

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO.

30-015-29691

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Spud 16 State

8. Well Number

1

9. OGRID Number

6137

10. Pool name or Wildcat

Harroun Ranch (Delaware) NE

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY, LP

3. Address of Operator

20 N. Broadway, Suite 1500, Oklahoma City, OK 73102-8260

4. Well Location

Unit Letter **P** : **760** feet from the **SOUTH** line and **330** feet from the **EAST** line

Section **16** Township **23S** Range **29E** NMPM **EDDY** County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

GL 2961', DF 2975', KB 2976'

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____

Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ P AND A ☐

CASING/CEMENT JOB ☐

OTHER: **RECOMPLETE TO BRUSHY CANYON** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

12-3-2004 thru 12-24-2004 RU pulling unit. TOH with pump, rods and tubing. Ran gauge ring to 7700'. Perf'd Brushy Canyon with 2 SPF (0.41" EHD) at 6550-6562' with total 24 holes.

Set 5 1/2" CIBP at 7650' for new PBTD. Ran packer on 2 7/8" tubing to 6600'. Pickled tubing with 500 gals acid; reversed to frac tank. Set packer at 6450'. RU BJ Srvs.

Acidized Brushy Canyon perfs 6550-6562' down tubing with 1000 gals 7.5% Pentol-200 acid + 36 BS; AIR 5.4 BPM and ATP 1800 psi; ISIP 800 psi. Ran washer knife then sinker bar to clear paraffin. Swab tested to frac tank. TOH with packer. TIH with RBP. Press tested casing to 3500 psi. TOH with RBP and tubing.

Frac'd Brushy Canyon perfs 6550-6562' down casing with 11,000 gals Spectra-Star-2500 pad + 28,854 gals Spectra-Star-2500 frac fluid + 107,380# 16/30 white sand + 15,045# 16/30 CR-4000 + 6300 gals 2% KCl slick water flush; all sand in formation, force closure; AIR 30 BPM and ATP 1000 psi; ISIP 896 psi. Flow tested to frac tank. Ran gauge ring to 7592'. Ran 5 1/2" Arrowset packer on 205 jts 2 7/8" 6.5# J-55 tubing. Set packer at 6462' and pressure tested to 1000 psi. ND BOP, NU tree on 12-14-2004. Shut well in and RD pulling unit. Rebuilt tank battery. Swab tested. Opened to sales line 12-23-2004 with FTP 580 psi, CP 20 psi, 5/64" choke, 179 BOPD, 121 BWPD, 137 MCFGD, in 16 hrs. Preparing for initial potential test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Candace R. Graham TITLE Operations Tech II DATE 10/7/2005

Type or print name Candace R. Graham E-mail address: candi.graham@dmn.com Telephone No. (405) 235-3611 X4520

For State Use Only

APPROVED BY: FOR RECORDS ONLY TITLE _____ DATE _____

Conditions of Approval (if any):