N.M. Oli Cons. DIV-Dist. 2

Form 3160-5 April 2004)	UNITED STATES 1301 W. Grand A DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT (CSIC. NIV. 88					Expires: March 31, 2007			
SUNDRY NOTICES AND REPORTS ON WELLS				5. Lease Serial No. NM-21158					
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name					
SUBMIT IN TRIPLICATE- Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.					
1. Type of Well Gas Well Other			RECEIVED 8. Well Name and No. MOORE FED COM #4						
2. Name of Operator MURCHISON OIL & GAS, INC. JUN 0 2 2005					9. API Well No.				
3a. Address 1100 MIRA VISTA BLVD., PLANO, TX. 75093-4698 3b. Phone No. (problem of the problem				30-015-33906 10. Field and Pool, or Exploratory Area					
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description)			WH	ITE C	TY PENN			
2580' FNL & 660' FEL SE/NE (H) SEC. 35, T24S-R26E				11. County or Parish, State EDDY CO., NM.					
12. CHECK A	PPROPRIATE BOX(ES) TO	INDICATE NAT	URE OF NOTICE, R	EPORT,	OR O	THER DATA			
TYPE OF SUBMISSION		1	TYPE OF ACTION						
Notice of Intent Subsequent Report	Acidize Alter Casing Casing Repair Change Plans	Deepen Fracture Treat New Constructio Plug and Abando		ŕ		Water Shut-Off Well Integrity Other RUN 9			
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal						
Attach the Bond under which following completion of the in testing has been completed. F determined that the site is read DRILL 12-1/4" HOLE T 1 1 1 48 JT: SET CASING @ 1992'. G BUMP PLUG W/ 1100 P INSTALL CSG SPOOL 44 HRS. PU BHA & GII 8-3/4" BIT. NOTE: 1) NOTIFIED I 2) CEMENT JO	O 1996'. RUN 9-5/8" CASING FLOAT SHOE 9-5/8" 40 #/FT J-55 LT&4 FLOAT COLLAR	ide the Bond No. on firesults in a multiple of filed only after all required for the filed for the fil	le with BLM/BIA. Require ompletion or recompletion in irements, including reclams of the second of t	ed subseque n a new inte ation, have OLLOWE . CUT OF	ent reporterval, a libeen co	ts shall be filed v Form 3160-4 shal impleted, and the 200 SXS "C" + SING & SET S SI, OK. WOC	nithin 30 days I be filed once operator has 2% CaCL. LIPS. TOTAL OF		
<u> </u>					AC	CEPTED	FOR RECOR		
14. I hereby certify that the for Name (Printed/Typed) MICHAELS. I	· · · · · · · · · · · · · · · · · ·	Title	VICE PRESIDENT (OPERAT	ONS	JUN	- 1 - 2005 		
Signature Muchaic	Muchant	Date	,	5/17/2005			1 2003		
THIS SPACE FOR FEDERAL OR STATE OFFICE				USE	LES BABYAK				
A			Tide	L	Dat		W ENDINEER		
Approved by Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant	al or equitable title to those rights		Office		Date		,		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)