

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM 0560290

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.  
NM 70798X

1. Type of Well

Oil Well     Gas Well     Other

8. Well Name and No.  
Burton Flat Deep Unit 50H

2. Name of Operator  
Devon Energy Production Company, L.P.

9. API Well No.  
30-015-40758

3a. Address  
333 W. Sheridan, Oklahoma City, OK 73102-8260

3b. Phone No. (include area code)  
405-235-3611

10. Field and Pool or Exploratory Area  
E. Avalon; Bone Spring

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1925 FNL & 535 FEL, Sec 3, T21S, R27E

11. Country or Parish, State  
Edgy, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Accepted for record  
R. DeLong NMOC 8/28/2013

4/22/2013: MIRU WL & trucks.  
4/23/2013 - 5/15/2013: RIH w/perf guns. Perf Bone Spring, 7399'-11872', total 306 holes. Frac'd 7399-11872' in 9 stages. Frac totals: 28012 gal 15% HCL, 1,814,126#'s 20/40 white sand, 360,920#'s 16/30 siberprop. MIRU PU, NU BOP, DO plugs & CO to PBTD @ 11958'. CHC, FWB, ND BOP. RIH w/187 jts 2-7/8" L-80 tbg, set @ 6100'. TOP.

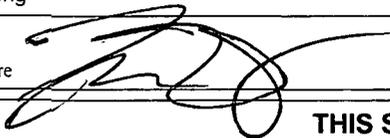
**RECEIVED**  
AUG 27 2013  
NMOC ARTESIA

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
Ryan DeLong

Title Regulatory Compliance Professional

Signature



Date

8/15/2013 ACCEPTED FOR RECORD

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

AUG 25 2013

Office

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

