2A Empure, Salon-yess 1-28-14

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit one copy to appropriate District Office

| 7 | AME | NDE | DRE | PORT |
|---|-----|-----|-----|------|

| | I. | RI | EQUE | ST FO | RALL | OWABLE | AND AUT | HO | RIZATIO | N TO | O TRAI | NSPOR | <u>T</u> | | |
|---|------------|--|-------------------|-------------------------------|----------------|--------------------------|--|---|-------------------------------------|--|--------------------------|--|---------------------------------------|--|--|
| 1 Operator name and Address | | | | | | | 1.0 2.0 | | ² OGRID Number 281994 | | | | | | |
| LRE OPERA | | | 4 N. Sul | livan | | | | | 3 Reason 6 | late | | | | | |
| Farmington, | | | | | | | | ³ Reason for Filing Code/ Effective Date Recompletion to San Andres | | | | | | | |
| ⁴ API Numbe | | | Name | | 4.C 4l | | ⁶ Pool Code | | | | | | | | |
| 30 – 015-3 7 Property C | | | | erty Nam | | San Andres E | xt. | . 51300 ⁹ Well Number | | | | | | | |
| 309 | 882 | | • | эегіу іман | ie | AID 24P S | | | | | well Nu | #34 | | | |
| II. 10 Su | rface | Location | | | | | | | | | | | | | |
| Ul or lot no. | Section | | vnship | Range | Lot Idn | Feet from the | | | 1 | be E | ast/West I | County | | | |
| 0 | 24 | 1 . | 7-S | 28-E | | 480 | SOUTH | 1 | 1900 | | EAST EDDY | | | | |
| UL or lot no. | Section | | ocatio | Range | Lot Idn | Feet from the | e North/South line Feet from the East/We | | | | | t line County | | | |
| 02 07 101 1101 | Section | | · iisiiip | ,go | 200 244 | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | ie East West line County | | | | |
| 12 Lse Code | 13 Pro | ducing M | lethod | " Gas Co | | ¹⁵ C-129 Perr | nit Number | 16 C | C-129 Effect | ective Date 17 C-129 Expiration Date | | | | | |
| S | | Code P | | Da REA | | | | | | | | | • | | |
| III. Oil a | and G | P READY | | | | | | | | | | | | | |
| 18 Transpor | | 19 Transporter Name 20 O/G/W | | | | | | | | | | O/G/W | | | |
| OGRID | | | | | | and Ad | dress | | | | | | | | |
| 278421 | | Holly Frontier Refining & Marketing, LLC. | | | | | | | | О | | | | | |
| | | 10 Desta Dr., Ste. 350W, Midland, TX 79705-4544 | | | | | | | | | | | | | |
| 221115 | | Frontier Field Service G | | | | | | | | | G | | | | |
| | | 4200 E. Skelly Drive, Suite 700, Tulsa, OK 74135 | | | | | | | | | | The state of the s | | | |
| | | 3 7400 E. SREIT DEIVE, SHIRE /UU, 1 HISH, UK /41 | | | | | | | | | | <i>Yendi</i> a | | | |
| | ł Mai | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 6 76 T. C. | P-04725761 | No. 10 May 27 2 | | | | | | | | | | K MEDOCEMIA MA | | | |
| | | | | | | | | | | | | | | | |
| EX7 487 0 | | | ъ. | | | | | | | | | | | | |
| IV. Well 21 Spud Da | | | n Data Ready | | | ²³ TD | ²⁴ PBTD | | 25 Port | oration | . 1 | ²⁶ DI | IC, MC | | |
| | | | | O: 2/16/14 | | 4265' | 4236' | | 2432'-3610' | | • | bite, inc | | | |
| ²⁷ Hole Size | | | | ²⁸ Casing & Tubing | | a Size | CBP @ 3700' | | | | 30 Sacks Cement | | nont | | |
| | ne size | | + | Cusing | ç et Tubii | ig Size | | JIB St | <u> </u> | + | | Sacks Cti | nent | | |
| | | | _ | | | · | - | | | ļ | | | | | |
| 12-1/4" | | 8-5/8" | | | 631' | | | 380 sx | | | | | | | |
| | | | | | · | | | | | | | | | | |
| 7-7/8" | | 5-1/2" | | | | 4255' | | | 550 sx 35/65 Poz/C + 260 | | | + 260 sx C | | | |
| | 2-7/8" | | | | | | 3674' | | | | | | | | |
| V. Well | Test I |)ata | | | | | | | | 1 | | | · · · · · · · · · · · · · · · · · · · | | |
| 31 Date New READY | Oil | 32 Gas Delive | | ry Date | e 33 Test Date | | 34 Test Length | | h 38 Tbg. Pro | | Pressure | ure 36 Csg. Pressure | | | |
| ³⁷ Choke Size | | 38 O# | ³⁸ Oil | | Water | ⁴⁰ Gas | | | | | 41 Test Method | | | | |
| CHORE SIZE | | 0., | | | Water | | 43 | | | | i est Method | | | | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have | | | | | | | | OIL CONS | ERVAT | TON DIVI | ISION | | | | |
| been complied | with a | nd that | the info | rmation gi | ven above | e is true and | | | | | | | | | |
| complete to the best of my knowledge and belief. Signature: | | | | | | Approved by: | | Dr. | | | | | | | |
| MikeVippin | | | | | | .pprovou by. | X | Kade | <u> </u> | | | | | | |
| Printed name: Mike Pippin | | | | | | Title: Dist // Supply | | | | | | | | | |
| Title: Petroleum Engineer | | | | | | Approval Date: 3 /2 / // | | | | | | | | | |
| E-mail Address: mike@pippinflc.com | | | | | | | 01 | 11/14 | | ······································ | | | | | |
| Date: 2/18/14 Phone: | | | | | | | | | | | | | | | |