

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM0506 |
| 2. Name of Operator BOPCO, L.P. Contact: DAVID P CORGILL E-Mail: dpcorgill@basspet.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 522 W. MERMOD #704 CARLSBAD, NM 88220 | 3b. Phone No. (include area code) Ph: 575-887-7329 Fx: 575-887-7473 | 7. If Unit or CA/Agreement, Name and/or No. NMNM71016X |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T24S R31E 800FNL 10FWL 32.193222 N Lat, 103.807856 W Lon | | 8. Well Name and No. POKER LAKE UNIT 395H |
| | | 9. API Well No. 30-015-41075 |
| | | 10. Field and Pool, or Exploratory POKER LAKE DEL, SW |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Bopco, L.P. respectfully request to install a 12,470 volt overhead power line that will service the Poker Lake Unit #395H well pad located in section 29, T24, R31. The proposed power line will be +/- 6,874' in length, parallel existing fence line and lease road. The proposed power line will connect from an existing power line that services the Poker Lake Unit #393 well pad located in section 19, T24, R31. The route has been previously arch cleared. A map and survey plat is attached showing power line route.

Accepted for record
NMOC

7/26/2013
JES

RECEIVED
JUL 26 2013
NMOC ARTESIA

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #209141 verified by the BLM Well Information System
For BOPCO, L.P., sent to the Carlsbad

| | |
|--------------------------------------|--------------------------|
| Name (Printed/Typed) DAVID P CORGILL | Title PRODUCTION FOREMAN |
| Signature (Electronic Submission) | Date 05/31/2013 |

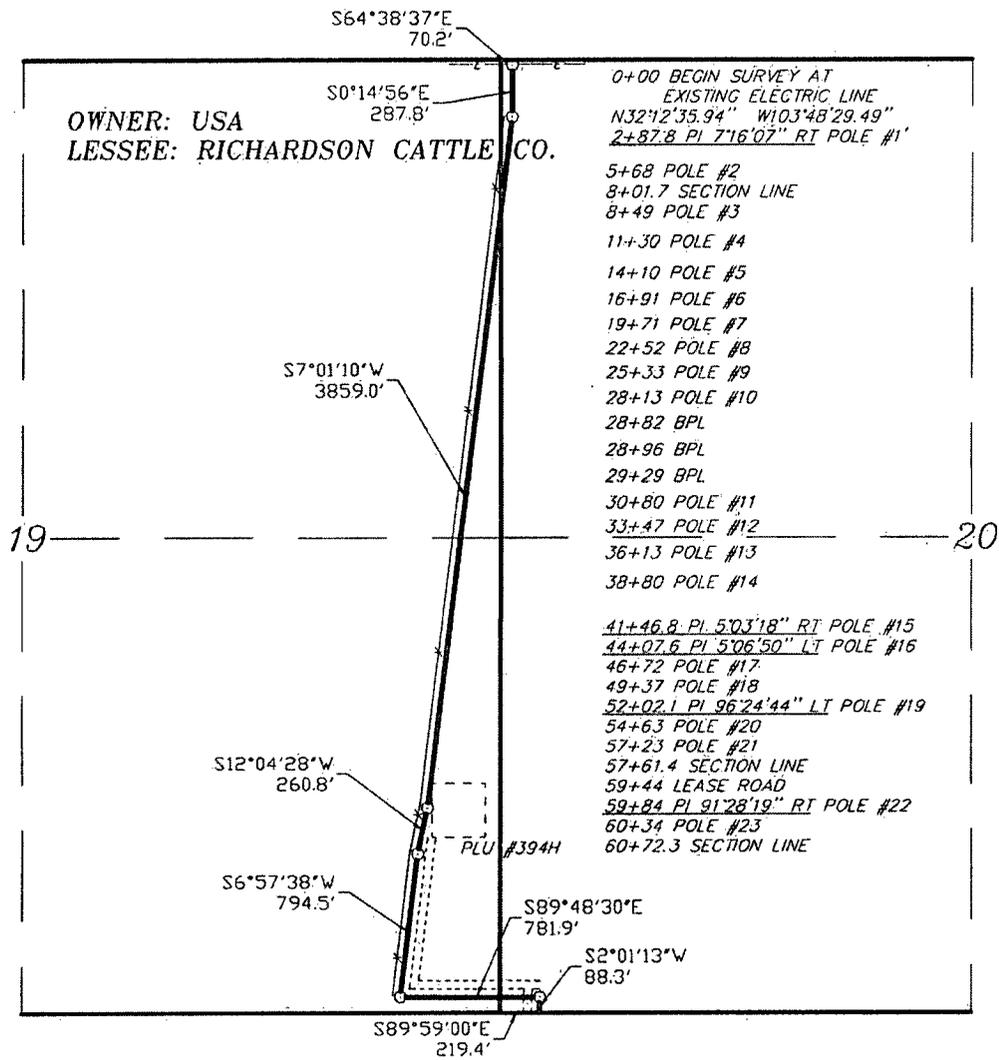
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------|------------------------------|
| Approved By <u>/s/George MacDonell</u> | Title FIELD MANAGER | Date JUL 19 2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office CARLSBAD FIELD OFFICE |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

SECTIONS 19&20, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTIONS 19&20, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 19 4959.7 FEET = 0.94 MILES = 300.59 RODS = 3.41 ACRES
SECTION 20 1112.6 FEET = 0.21 MILES = 67.43 RODS = 0.77 ACRES
TOTAL 6072.3 FEET = 1.15 MILES = 368.02 RODS = 4.18 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACCURATE SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JOHNSON, Surveyor
No. 7977
No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

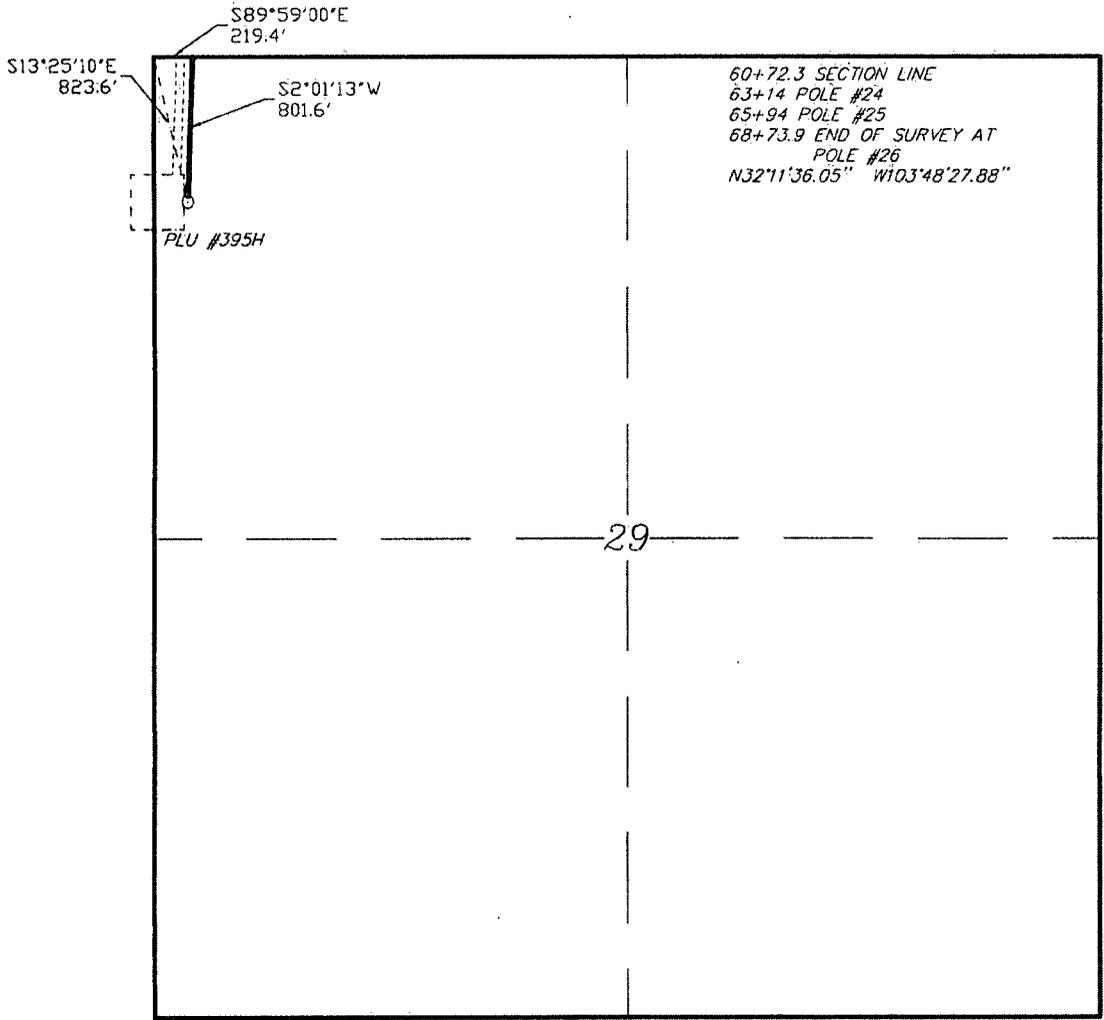
REF: PROPOSED PLU #395 ELECTRIC LINE

A ELECTRIC LINE CROSSING USA LAND IN
SECTIONS 19&20, TOWNSHIP 24 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

| | | | |
|--------------------|-------------------|------------------------|---------------------|
| W.O. Number: 28699 | Drawn By: J. GOAD | Survey Date: 5-15-2013 | Sheet 1 of 2 Sheets |
| Date: 5-20-2013 | Disk: JG - 28699E | | |

SECTION 29, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



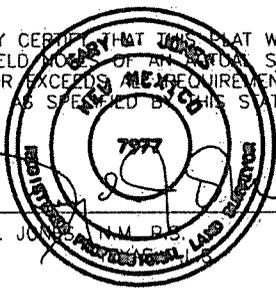
LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 29, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

801.6 FEET = 0.15 MILES = 48.58 RODS = 0.55 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACCURATE SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JOHNSON, N.M. L.S. No. 7977
No. 5074



BOPCO, L.P.

REF: PROPOSED PLU #395 ELECTRIC LINE

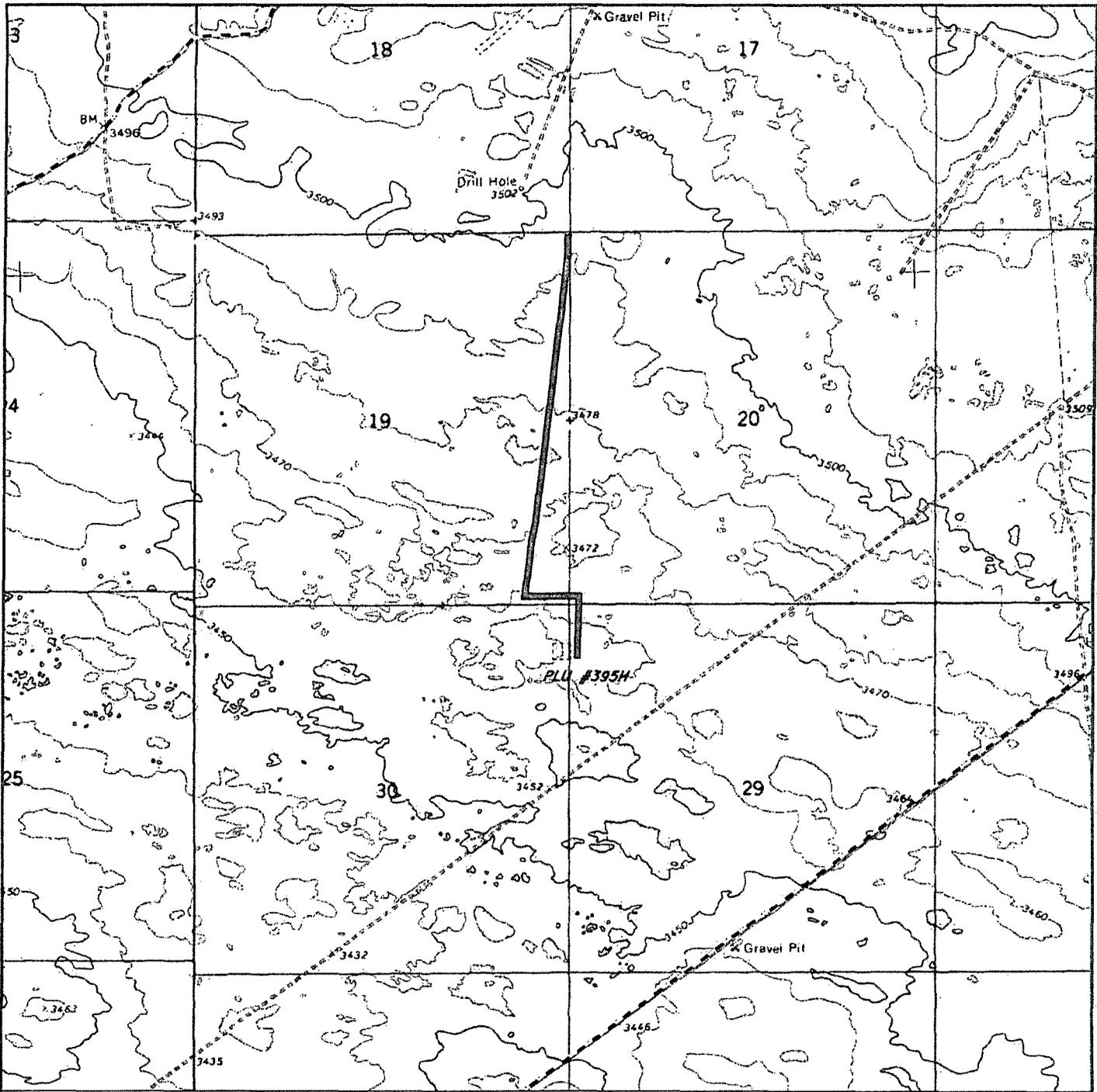
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SECTION 29, TOWNSHIP 24 SOUTH, RANGE 31 EAST,
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BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 28699 Drawn By: J. GOAD

Date: 5-20-2013 Disk: JG - 28699E

Survey Date: 5-15-2013 Sheet 2 of 2 Sheets



PROPOSED PLU #395 ELECTRIC LINE
 Sections 19,20&29, Township 24 South, Range 31 East,
 N.M.P.M., Eddy County, New Mexico.

basin surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

| |
|--------------------------|
| W.O. Number: JG - 28699E |
| Survey Date: 5-15-2013 |
| Scale: 1" = 2000' |
| Date: 5-20-2013 |

BOPCO, L.P.