

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|---|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM67102 |
| 2. Name of Operator SM ENERGY | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 3300 N A ST BLDG 7 STE 200 MIDLAND, TX 79705 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 432-688-1709 Fx: 432-688-1701 | | 8. Well Name and No. PARKWAY 35 FEDERAL COM 5H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T19S R29E SESE 530FSL 15FEL 32.364000 N Lat, 104.031500 W Lon | | 9. API Well No. 30-015-41377-00-X1 |
| | | 10. Field and Pool, or Exploratory PARKWAY |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/23/13 SPUD WELL @ 09:30 AM; TD'ED 26" HOLE
6/24/13 RAN 20" 94# J-55 CSG; SET @ 398 FT; CMT W/1101 SX CLASS C (LEAD); CMT TO SURFACE
6/27/13 TD'ED 17 1/2" HOLE; RAN 13 3/8" 48#/54.5# J-55 CSG; SET @ 1503 FT; CMT W/650 SX CLASS C
35/65 (LEAD) & 545 SX CLASS C (TAIL) & CMT TO SURFACE
6/29/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1250# FOR 30 MINUTES. HELD OK.
DRILLED OUT WITH 12-1/4" BIT. CHART ATTACHED.
6/30/13 TD'ED 12 1/4" HOLE
7/1/13 RAN 9 5/8" 36# J-55 CSG; SET @ 3275 FT; CMT FIRST STAGE W/425 SX 35/65 (LEAD) & 260 SX CLASS
C (TAIL) & SECOND STAGE W/450 SX 35/65. CIRC 84 SX TO SURFACE
7/2/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES. HELD OK.
DRILLED OUT WITH 8-3/4" BIT. CHART ATTACHED.
7/8/13 TD'ED 8 3/4" HOLE

RECEIVED

AUG 27 2013

NMOCD ARTESIA

Accepted for record
C/O NMOCD 8/28/13

| | |
|---|------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #216399 verified by the BLM Well Information System For SM ENERGY, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 08/13/2013 (13KMS7029SE) | |
| Name (Printed/Typed) VICKIE MARTINEZ | Title ENGINEER TECH II |
| Signature (Electronic Submission) | Date 08/08/2013 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------------------------------|-----------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISOR EPS | Date 08/25/2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #216399 that would not fit on the form

32. Additional remarks, continued

7/9/13 RAN 7? 26# HCP-110 CSG; SET @ 7478 FT; CMT W/460 SX CLASS TXI (LEAD) & 250 SX CLASS C (TAIL); TOC @ 1600?

7/10/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1250# FOR 30 MINUTES. HELD OK. DRILLED OUT WITH 6-1/8" BIT. CHART ATTACHED.

7/12/13 RE-TEST BOPE TO 3000# & ANNULAR TO 1500#. CHART ATTACHED.

7/16/13 TD'ED 6 1/8" HOLE

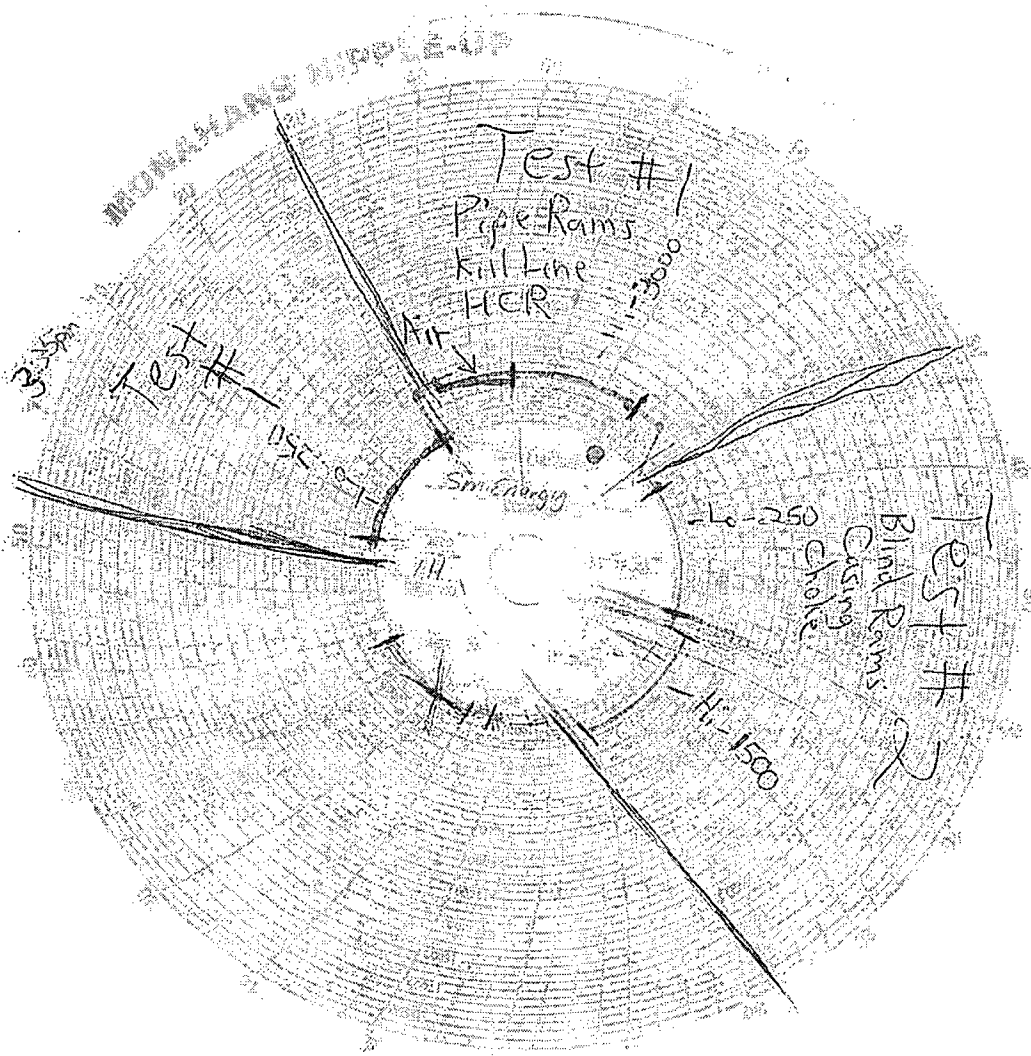
7/18/13 RAN 4 1/2? 11.6# P-110 CSG; SET @ 11953 FT

7/19/12 RIG RELEASE @ 06:00

~~Partway 35 Federal~~

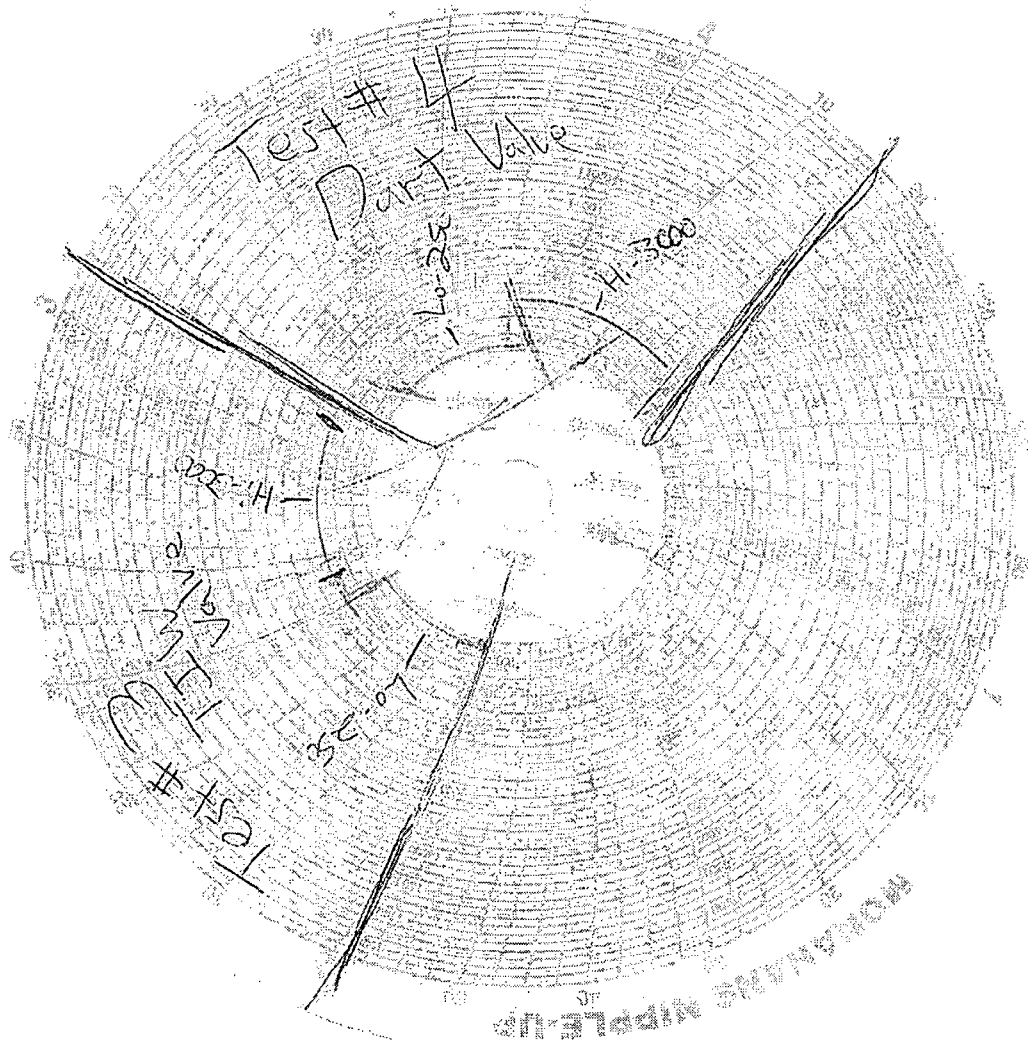
Partway 35 Federal com 5H

7-10-2013

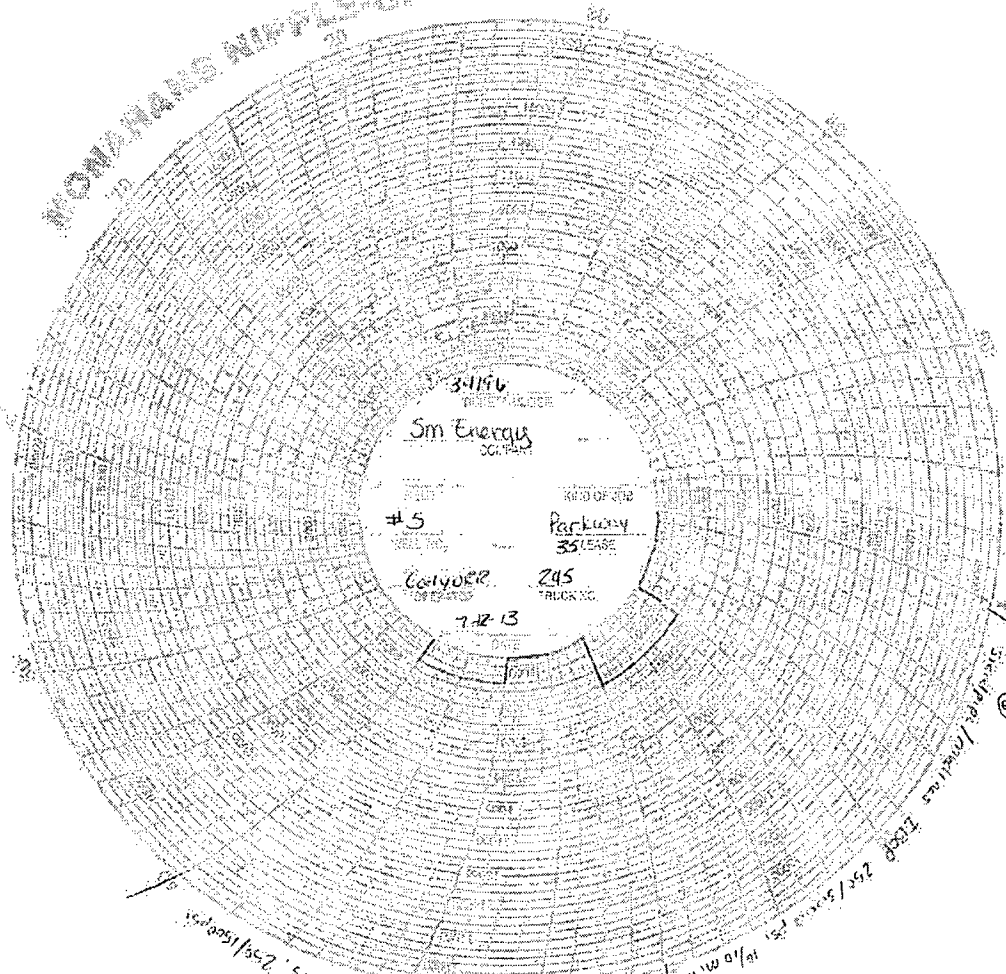


Park was 35 fathoms 5H

7-10-2013



WONZMANS AIRPLE-UP



① Annular, 2 in entic, inside # 2 cm v.s. 2.56/1500 psi

② Test ③
Steel Pipe / Inconel
Temp 250 / 500 psi
10/10 min

