

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

5. Lease Serial No.	NMLC 055383A
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA/Agreement, Name and/or No.	
8. Well Name and No.	SIMON A 5 N FEDERAL #3
9. API Well No.	30-015-41436
10. Field and Pool, or Exploratory Area	Red Lake: Glorieta-Yeso NE (96836) AND Eddy County, New Mexico

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator <b>LIME ROCK RESOURCES II-A, L.P.</b>	
3a. Address c/o Mike Pippin LLC 3104 N. Sullivan, Farmington, NM 87401	3b. Phone No. (include area code) 505-327-4573
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 535' FSL & 1860' FWL Unit N OGRID#: 277558 Sec. 5, T18S, R27E	

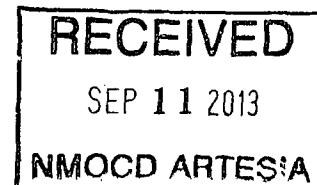
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Build Tank Battery & Utilize Entire Well Pad
	<input checked="" type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Lime Rock would like to utilize the entire well drilling pad in order to build a tank battery. The tank battery will consist of two 500 bbls tanks, a 6'X15' free water knockout, a 6'X20' heater treater, and a 4'X20' test heater treater. The entire well pad will be needed for both the tank battery equipment and for trucks to both load & turn around safely.

Accepted for record  
MM:OCD 10/9/13  
9/11/13



14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) <b>Mike Pippin</b>	Title <b>Petroleum Engineer (Agent)</b>
Signature <i>Mike Pippin</i>	Date <b>August 26, 2013</b>

**THIS SPACE FOR FEDERAL OR STATE USE**

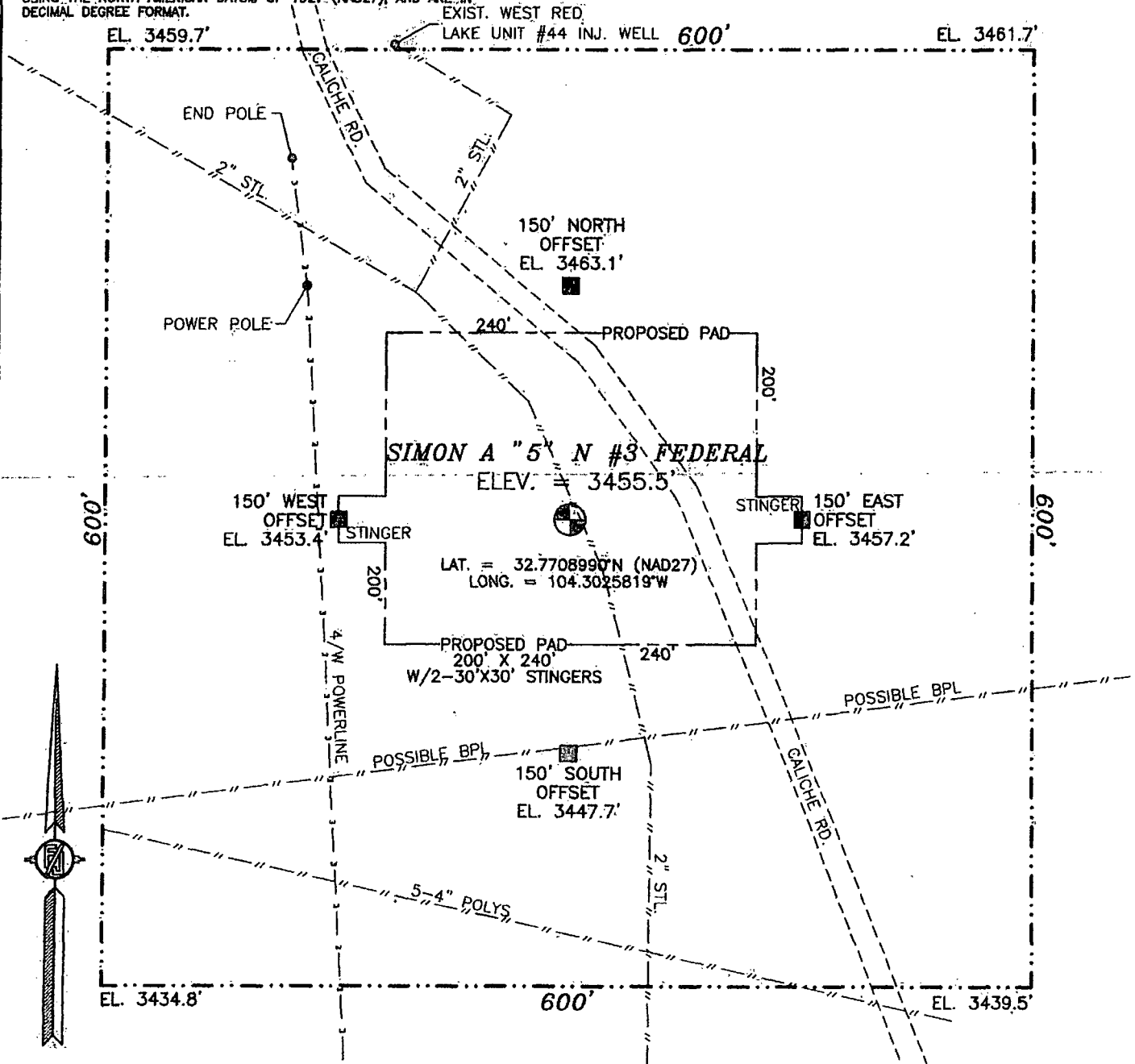
Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>CARLSBAD FIELD OFFICE</b>	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SECTION 5, TOWNSHIP 18 SOUTH, RANGE 27 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO

MAP 3

NOTE: THE LATITUDE AND LONGITUDE COORDINATES ARE SHOWN USING THE NORTH AMERICAN DATUM OF 1927 (NAD27), AND ARE IN DECIMAL DEGREE FORMAT.



010 50 100 200

SCALE 1" = 100'

DIRECTIONS TO LOCATION

FROM CR 201 AND CR 227 GO NORTH ON CR 201 0.4 MILES, TURN LEFT AND GO WEST 0.1 MILE, TURN LEFT AND GO SOUTHWEST 0.45 MILES, TURN LEFT AND GO SOUTH 0.21 MILES AND LOCATION IS ON THE RIGHT 75 FT.

LIME ROCK RESOURCES II-A, L.P.  
**SIMON A "5" N #3 FEDERAL**  
LOCATED 535 FT. FROM THE SOUTH LINE  
AND 1860 FT. FROM THE WEST LINE OF  
SECTION 5, TOWNSHIP 18 SOUTH,  
RANGE 27 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO

JULY 16, 2012

SURVEY NO. 848R

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO