District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe. NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 RECEIVED

SEP 1 7 2013 Revised October 10, 2003

Submit 2 Copies to appropriate

NMOCD ARTES Appropriate in accordance
with Rule 116 on back side of form

Attached [

| 1220 0. 00 114  |               |                                 |  | Sa                                       | nta I                      | e, NM 875                           | 505                |                        |  |  |                            | 0100 01 10111                         |
|---|---------------|---------------------------------|--|--|----------------------------|-------------------------------------|--------------------|------------------------|--|--|----------------------------|---------------------------------------|
|   |               |                                 | Rel  | ease Notific                             | atio                       | n and C                             | orrective A        | ction                  | and desirable constraints and expenses | and the second s |                            |                                       |
| OPE   |               |                                 |  |  |                            | RATOR                               |                    |                        | ☐ Initial Report □                     |  |                            | Final Repor                           |
| Name of Co  |               |                                 | OGRID Nun  | ber                                      | Contact                    |                                     |                    |                        |  |  | <u></u>                    |                                       |
| Yates Petroleum Corporation 25575                           |               |                                 |  |  |                            | Robert Asher                        |                    |                        |  |  |                            |                                       |
| Address 104 S. 4 <sup>TH</sup> Street                       |               |                                 |  |  |                            | Telephone No. 575-748-1471          |                    |                        |  |  |                            |                                       |
| Facility Name API Nur                                       |               |                                 |  |  |                            | Facility Type                       |                    |                        |  |  |                            |                                       |
| Bebop BPE   | 30-015-3755   | 30-015-37551 Battery            |  |  |                            |                                     |                    |                        |  |  |                            |                                       |
| Surface Owner Mineral Own                                   |               |                                 |  |  |                            |                                     |                    |                        |  |  |                            |                                       |
| State State   |               |                                 |  |  |                            | VO-7679                             |                    |                        |  |  |                            |                                       |
|   |               |                                 |  | LOCA                                     | TIO                        | N OF REI                            | LEASE              | *                      |  |  |                            |                                       |
| Unit Letter   | Section       | Township                        | Range  | Feet from the                            | North                      | /South Line                         | Feet from the      | Į.                     | est Line                               | County   |                            |                                       |
| D   | 36            | 25S                             | 31E  | 660                                      |                            | South                               | 330                | \ \                    | est est                                | Eddy   |                            |                                       |
|   | <del></del>   | <u> </u>                        | ·  | Latitude 32 0                            | 0213                       | Longituda                           | : 101 71861:       |                        |  | ·  |                            |                                       |
| Latitude_32.09213_ Longitude_103.73863<br>NATURE OF RELEASE |               |                                 |  |  |                            |                                     |                    |                        |  |  |                            |                                       |
| Type of Rele  | 926           |                                 |  | NAT                                      | URE                        | Volume of                           |                    |                        | Volume I                               | Pecavered  |                            |                                       |
| Produced water  |               |                                 |  |  |                            | 250 B/PW                            |                    |                        | Volume Recovered 0 B/PW                |  |                            |                                       |
| Source of Release Produced water line                       |               |                                 |  |  |                            |                                     |                    |                        |  | Hour of Dis  | cover                      | У                                     |
| Was Immediate Notice Given?                                 |               |                                 |  |  |                            | If YES, To Whom?                    |                    |                        |  |  |                            |                                       |
| ☐ Yes ☐ No ☐ Not Required                                   |               |                                 |  |  |                            | d Mike Bratcher/NMOCD II            |                    |                        |  |  |                            |                                       |
| By Whom?  | .(V-4 D-4-    | -1: C                           | Date and Hour  |  |                            |                                     |                    |                        |  |  |                            |                                       |
| Was a Water   |               | oleum Corpora<br>hed?           | 6/24/2013; AM  If YES, Volume Impacting the Watercourse: |  |                            |                                     |                    |                        |  |  |                            |                                       |
| 16 111  |               |                                 | N/A  |  |                            |                                     |                    |                        |  |  |                            |                                       |
| If a Watercou   | irse was imi  | pacted, Descri                  | be Fully.*   |  |                            |                                     |                    |                        |  |  |                            |                                       |
| Describe Cau  |               |                                 |  | Taken.*                                  |                            |                                     |                    |                        |  |  |                            | <u>,</u>                              |
| Eight (8) inch<br>Describe Arca                             |               | water line blev                 |  | en.*                                     | <del></del>                |                                     |                    |                        |  |  |                            |                                       |
| An approxima  | ate area of 5 | 0' X 75' (nor                   | h side of  | production pad) an                       | d an a                     | pproximate are                      | ea of 50' X 50' (v | vest side              | of product                             | tion pad). P   | roduci                     | tion pad will                         |
| be scraped; in  | npacted soil  | s will be taker<br>TFX (chlorid | to an NM   | fOCD approved faumentation). If in       | cility.                    | Vertical and h                      | orizontal delinea  | tion samp              | oles outsid                            | e of battery   | will b                     | be taken and                          |
| be submitted t  | to the OCD    | requesting clo                  | sure. If th  | ne analytical result                     | s are a                    | bove the RRA                        | L a work plan wi   | ll be subi             | nitted to t                            | he OCD. Do   | epth t                     | o Ground                              |
| Water: >100'  | ' (approxim   | nately 325', p                  | er the Ch  | evronTexaco Tre                          | nd Ma                      | ip), Wellhead                       | Protection Area    | : No, Di               | tance to                               | Surface Wa   | ater B                     | ody: > 1000',                         |
| I hereby certif   | y that the in | formation giv                   | en above   | tical results and comple                 | te to th                   | ne best of my k                     | nowledge and ur    | derstand               | that pursi                             | sts closure.   | OCD t                      | ules and                              |
| regulations all   | operators a   | ire required to                 | report and   | l/or file certain rele                   | ease no                    | otifications and                    | d perform correct  | ive action             | is for relea                           | ases which   | may e                      | ndanger                               |
| public health (   | or the enviro | onment. The a                   | cceptance  | of a C-141 report                        | by the                     | NMOCD mai                           | rked as "Final Re  | port" doe              | s not relie                            | ve the open  | ator of                    | f liability                           |
| or the environ  | ment. In ad   | dition. NMO                     | CD accenta   | nvestigate and ren<br>ance of a C-141 re | icaiate<br>port de         | e contamination                     | n that pose a thre | at to grou<br>sponsibi | na water,<br>lity for co               | surtace wat  | i <b>cr</b> , hu<br>ith an | man nealth                            |
| federal, state,   | or local law  | s and/or regul                  | ations.  |  |                            |                                     |                    |                        |  |  |                            | · · · · · · · · · · · · · · · · · · · |
|   |               |                                 |  |  |                            |                                     | OIL CONS           | <u>ERVA</u>            | TION I                                 | <u> DIVISIO</u>  | N                          |                                       |
| Signature:  |               |                                 |  |  |                            | Signed By Mily Brandist             |                    |                        |  |  |                            |                                       |
| Printed Name: Robert Asher                                  |               |                                 |  |  |                            | Approved by District Supervisor:    |                    |                        |  |  |                            |                                       |
| i inited (vanie:  | VODEL VSI     | 101                             |  |  |                            | <u> </u>                            | EP 18 20           | 13 🗆                   |  | <del></del>  |                            |                                       |
| Title: NM Environmental Regulatory Supervisor               |               |                                 |  |  |                            | Approval Date: Expiration Date: N/H |                    |                        |  |  |                            |                                       |
| E-mail Address  | e: hoha@va    | ternetrolaum.                   |  |  | Conditions of American N/A |                                     |                    |                        |  |  |                            |                                       |

2RP-1719

Phone: 575-748-4217

Date: Tuesday, September 17, 2013

\* Attach Additional Sheets If Necessary