

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0467931

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
ELECTRA FEDERAL 62

2. Name of Operator **COG OPERATING LLC** Contact: **CHASITY JACKSON**
E-Mail: **cjackson@concho.com**

9. API Well No.
30-015-40556-00-X1

3a. Address
**ONE CONCHO CENTER 600 W ILLINOIS AVENUE
MIDLAND, TX 79701**

3b. Phone No. (include area code)
Ph: **432-686-3087**

10. Field and Pool, or Exploratory
LOCO HILLS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 10 T17S R30E NENE 115FNL 1259FEL

11. County or Parish, and State
EDDY COUNTY, NM

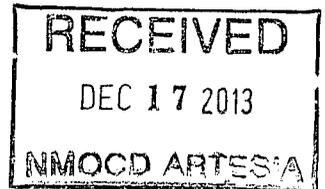
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/1/13 Test 5-1/2 BOP 3500psi, ok.
8/4/13 Perf Lower Blinebry @ 5650 - 5850 w/1 SPF, 52 holes.
8/5/13 Acidize w/3,500 gals 15% acid. Frac w/120,777 gals gel, 148,137# 16/30 white sand, 28,353# 16/30 Siberprop. Set CBP @ 5610. Perf Middle Blinebry @ 5380 - 5580 w/2 SPF, 52 holes. Acidize w/3,500 gals 15% acid. Frac w/126,085 gals gel, 148,379# 16/30 white sand, 30,956# 16/30 Siberprop. Set CBP @ 5350.
Perf Upper Blinebry @ 5110 - 5310 w/2 SPF, 52 holes. Acidize w/3,500 gals 15% acid. Frac w/124,595 gals gel, 149,683# 16/30 white sand, 25,749# 16/30 Siberprop. Set CBP @ 4900. Perf Paddock @ 4600 - 4850 w/1 SPF, 26 holes. Acidize w/2,500 gals 15% acid. Frac w/148,441 gals gel, 148,741# 16/30 white sand, 44,928# 16/30 Siberprop.
8/8/13 Drill out plugs. Clean out to PBTD 5986.
8/9/13 RIH w/180jts 2-7/8" J55 6.5# tbg, EOT @ 5888.

accepted for record
RD NMOC 12/17/13



14. I hereby certify that the foregoing is true and correct.
**Electronic Submission #226682 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Carlsbad
Committed to AFMSS for processing by KURT SIMMONS on 12/03/2013 (14KMS7733SE)**

Name (Printed/Typed) **CHASITY JACKSON**

Title **PREPARER**

Signature (Electronic Submission)

Date **11/13/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

JAMES A AMOS
Title SUPERVISOR EPS

Date **12/14/2013**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Carlsbad**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #226682 that would not fit on the form

32. Additional remarks, continued

8/12/13 RIH w/2-1/2x1-3/4x24 pump. Hang on well.