Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

AUG 07 201: 5. Lease Serial No. NMNM042626

Do not use th	ic form for proposale to de	vill or to ro	onter en					
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  RECEIVED						6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreen	nent, Name and/o	or No.	
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. COTTON DRAW U	8. Well Name and No. COTTON DRAW UNIT 167H		
Name of Operator Contact: TRINA C COUCH DEVON ENERGY PRODUCTION CO.EFMail: trina.couch@dvn.com					9. API Well No. 30-015-41385			
3a. Address DEVON ENERGY PRODUCT OKLAHOMA CITY, OK 73102	TON CO.LP 333 WEST SHE		. (include area code) ÆØM3AHOMA CI	ITY, OK	10. Field and Pool, or E 78102P900USCA; BONE			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			CEIVED	1	11. County or Parish, an	11. County or Parish, and State		
Sec 25 T24S R31E 2310FSL		6 <b>0 9</b> 2013		EDDY COUNTY	COUNTY, NM	1		
12. CHECK APPI	ROPRIATE BOX(ES) TO I	DOMEN	DARREMAND	TICE, I	REPORT, OR OTHER	DATA		
TYPE OF SUBMISSION			TYPE OF A	ACTION	-			
Notice of Intent	_ Acidize	☐ Dee			ction (Start/Resume)	☐ Water Shut-Off		
☐ Subsequent Report			ture Treat	Recla		Well Integrity		
	Change Plans	■ New Construction		☐ Recomplete ☐ Temporarily Abandon		Other Change to Ori	ginal A	
☐ Final Abandonment Notice	<ul><li>☐ Change Plans</li><li>☐ Convert to Injection</li></ul>	☐ Plug and Abandon ☐ Plug Back			Disposal	PD	-	
In reference to the approved sundry on the Cotton Draw Unit 167H (transaction # 213795), Devon Energy Production Company, L.P. respectfully requests to change the setting depth on the DV tool from 2,950 ft to-2,650 ft in the 12.25" hole running 9-5/8" casing.  Thank you 7635'  O5.00 am  O5.00 am  O6.00 am  O7.00 am								
14. I hereby certify that the foregoing is		1032 verifie	by the BLM Well I	Informatio	on System		<i></i>	
Name(Printed/Typed) TRINA C (	Committed to AFMSS for pro	cessing by	JOHNNY DICKERS	SON on 0	7/26/2013 ()			
Signature (Electronic S	ubmission)		Date 07/18/201	13 AC	CEPTED FOR F	<u>₹ECORD</u>		
	THIS SPACE FOR	FEDERA	L OR STATE O	FFICE I	JSE 0	113		
Approved By			Title		AUG	Maria	<u> </u>	
Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to condu	itable title to those rights in the sul		Office		BUREAU OF LAND MAI	NAGEME <b>NT</b> OFFICE		
					<del></del>			