

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
NWNM 110831

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

OXY USA Inc.

16696

3a. Address
P.O. Box 50250
Midland, TX 79710

3b. Phone No. (include area code)
432-685-5717

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

Bank 18 Federal Com. #114

9. API Well No.

30-015-4147

10. Field and Pool or Exploratory Area

Culebra Bluff Bone Spring, S.

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

133 FWL 485 FWL NWNW(1)

11. County or Parish, State

Eddy NM

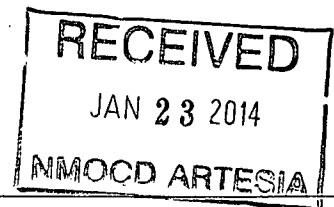
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RUPU 11/8/13, RIH w/ CBL. TIH and clean out to PBD @ 12595'. Pressure test csg to 6190#, lost 115# in 30min, but tested good. RIH & perf @ 12540-12210, 12045-11715, 11550-11220, 11055-10725, 10560-10230, 10065-9735, 9570-9240, 9075-8750' Total 216 holes. Frac in 8 stages w/ 112182g Treated Water + 24696g 15% HCl acid + 700350g 15# Linear Gel + 41034g 15# BXL + 322140g 18# Linear Gel + 568578g 20# Linear Gel w/ 2400000# sand, RD HES. RIH with 2-7/8" tbg & pkr & set @ 7755'. Flow to clean up and test well for potential.

100 1/28/14
Accepted for record
NMOC



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

David Stewart

Title Sr. Regulatory Advisor

Signature

Date

1/9/14

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

JAN 20 2014

Date

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.