

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC068722

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. Multiple--See Attached |
| 2. Name of Operator COG OPERATING LLC Contact: CHASITY JACKSON E-Mail: cjackson@concho.com | | 9. API Well No. Multiple--See Attached |
| 3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701 | 3b. Phone No. (include area code) Ph: 432-686-3087 | 10. Field and Pool, or Exploratory DODD - GLORIETA-UPPER YESO |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Venting and/or Flaring |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COG Operating LLC, respectfully request to flare at the Submarine 10 Federal Com #2H Battery.

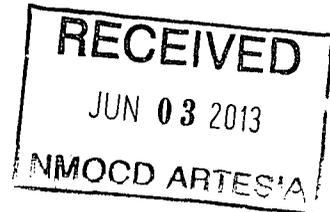
Number of wells to flare: (6)

- Submarine 10 Federal Com #2H 30-015-40358
- Submarine 10 Federal Com #3H 30-015-40543
- Submarine 10 Federal Com #4H 30-015-40545
- Submarine 11 Federal Com #2H 30-015-40359
- Submarine 11 Federal Com #3H 30-015-40546
- Submarine 11 Federal Com #4H 30-015-40360

600 Oil
1500 MCF

Accepted for record
NMOCD

LRDwde 6/7/13



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #206091 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 05/08/2013 (13KMS5961SE)

| | |
|--------------------------------------|-----------------|
| Name (Printed/Typed) CHASITY JACKSON | Title PREPARER |
| Signature (Electronic Submission) | Date 05/03/2013 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------|-----------------|
| Approved By DENIED <i>[Signature]</i> | JERRY BLAKLEY Title LEAD PET | Date 05/29/2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office Carlsbad | | |

DENIED

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #206091 that would not fit on the form

7. If Unit or CA/Agreement, Name and No., continued

NMNM129231
NMNM129933
NMNM129991

Wells/Facilities, continued

| Agreement | Lease | Well/Fac Name, Number | API Number | Location |
|------------------|--------------|------------------------------|--------------------|--------------------------------------|
| NMNM129933 | NMLC068722 | SUBMARINE 10 FED COM 2H | 30-015-40358-00-S1 | Sec 10 T17S R29E NENE 945FNL 15FEL |
| NMLC068722 | NMLC068722 | SUBMARINE 10 FED COM 3H | 30-015-40543-00-X1 | Sec 10 T17S R29E SENE 1605FNL 85FEL |
| NMLC068722 | NMLC068722 | SUBMARINE 10 FED COM 4H | 30-015-40545-00-S1 | Sec 10 T17S R29E SENE 2285FNL 40FEL |
| NMNM129991 | NMNM125007 | SUBMARINE 11 FED COM 3H | 30-015-40546-00-X1 | Sec 11 T17S R29E SWNW 1605FNL 85FWL |
| NMNM129991 | NMNM125007 | SUBMARINE 11 FEDERAL COM 4H | 30-015-40360-00-S1 | Sec 11 T17S R29E SWNW 2285FNL 130FWL |
| NMNM129231 | NMNM125007 | SUBMARINE 11 FED COM 2H | 30-015-40359-00-S1 | Sec 11 T17S R29E NWNW 945FNL 155FWL |

32. Additional remarks, continued

Requesting to flare from 5/6/13 - 6/6/13
Due to Frontier shut in. Schematic attached.