

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM059381 (SL) & NMNM27801 (BHL)

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
MANZANO, LLC3a. Address  
P.O. BOX 2107  
ROSWELL, NM 88202-2107

3b. Phone No. (include area code)

575-623-1996

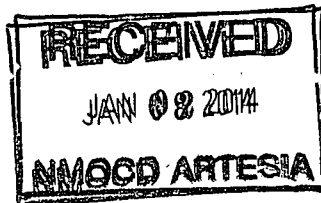
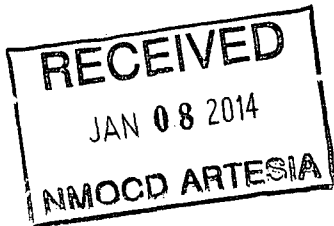
7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
MERDIAN FED COM #2H9. API Well No.  
30-015-412524. Location of Well (Footage, Sec., T, R, M., or Survey Description)  
@ SURFACE: 330'FNL & 660'FWL (LOT 4) OF SECTION 3-T20S-R29E  
@ BOTTOM HOLE: 990' FNL & 330'FEL (LOT 1) OF SECTION 3-T20S-R29E10. Field and Pool or Exploratory Area  
PARKWAY, BONE SPRINGS11. County or Parish, State  
EDDY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Request variance pressure control equip.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

DUE TO OUR INABILITY TO LOCATE A 21.25" X 2000# ANNULAR PREVENTER AS DESCRIBED IN THE APD, MANZANO REQUESTS A VARIANCE TO INSTALL A 2000# DIVERTER/ROTATING HEAD AFTER RUNNING THE 20" CASING (SEE ATTACHED DIAGRAM)



Accepted for record  
CPS [initials] 1/8/2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
MIKE HANAGAN

Title MANAGING MEMBER

Signature:

Date 05/07/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

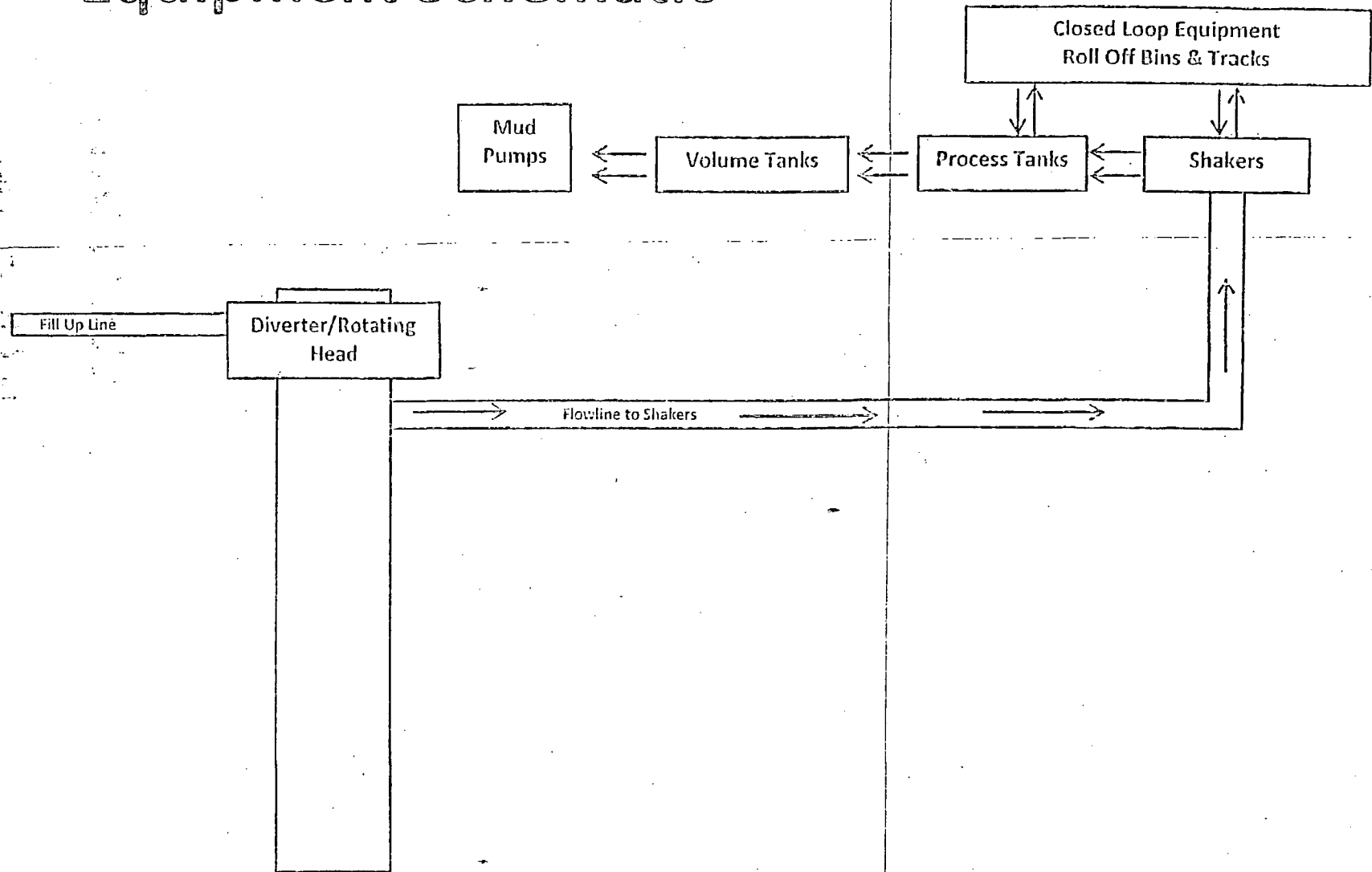
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

# 20" Diverter & Closed Loop Equipment Schematic



Attachment to Form 3160-5 dated 5/7/13 - MANZANO Meridian Fed Com #24