

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

QCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM108025

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
DRY LAND SHINER FEDERAL 1

9. API Well No.
30-015-32815-00-S1

10. Field and Pool, or Exploratory
SPRINGS CISCO

11. County or Parish, and State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
COG OPERATING LLC
Contact: BRIAN MAIORINO
E-Mail: bmaiorino@concho.com

3a. Address
ONE CONCHO CENTER 600 W ILLINOIS AVENUE
MIDLAND, TX 79701

3b. Phone No. (include area code)
Ph: 432-221-0467

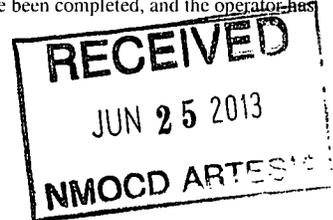
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 3 T21S R25E NENE Lot 1 940FNL 660FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/9/13 MIRU, NU BOP, Tooh w/tbg
5/14/13 set pkr @8252' test bottom of csg 2190 psi for one hour, good. rih w/tbh @ 8925 spot 25 sx class H cmt, pooh w/tbg
5/15/13 Rih w/tbg, tag cmt @ 8000', set cibp @ 8023' test csg to 5500 psi for 30, test good.
5/16/13 rih w/tbg @ 7995 spot 25 sx class h cmt, pulled tbg to 7803, spot 40 sx class H cmt. tooh w/tbg.
5/17/13 tag cmt @ 7580', perf 6950-7050, 46 shots, 6 spf, acidize w/3000 gal 15%, frac w/23,318 gal treated water+2250 gal 7.5% acid+425,067 gal gel carrying 88,671# white 20/40 + 11342 gal gel carrying 23169# crc 20/40.
5/28/13 Perf 5565-5755, 50 shots, 6 spf, frac w/22178 gal treated water+ 3750 gal 7.5%+ 65,176 gal gel carrying 106438# 20/40 white+ 7968 gal gel carrying 20193# 20/40 CRC, Perf 5220-5345, 48 shots, 6 spf, frac w/21223 gal treated water+ 3000 gal 7.5% acid+ 67262 gal gel carrying 106,614# 20/40



Accepted for record
6/26/13
NMOCD

** Submit Comp. Report 3160-4*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #210933 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Carlsbad
Committed to AFMSS for processing by KURT SIMMONS on 06/20/2013 (13KMS6537SE)**

Name (Printed/Typed) BRIAN MAIORINO Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission) Date 06/18/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** Title JAMES A AMOS SUPERVISOR EPS Date 06/23/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #210933 that would not fit on the form

32. Additional remarks, continued

white+ 13960 gal gel carrying 44930# 20/40 CRC.
6/05/13 drill out plugs, circ hole clean to pbt@ 7580.
6/06/13 RIH set rbp@ 5110', pressure csg to 2900# for 30 min, witnessed by BLM.
6/07/13 RIH W/221 jts new 2-7/8" EUE L80 tbg, EOT @ 7241
6/10/13 RIH W/2.5x1.75x20' RHBC HVR pump, hang on well, RDMO