

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM06808
2. Name of Operator BOPCO LP		6. If Indian, Allottee or Tribe Name
Contact: COURTNEY LOCKHART E-Mail: cjlockhart@basspet.com		7. If Unit or CA/Agreement, Name and/or No. NMNM07965X
3a. Address PO BOX 2760 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-221-7307	8. Well Name and No. JAMES RANCH UNIT 126H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T22S R30E SWNE 1441FNL 1821FEL 32.380983 N Lat, 103.883497 W Lon		9. API Well No. 30-015-39254
		10. Field and Pool, or Exploratory QUAHADA RIDGE(DELAWARE)
		11. County or Parish, and State EDDY COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests an extension to the expiration date of the APD approved on July 1, 2011 for the James Ranch Unit #126H for one year ending July 1, 2014.

June 30

OK cll 07/09/13

APPROVED FOR 12 MONTH PERIOD
ENDING June 30, 2014

Only CORP drafted with 7/9/13

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #212158 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by WESLEY INGRAM on 06/29/2013 ()	
Name (Printed/Typed) COURTNEY LOCKHART	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 06/28/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>J. J. Jorall</i>	Title <i>Field Manager</i>	Date <i>7-9-13</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>Carlsbad</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

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