| Form 3160-5<br>(August 2007)  | BU<br>SUNDRY I  | UNITED STATES<br>PARTMENT OF THE IN<br>IREAU OF LAND MANAG<br>NOTICES AND REPOR<br>5 form for proposals to<br>9. Use form 3160-3 (APL  | NTERIOR<br>GEMENT<br>RTS ON WE                           | APR 2  |  | OMB N   | APPROVE<br>0. 1004-01<br>July 31, 20         | 35  |  |
|---|---|--|--|--|--|---|--|---|--|
| <u> </u>  | SUBMIT IN TRIPLICATE - Other instructions on reverse side.                      |  |  |  |  |   |  | ne and/or No.                               |  |
|   |   |  |  |  |  |   |  |   |  |
| <ol> <li>Type of Well</li> <li>Oil Well</li> </ol>  | 1. Type of Well<br>⊠ Oil Well □ Gas Well □ Other                                |  |  |  |  |   | 8. Well Name and No.<br>POKER LAKE UNIT 343H |   |  |
| 2. Name of Operator     Contact:     TRACIE J CHERRY       BOPCO LP     E-Mail: tjcherry@basspet.com  |   |  |  |  |  | 9. API Well No.<br>30-015-38667-00-S1   |  |   |  |
| 3a. Address 3b. P<br>Ph   |   |  |  | . (include area code)<br>1-7379                                  | 10. Field and Pool, or Exploratory<br>POKER LAKE SW (DELAWARE) |   |  |   |  |
| MIDLAND, TX 79702   |   |  |  | 1-7579   |  |   |  |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |  |  |  | 11. County or Parish, and State                                |   |  |   |  |
| Sec 22 T24S R30E SESE 550FSL 365FEL   |   |  |  |  |  | EDDY COUNTY, NM   |  |   |  |
|   |   |  |  |  |  |   |  |   |  |
|   | 12. CHECK APPR  | OPRIATE BOX(ES) TO   | ) INDICATE   | NATURE OF N  | NOTICE, RI   | EPORT, OR OTHE  | R DATA                                       |   |  |
| TYPE OF S   | SUBMISSION  | TYPE OF ACTION   |  |  |  |   |  |   |  |
| □ Notice of   | Intent  | □ Acidize  | 🗖 Dee  | pen  | Product  | ion (Start/Resume)  | 🗖 Wat  | ter Shut-Off                                |  |
|   |   | Alter Casing   | 🗖 Frac   | ture Treat   | Reclamation  |   | Well Integrity                               |   |  |
| 🛛 Subsequer   | nt Report   | Casing Repair  | 🗖 Nev  | Construction   | 🗖 Recomp   | Recomplete  |  | er  |  |
| 🗖 Final Aba   | ndonment Notice   | Change Plans   | 🗖 Plug   | Plug and Abandon   |  | Temporarily Abandon   |  |   |  |
|   |   | Convert to Injection   | Plug Back  |  | U Water Disposal   |   |  |   |  |
| If the proposal<br>Attach the Bor<br>following com<br>testing has bee   | l is to deepen directiona<br>nd under which the wor<br>ppletion of the involved | ration (clearly state all pertiner<br>lly or recomplete horizontally,<br>k will be performed or provide<br>operations. If the operation re-<br>andonment Notices shall be file<br>nal inspection.) | give subsurface<br>the Bond No. or<br>sults in a multipl | locations and measu<br>file with BLM/BIA<br>e completion or reco | red and true ve<br>Required sub<br>mpletion in a l             | ertical depths of all pertir<br>osequent reports shall be<br>new interval, a Form 316 | nent marker<br>filed within<br>60-4 shall be | rs and zones.<br>In 30 days<br>e filed once |  |
| Horizontal v<br>BHL: SESE   |   | DE, 240 FSL 240 FEL  |  |  |  |   |  |   |  |
| BOPCO, LF   | respectfully subm   | its this sundry notice for i   | interim reclan   | nation on the refe   | erenced wel  | I.  |  |   |  |
| Pad locatio   | n downsized to 270  | x 300; 16500 sq feet of  | suface was re  | eclaimed on 1 sid  | de.  |   |  |   |  |
| Location is   | ready for seeding v   | when seasonal conditions   | are favorabl   | e for successful   | dafer Re   | cord Purpose<br>at to Onsite In   | s.<br>specti                                 | ion.  |  |
|   | - ABDROVA   | I SUDICU   | s are not ach  |  | ,  |   |  |   |  |
| Accepted for record<br>ACCEVAL  |   |  |  | addition   | al work  | may be requi  | red.   |   |  |
|   | 12000le 4/24/13   |  |  |  | 4-21   | -13   |  |   |  |
| 14. I hereby cert   | ify that the foregoing is   | Electronic Submission #  | 204432 verifie   | Signatu<br>d by the BLM We<br>ent to the Carlsba                 | re:  | System  |  |   |  |
|   |   | itted to AFMSS for proces  | NY DICKERSON   | on 04/16/201   | . ,  |   |  |   |  |
| Name (Printed   | d/Typed) TRACIE J   | CHERRY   |  | Title REGUL  | ATORY AN   | ALYST   |  |   |  |
| Signature   | (Electronic S   | ubmission)   |  | Date 04/16/2   | 013  |   |  |   |  |
|   |   | THIS SPACE FO  |  | L OR STATE   | OFFICE U   | SE  |  |   |  |
| _Approved By_ACCEPTED   |   |  |  |  | JAMES A AMOS<br>TitleSUPERVISOR EPS                            |   | D  | nate 04/21/2013                             |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |  |  | Office Carlsbad  |  |   |  |   |  |
|   |   | U.S.C. Section 1212, make it a statements or representations as  |  |  | willfully to m   | ake to any department or  | r agency of                                  | the United                                  |  |
|   |   |  |  |  |  |   |  |   |  |

\*\* BLM REVISED \*\*