

EA-13-1117

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM90807

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
OSAGE 34 FEDERAL 5H

2. Name of Operator  
SM ENERGY COMPANY  
Contact: VICKIE MARTINEZ  
E-Mail: VMARTINEZ@SM-ENERGY.COM

9. API Well No.  
30-015-41250

3a. Address  
3300 N "A" STREET BLDG 7-200  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-688-1709  
Fx: 432-688-1701

10. Field and Pool, or Exploratory  
PARKWAY BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 34 T19S R29E 560FSL 13FEL

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SM ENERGY IS REQUESTING TO EXTEND THE WELL PAD 75 FT TO THE SOUTH SO THAT WE HAVE ROOM TO BUILD THE TANK BATTERY. PLEASE SEE ATTACHED.

*Wade*  
Accessed for record  
NMDCS  
5/10/2013

*OK leg from A/B  
See EA-13-661*

RECEIVED  
MAY 02 2013  
NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #204895 verified by the BLM Well Information System**  
**For SM ENERGY COMPANY, sent to the Carlsbad**  
**Committed to AFSS for processing by JOHNNY DICKERSON on 04/23/2013 ( )**

Name (Printed/Typed) VICKIE MARTINEZ Title ENGINEER TECH II

Signature (Electronic Submission) Date 04/19/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *[Signature]* Title Assoc FM Date 4/30/13

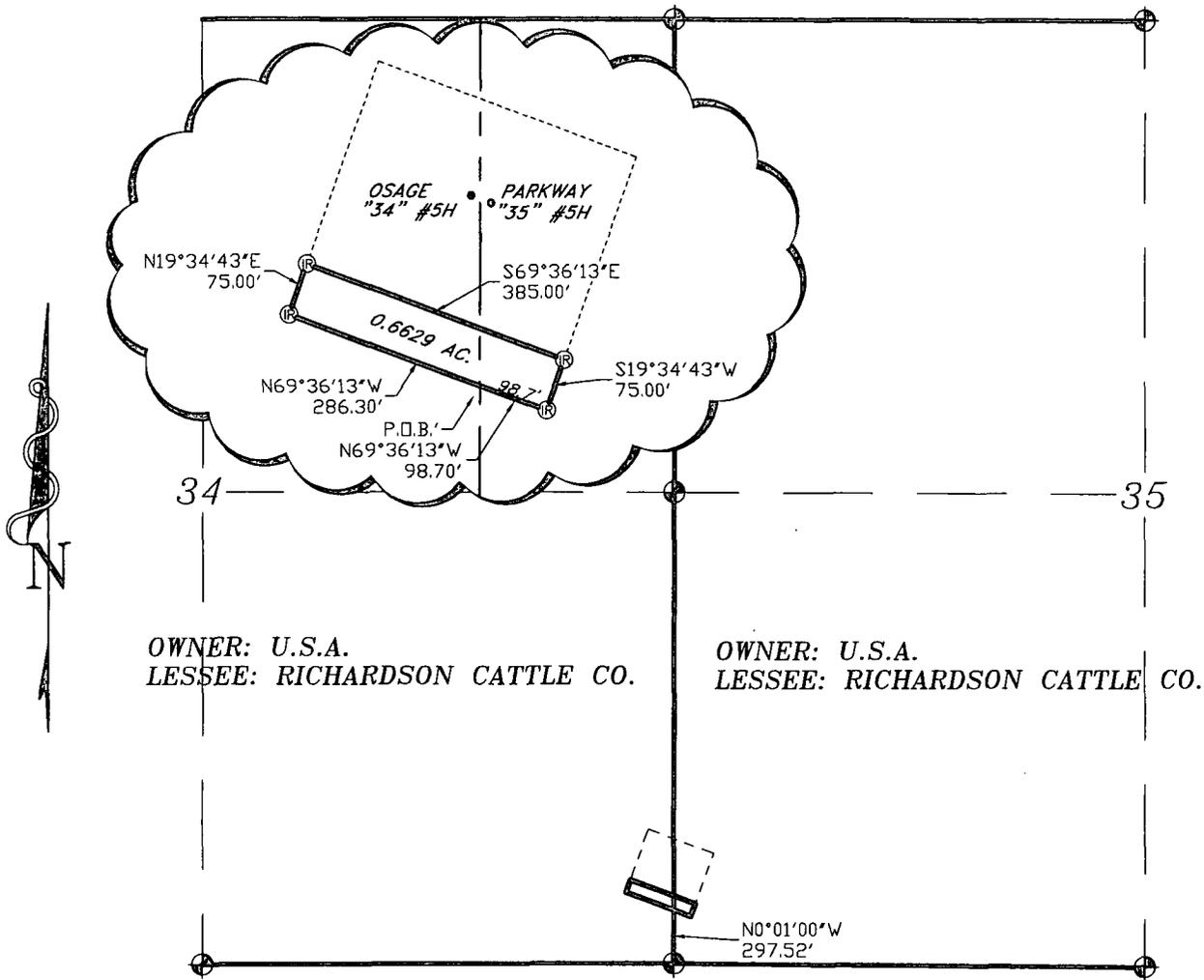
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**SECTIONS 34&35, TOWNSHIP 19 SOUTH, RANGE 29 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.**



OWNER: U.S.A.  
LESSEE: RICHARDSON CATTLE CO.

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**LEGAL DESCRIPTION**

A TRACT OF LAND LOCATED IN SECTIONS 34&35, TOWNSHIP 19 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

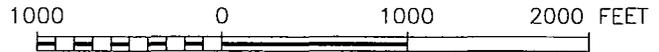
BEGINNING AT A POINT WHICH LIES N.00°01'00"W, 297.52 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 34; THENCE N.69°36'13"W, 286.30 FEET; THENCE N.19°34'43"E, 75.00 FEET; THENCE S.69°36'13"E, 385.00 FEET; THENCE S.19°34'43"W, 75.00 FEET; THENCE N.69°36'13"W, 98.70 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 0.6629 ACRES, MORE OR LESS.

SEC. 34 = 0.4695 ACRES  
SEC. 35 = 0.1934 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, P.L.S. No. 7977  
No. 5074



**SM ENERGY**

REF: PROPOSED PAD EXTENSION

A TRACT OF LAND IN  
SECTIONS 34&35, TOWNSHIP 19 SOUTH, RANGE 29 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

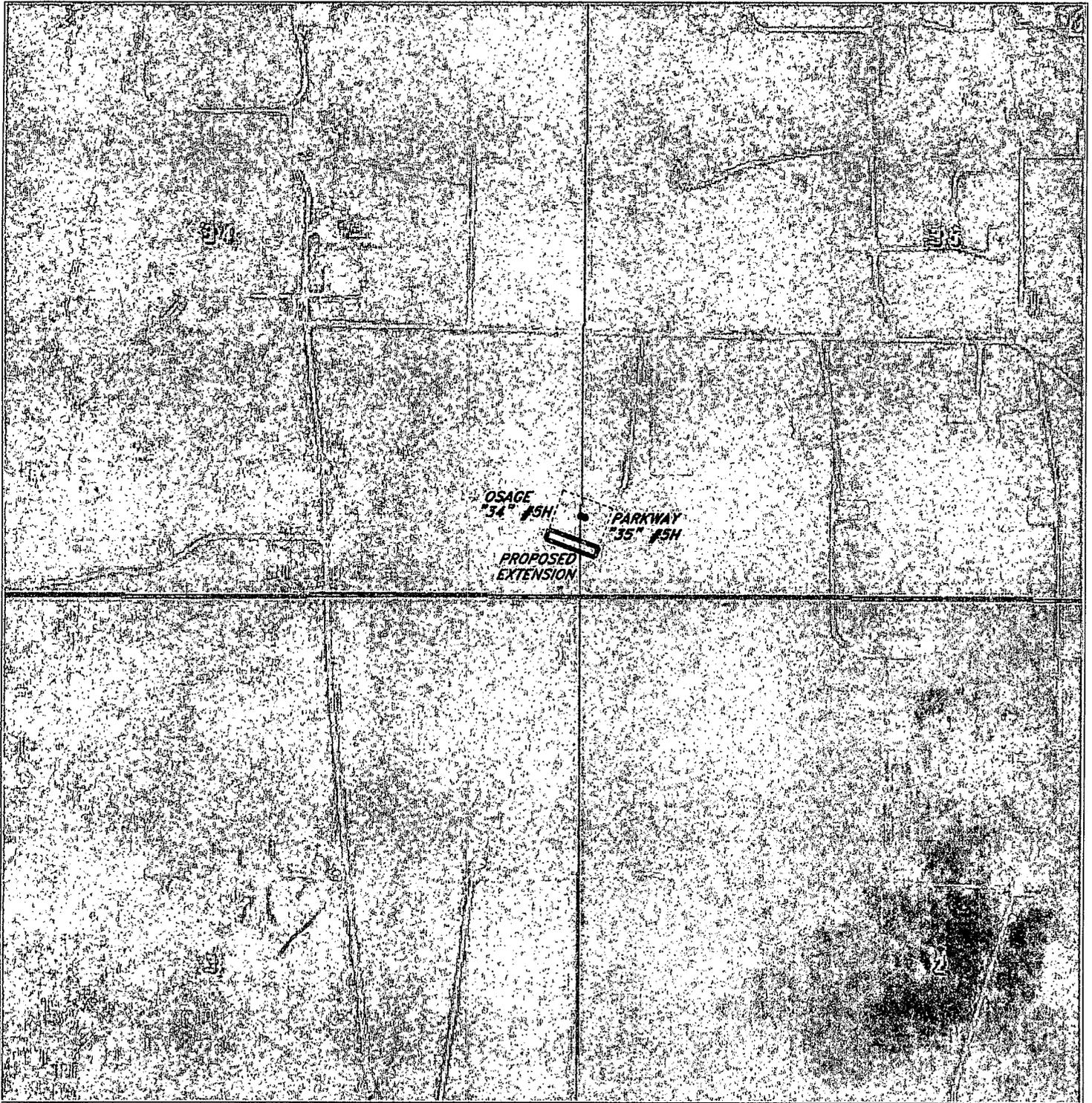
**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 28256 Drawn By: K. GOAD

Date: 02-28-2013 Disk: KJG - 28256TRACT

Survey Date: 02-26-2013

Sheet 1 of 1 Sheets



**PROPOSED PAD EXTENSION OF THE OSAGE 5H & PARKWAY 5H  
Sections 34&35, Township 19 South, Range 29 East,  
N.M.P.M., Eddy County, New Mexico.**



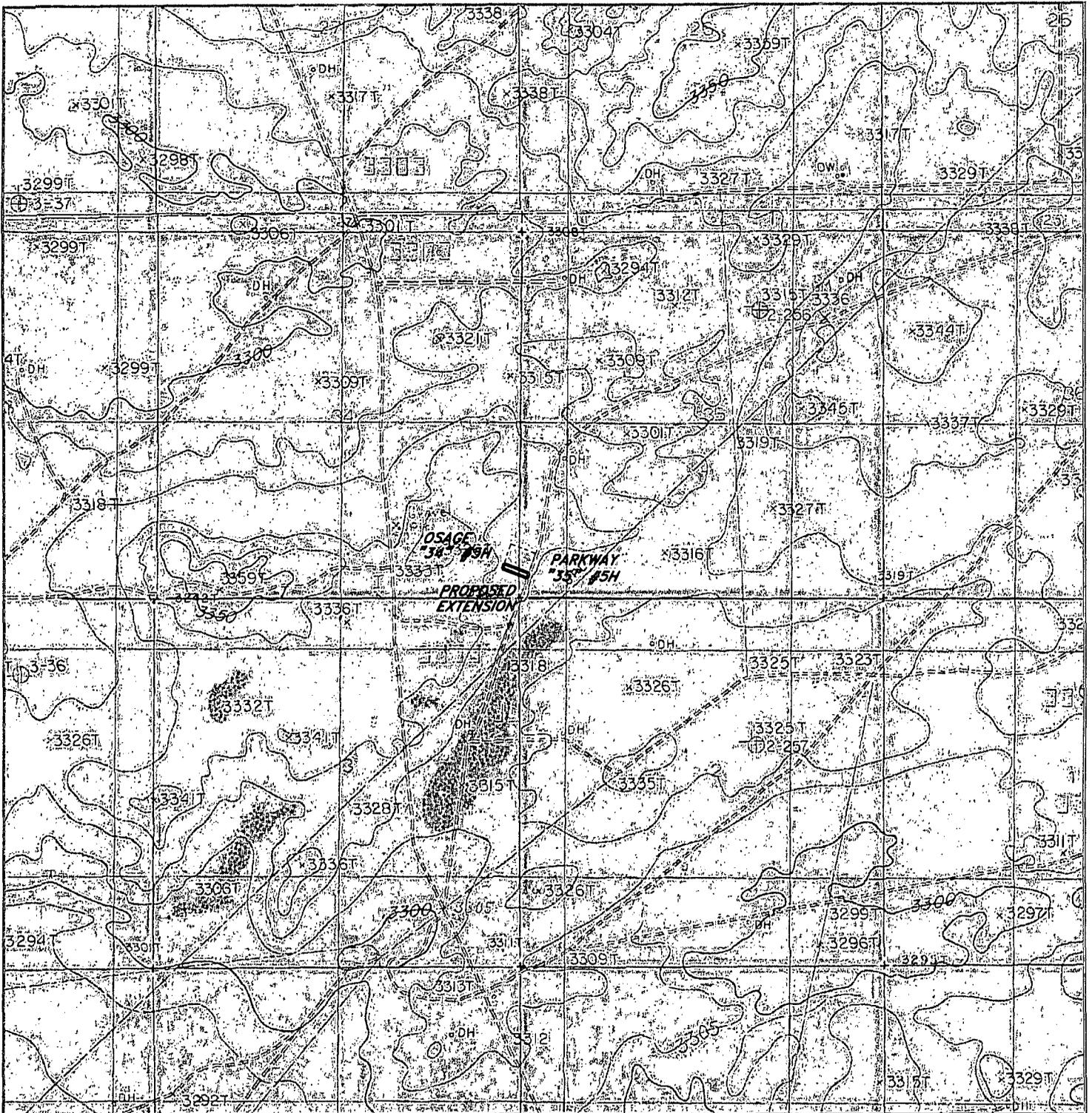
P.O. Box 1786  
1120 N. West County Rd.  
Hobbs, New Mexico 88241  
(575) 393-7316 - Office  
(575) 392-2206 - Fax  
basinsurveys.com

W.O. Number: KJG - 28256

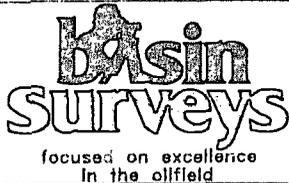
Scale: 1" = 1000'

YELLOW TINT - USA LAND  
BLUE TINT - STATE LAND  
NATURAL COLOR - FEE LAND

**SM ENERGY**



**PROPOSED PAD EXTENSION OF THE OSAGE 5H & PARKWAY 5H**  
 Sections 34&35, Township 19 South, Range 29 East,  
 N.M.P.M., Eddy County, New Mexico.



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Survey Date: 02-26-2013

Scale: 1" = 2000'

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**SM ENERGY**