Form 3160-5 (August 2007)	UNITED STATES OCD Artesia DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT					FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.			
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						NMLC065729 6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.						7. If Unit or CA/Agreement, Name and/or No. NMNM128925X			
 Type of Well ☑ Oil Well ☐ Gas Well ☐ Other 						8. Well Name and No. ARTESIA YESO FEDERAL UNIT 9			
2. Name of Operator Contact: JENNIFER A DUARTE OXY USA WTP LP E-Mail: jennifer_duarte@oxy.com						9. API Well No. 30-015-40794-00-X1			
3a. Address3b. Phone No. (inclu Ph: 713-513-664HOUSTON TX 77210Ph: 713-513-664) .	10. Field and Pool, or Exploratory ARTESIA			
HOUSTON, TX 77210 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						11. County or Parish, and State			
Sec 20 T17S R28E SWNE 1650FNL 1980FEL						EDDY COUNTY, NM			
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA									
TYPE OF SU	JBMISSION	SION TYPE OF ACTION							
□ Notice of It	ntent	🗖 Acidize	Deepen		Product	Production (Start/Resume)		Water Shut-Off	
_		Alter Casing	🛛 Fracture Treat		🗖 Reclam	□ Reclamation		Well Integrity	
-	Subsequent Report		New Construction			Recomplete		Other	
Final Abandonment Notice		 Change Plans Convert to Injection 	• - •		Temporarily Abandon Water Disposal				
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed oriented the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed oriented the work will be performed or provide the Bond No. Chris Robin 20 Federal #7 (AYFU #9) 4-1-13 SCHLUMBERGER WIRELINE CREN 20 FED 7 RICKY TERRAZAS WIRELINE CREW HELD SAFETY MEETING ON MANLIFT OERATION, DISSCUSS SUSPENDED LOADS. RU SCHLUMBERGER WIRELINE MADE ONE CBL RUN, TAG TD @ 4772' WE LOGGED CBL FROM TD TO SURFACE @ 5000 PSI WITH A 300 FT REPEAT PASS OFF BOTTOM WITH NO PRESSURE, RESULTS SHOW THAT CEMENT BOND IS GOOD, RD WIRELINE. 5/5/2013 ? 3559'-3567'.7', 3620'-3628.7', 3680.3'-3689, 3751.3'-3760', 3987.3'-3996', 4242.3'-4251', 4400.3'-4409, 4668'-4676.7', SPF (240 holes); 0.48'' EHD. Fluid - 81,325 gals Water Frac G-R (linear gel); 439,616 gals Delta Frac 140 - R (crosslinked gel); 7,5000 gals 15% JUL 1 2 2013 D/5/15/2013 ? MIRU CLEANOUT RIG. BEGIN AFTER FRAC CLEANOUT. JUL 1 2 2013 D/5/17/2013 - S/20/2013 ? Run production equipment. JUL 1 2 2013 D/5/17/2013 - S/20/2013 ? Run production equipment. JUL 1 2 2013 D/5/17/2013 - S/20/2013 ? Run production e									
Signature (Electronic Submission) Date 06/27/2013 THIS SPACE FOR FEDERAL OR STATE OFFICE USE									
<u> </u>						5E			
_Approved By_ACCEPTED				JAMES A AMOS _{Title} SUPERVISOR EPS			Date 07/07/2013		
Conditions of approvertify that the appli- which would entitle	Office Carlsbad								
Title 18 U.S.C. Sect States any false, fi	ion 1001 and Title 43 ctitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any pe to any matter w	rson knowingly and thin its jurisdiction	d willfully to m	ake to any department or	agency	y of the United	

** BLM REVISED **