Form 3160-5 (August 2007)

UNITED STATES

FORM APPROVED OMB NO. 1004-0135

| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | Expires: July 31, 2010 5. Lease Serial No. NMLC029435B | | |
|---|---|---|---|---|--|---|--------------------------------------|
| | | | | | | | 6. If Indian, Allottee or Tribe Name |
| | | | | | SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | |
| I. Type of Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. J L KEEL B 27 | | |
| Name of Operator Contact: TERRY B CALLAHAN LINN OPERATING INCORPORATED E-Mail: tcallahan@linnenergy.com | | | | | 9. API Well No. 30-015-10372-00-S1 | | |
| 3a. Address 600 TRAVIS STREET SUITE HOUSTON, TX 77002 | 3b. Phone No. (include area code) Ph: 281-840-4272 | | | 10. Field and Pool, or Exploratory GRAYBURG | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | | |
| Sec 8 T17S R31E NWSE 1980FSL 1980FEL | | | | | EDDY COUNTY, NM | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE | NATURE OF | NOTICE, RE | EPORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | - | | |
| Notice of Intent | Notice of Intent ☐ Acidize | | □ Deepen | | ion (Start/Resume) | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing | ☐ Fracture Treat | | ☐ Reclama | ation | ■ Well Integrity | |
| ☐ Subsequent Report | ☐ Casing Repair | ■ New Construction | | □ Recomp | | ☑ Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | | ☐ Plug and Abandon | | arily Abandon | | |
| | ☐ Convert to Injection | Plug | ☐ Plug Back | | Disposal | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involver testing has been completed. Final A determined that the site is ready for f | ally or recomplete horizontally, rk will be performed or provide doperations. If the operation re bandonment Notices shall be fi | , give subsurface e the Bond No. or esults in a multipl | locations and meas I file with BLM/BI e completion or rec | sured and true ve A. Required sub completion in a r | rtical depths of all pertir psequent reports shall be new interval, a Form 316 | nent markers and zones. filed within 30 days 60-4 shall be filed once | |
| J L KEEL B BATTERY FLARI | E STACK INSTALLED: | | | | | | |
| 12/14/2012 - KENEMORE CF IGNITER. RU WILD CAT ME WORKING. JOB COMPLETE | ASUREMENT, TOTAL F | | | | | | |
| NOTE: J. L. KEEL B BATTER | RY SITE FACILITY DIAG | RAM ATTACH | HED | | | | |
| Annonland | Accepted for Record Purposes. Approval Subject to Onsite Inspection. | | | | | | |
| Accepted for record RECEIN | | | Approva Date: | | | | |
| | | | | | 1 Roman | | |
| | | DEC 3 0 2013 | | | | | |
| 14. I hereby certify that the foregoing is | s true and correct. | AOCD A | 1115016A | | _ | · | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #224110 verified by the BLM Well Information System For LINN OPERATING INCORPORATED, sent to the Carlsbad | | | | | | | |
| Committed to AFMSS for processing by JOHNNY D | | | | | 3 (14JLD1498SE) E SPECIALIST III | | |
| Name(FrimewTypea) TERRY D | Title REG C | JOINIPLIANCE | = SPECIALIST III | | | | |
| Signature (Electronic | Date 10/23/ | 2013 | | | | | |
| | THIS SPACE F | OR FEDERA | L OR STATE | OFFICE U | SE | | |
| Approved By ACCEPTED | | | JAMES A AMOS TitleSUPERVISOR EPS Date 12/24/201 | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Carlsbad | | | | |
| | | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

J L Keel B Battery Eddy County, New Mexico SE 14, SW 14 Sec 4 -T175 - R31E

Header Inside Burm KeelJLB46 KeelJLB73 KeelJLB48 KeelJLB74 KeelJL851 KeelJL875 KeelJLB52 KeelJLB78 KeelJLB54 KeelJLB81 KeelJLB55 KeelJLB82 KeelJLB56 KeelJLB85 KeelJLB57 KeelJLB86 KeelJL858 KeelJL887 KeelJL859 KeelJL888 KeelJL860 KeelJL889 KeelJL861 KeelJL890 KeelJLB 62 KeelJLB 91 KeelJLB64 KeelJLB92 KeelJLB71 KeelJLB94

ADDED: Flare and Flare GSM

Satellite Header KeelJLB41 Keel J L B 44 KeelJLB49 KeelJLB 50 KeelJLB 67 KeelJLB 68 ·· KeelJLB 69 KeelJ L B 70 KeelJLB71 KeelJL873 KeelJLB80 KeelJLB83 KeelJLB84

Site Facility Diagram Linn Operating, Inc. Site Facility Plan Located at Hobbs, New Mexico Field Office 2130 West Bender Hobbs, New Mexico 88240 Office Hours 7:00 AM-4:00 PM MST Monday-Thursday and every other Friday.

Prepared by John Watson Hobbs, NM October 2013

Energy

--- Flow Line

-- Water Line

---- Oil Line

- Gas Line

---- Burm

was Water Tank Valve Open not Sealed

Open/Closed

Sealed Closed or open for circulating

Sealed Closed

Open during sale of disposition

Sealed Closed

Other than for water drain

Load Line Valve Sealed and or locked

Out of Service

Entrance

2-Welded Steel Oil Tank 500 BBL # 02960320 3-Welded Steel Oil Tank 500 BBL OOS 4-Welded Steel Oil Tank 210 BBL Test Tank 3 5-Welded Steel Oil Tank 210 BBL Test Tank 2 6-Welded Steel Oil Tank 210 BBL Test Tank 4 7-Welded Steel Oil Tank 210 BBL Test Tank 6 8-Welded Steel Oil Tank 210 BBL OOS

1-Welded Steel Oil Tank 500 BBL # 02960324

9-Fiberglass Gun Barrel 750 BBL 10-Fiberglass Water Tank 500 BBL

11-Header-Inside Burm

13-10 Ft X 15 Ft Free Water Knock Out 14-10 Ft X 30 Inch Separator OOS 15-6 Ft X 20 Ft Heater Treater Production 16-4 Ft X 20 Ft Heater Treater Test

17-Gas Compressor

18-Lact Pump SN-07084-12048

19-Water Transfer Pump 20-Circulating Pump

21-GSM Frontier Meter ID 061-65-262

22-Flare GSM 23-Flare

108 12-Header-Satellite 150 21 66 197 75' 24" 21" 180 21 138