## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District Ill 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources

Submit one copy to appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

☐ AMENDED REPORT

Revised October 15, 2009

Form C-104

| 220 S. St. Franc   | cis Dr., San<br><b>I.</b> |                    |  |                       | Santa Fe, NI             |  | ΉO.                             | RIZATION                   | TO "                            | _<br>ГRANS                               | PORT                        |  |
|--|---------------------------|--------------------|--|-----------------------|--------------------------|--|---------------------------------|----------------------------|---------------------------------|--|-----------------------------|--|
| Operator na<br>Basic Ene   | Address                   |                    | WADLE !  | ANDITOI               |                          | PRIZATION TO TRANSPORT  2 OGRID Number  246368  3 Reason for Filing Code/ Effective Date |                                 |                            |                                 |  |                             |  |
| PO Box 1 Artesia N   | 11-1375                   |                    |  |                       |                          | 179.48 bbls Skim Oil 07/16/13 109.19 bbls Skim Oil 07/31/13 43.82 bbls Skim Oil 07/31/13 |                                 |                            |                                 |  |                             |  |
| <sup>4</sup> API Number  |                           |                    |  |                       |                          |  |                                 |                            | <sup>6</sup> Pool Code<br>96100 |  |                             |  |
| <sup>7</sup> Property C<br>303947  | 8 Pr                      | roperty Nan        | ne   | Myrtle N              | ————<br>Mvra             |  | <sup>9</sup> Well Number<br>001 |                            |                                 |  |                             |  |
| II. 10 Surface Locati  |                           | cation             |  |                       |                          | North/South Line Feet from the   |                                 |                            |                                 |  |                             |  |
| UI or lot no.  | 21                        | Township 21S       | 27E  | Lot Idn               | Feet from the            | North/South<br>North   | Line                            | Feet from the 1980         | East/<br>West                   | West line<br>t                           | County Eddy                 |  |
| UL or lot no.  |                           | ole Locat          |  | Lot Idn               | Feet from the            | North/South  | line                            | Feet from the              | Fast/                           | West line                                | County                      |  |
|  |                           | ·                  |  |                       |                          |  |                                 |                            |                                 |  |                             |  |
| 12 Lse Code<br>F   |                           |                    | od 14 Gas Connection<br>Date                               |                       | <sup>15</sup> C-129 Pern | 15 C-129 Permit Number 16 (  |                                 | C-129 Effective Date       |                                 | " C-1                                    | 129 Expiration Date         |  |
| III. Oil a   |                           | Transpo            | orters   |                       |                          |  |                                 |                            |                                 |  |                             |  |
| 18 Transporter OGRID   |                           |                    | <sup>19</sup> Transporter Name<br>and Address<br>QC Energy |                       |                          |  |                                 |                            |                                 |  | <sup>20</sup> O/G/W         |  |
| 298332   |                           |                    |  | nergy<br>Luverne AL 7 | 79049                    |  |                                 |                            | 2809361                         |  |                             |  |
|  |                           |                    |  |                       |                          |  |                                 |                            |                                 |  |                             |  |
| · · · · · · · · · · · · · · · · · · ·  |                           |                    |  |                       |                          | RECEIVED   |                                 |                            |                                 | 2.K.                                     |                             |  |
| to the state of th |                           |                    |  |                       |                          | JAN 16 2014  |                                 |                            | . 1,                            | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                             |  |
|  | জুল <del>হৈ</del> ছে, ব   |                    |  |                       | NMOCD                    | AR   | ITESIA                          |                            | e toda - s                      |  |                             |  |
| IV. Well   | Compl                     | otion Da           | ita  |                       |                          |  |                                 | 71                         |                                 |  |                             |  |
| 21 Spud Date   |                           | <sup>22</sup> Read |  | $\overline{}$         | <sup>23</sup> TD         | <sup>23</sup> TD   |                                 | <sup>25</sup> Perforations |                                 |  | <sup>26</sup> DHC, MC       |  |
| <sup>27</sup> Hole Size  |                           |                    | <sup>28</sup> Casing & Tubir                               |                       | ng Size 29 Depth         |  | pth Se                          | et                         |                                 | <sup>30</sup> Sac                        | ks Cement                   |  |
|  |                           |                    |  |                       |                          |  |                                 |                            |                                 |  |                             |  |
|  |                           |                    |  |                       |                          |  |                                 |                            |                                 |  | ···-                        |  |
|  |                           |                    |  |                       |                          |  |                                 |                            |                                 |  |                             |  |
|  |                           |                    |  |                       |                          |  |                                 |                            |                                 |  |                             |  |
| V. Well  |                           |                    |  | 77                    |                          | 24   |                                 | 1 25                       |                                 | 1  | 27                          |  |
| 31 Date New  | Date New Oil 32 Gas       |                    | elivery Date 33 T  |                       | Test Date                | est Date 34 Test Leng  |                                 | ih s Tt                    | 35 Tbg. Pressure                |  | <sup>36</sup> Csg. Pressure |  |
| <sup>37</sup> Choke Size   |                           | 38 (               | <sup>38</sup> Oil <sup>39</sup>                            |                       | 9 Water                  | <sup>40</sup> Gas  |                                 |                            |                                 |  | 41 Test Method              |  |
| 42 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and   |                           |                    |  |                       |                          |  |                                 | OIL CONSER                 | √ATIO                           | N DIVISIO                                | ON                          |  |
| complete to the best of my knowledge and belief.  Signature: //  |                           |                    |  |                       |                          | Approved by:   |                                 |                            |                                 |  |                             |  |
|  | c \$                      | <u> </u>           |  | Title:                |                          |  |                                 |                            |                                 |  |                             |  |
| Printed name:<br>Teresa Aguirre  | S                         |                    |  | Title: DIST ESpenison |                          |  |                                 |                            |                                 |  |                             |  |
| Title:<br>Administrator  |                           |                    |  |                       |                          | Approval Date On 16,2014   |                                 |                            |                                 |  |                             |  |
| E-mail Addres<br>teresa.aguirre@   | rovservice                | s.com              |  |                       | /                        |  |                                 |                            |                                 |  |                             |  |
| Date:  | P                         | Phone:             |  |                       |                          |  |                                 |                            |                                 |  |                             |  |
| January  | 1 5                       | 75-746-207         |  |                       |                          |  |                                 |                            |                                 |  |                             |  |