* Form 3160-5		øcd af	tesła			
(August 2007)	UNITED STATES DEPARTMENT OF THE INTERIOR			FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.		
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			5			
			-	NMNM106714 6. If Indian, Allottee or Tribe Name		
abandoned	well. Use form 3160-3 (AP	D) for such proposals.				
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No. NMNM101361X		
1. Type of Well ☐ Gas Well ☐ Other				8. Well Name and No. ESDU 34		
2. Name of Operator SM ENERGY	Contact: E-Mail: VMARTIN	Contact: VICKIE MARTINEZ E-Mail: VMARTINEZ@SM-ENERGY.COM			9. API Well No. 30-015-41615-00-X1	
3a. Address 3300 N A ST BLDG 7 STE MIDLAND, TX 79705	200	3b. Phone No. (include are: Ph: 432-688-1709 Fx: 432-688-1701	1709 SHUGART			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 24 T18S R31E SWNE 1500FNL 2020FEL 32.441041 N Lat, 103.491551 W Lon				EDDY COUNTY, NM		
12. CHECK A	PPROPRIATE BOX(ES) TO	O INDICATE NATURE	OF NOTICE, REP	ORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		TYPE OF ACTION				
□ Notice of Intent	🗖 Acidize	Deepen	Production	n (Start/Resume)	U Water Shut-Off	
Subsequent Report	□ Alter Casing	□ Fracture Treat	Reclamati		Well Integrity	
Final Abandonment Notice	Casing Repair Change Plans	New Construction Plug and Aband	- 1	nplete		
				er Disposal		
Attach the Bond under which the following completion of the invo	. ,	e the Bond No. on file with BL sults in a multiple completion	M/BIA. Required subse or recompletion in a new	equent reports shall b w interval, a Form 31	e filed within 30 days 60-4 shall be filed once	
10/1/13 TD'ED 12 1/4" HC	DLE; RAN 8 5/8" 24# J-55 CS	G; SET @ 928 FT				
YIELD & CIRC 239 SX CN	LASS C (LEAD) 13.5 PPG, IT TO SURFACE; TESTED OK. CHARTS ATTACHED.	BOPE 3000# & ANNULA	ASS C (TAIL) 14.8 AR TO 1500#. TEST	PPG, 1.34 ED CASING TO	1500#	
10/6/13 TD'ED 7 7/8" HOLE			Lalana	B	ECEIVED	
10/5/13 RAN 5 ?? 15.50# J-55 CSG; SET @ 5,514 FT			(CD 11/19/2013 Accepted for NEGOTO NMOCD			
					NOV <b>19</b> 2013	
14. I hereby certify that the foregoi	ng is true and correct	<u> </u>			IOCD ARTES	
14. Thereby centry that the foregot	Electronic Submission #	224321 verified by the BL MENERGY, sent to the C	M Well Information S Carlsbad	System		
Name (Printed/Typed) VICKI	Committed to AFMSS for proc	essing by JUNE CARRAS	CO on 10/26/2013 (14 NGINEER TECH II	IJNC0171SE)		
Signature (Electro	nic Submission)	Date 10	)/24/2013			
	THIS SPACE F	OR FEDERAL OR ST	ATE OFFICE US	E		
APPTOVED By ACCEPTED			JAMES A AMOS TitleSUPERVISOR EPS Date 11/17/20			
Conditions of approval, if any, are att						
certify that the applicant holds legal of which would entitle the applicant to c		Office Ca	arlsbad			

\*\* BLM REVISED \*\*

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## Additional data for EC transaction #224321 that would not fit on the form

## 32. Additional remarks, continued

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10/7/13 CMT W/530 SX TXI (LEAD) 12 PPG, 1,97 YIELD & 280 SX TXI (TAIL) 13.2 PPG, 1.35 YIELD & CIRC 10 SX CMT TO SURFACE; RIG RELEASE @ 18:00







