Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July-31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |   |                       |                                 |   | 5. Lease Serial No. NMNM20965 6. If Indian, Allottee or Tribe Name |                      |  |  |  |  |  |   |  |
|---|---|-----------------------|---------------------------------|---|--|----------------------|--|--|--|--|--|---|--|
|   |   |                       |                                 |   |  |                      | SUBMIT IN TRIPLICATE - Other instructions on reverse side. |  |  |  |  | 7. If Unit or CA/Agreement, Name and/or No. |  |
|   |   |                       |                                 |   |  |                      | Type of Well     Gas Well                                  |  |  |  |  | 8. Well Name and No.<br>RDX FEDERAL 17 12H  |  |
| 2. Name of Operator Contact: HEATHER BREHM RKI EXPLORATION & PROD LLC E-Mail: hbrehm@rkixp.com  |   |                       |                                 |   | 9. API Well No.<br>30-015-41382-00-X1                              |                      |  |  |  |  |  |   |  |
| 3a. Address<br>210 PARK AVE SUITE 900<br>OKLAHOMA CITY, OK 73102  | 3b. Phone No. (include area code) Ph: 405-996-5769 Fx: 405-996-5772   |                       |                                 | 10. Field and Pool, or Exploratory UNDESIGNATED |  |                      |  |  |  |  |  |   |  |
| 4. Location of Well (Footage, Sec., T   | 11. County or Parish, and State                                       |                       |                                 | and State                                       |  |                      |  |  |  |  |  |   |  |
| Sec 17 T26S R30E NWNW 150FNL 660FWL 32.025611 N Lat, 103.543560 W Lon   |   |                       |                                 | EDDY COUNTY, NM                                 |  |                      |  |  |  |  |  |   |  |
| 12. CHECK APPE  | ROPRIATE BOX(ES) T  | O INDICATE            | NATURE OF                       | NOTICE, RI                                      | EPORT, OR OTHER  | R DATA               |  |  |  |  |  |   |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |                       |                                 |   |  |                      |  |  |  |  |  |   |  |
| □ Notice of Intent  | ☐ Acidize   | ☐ Dee                 | □ Deepen □ Pr                   |   | ion (Start/Resume)   | ☐ Water Shut-Off     |  |  |  |  |  |   |  |
| _   | ☐ Alter Casing  | ☐ Fra                 | cture Treat                     | □ Reclam  | ation  | ■ Well Integrity     |  |  |  |  |  |   |  |
| Subsequent Report   | sequent Report   Casing Repair  |                       | ☐ New Construction ☐            |   | olete  | Other                |  |  |  |  |  |   |  |
| ☐ Final Abandonment Notice  | □ Change Plans  | ☐ Plu                 | g and Abandon                   | ☐ Tempor  | rarily Abandon   | Drilling Operations  |  |  |  |  |  |   |  |
|   | ☐ Convert to Injection  | □ Plug Back □ Water I |                                 | Disposal  |  |                      |  |  |  |  |  |   |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion, a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  SURFACE  Well spud 9/1/2013 and on 9/1/2013 drilled 17.5" hole, casing 13.375" 54.5 J-55 to depth of 0'-860'  Cement circ to surface Lead: 530 sks Class C-C+4%PF20+2%PF1+.125#PF29+.4#PF46/13.5 ppg, 1.75 yield  Tail: 200 sks Class C-C+1%PF001/ 14.8 ppg, 1.33 yield  PECEIVED  FEB 20 2014  Nh10CD  Id. I hereby certify that the foregoing is true and correct. |   |                       |                                 |   |  |                      |  |  |  |  |  |   |  |
| Comm  | Electronic Submission a<br>For RKI EXPLO<br>itted to AFMSS for proces | PRATION & PR          | OD LLC, sent to<br>NY DICKERSON | the Carlsbad<br>on 01/28/2014                   | (13CRW0141SE)  |                      |  |  |  |  |  |   |  |
| Name (Printed/Typed) HEATHER BREHM  |   |                       | Tille REGU                      | LATORY AN                                       | ALYSI  |                      |  |  |  |  |  |   |  |
| Signature (Electronic   | Submission)   | <del></del>           | Date 12/30/2                    | 2013  |  |                      |  |  |  |  |  |   |  |
|   | THIS SPACE F  | OR FEDER              | AL OR STATE                     | OFFICE U  | SE   |                      |  |  |  |  |  |   |  |
| _Approved_By_ACCEPTED   |   |                       |                                 | JAMES A AMOS<br>TitleSUPERVISOR EPS Date C      |  | Date 02/17/2014      |  |  |  |  |  |   |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   |   |                       |                                 | ad  |  |                      |  |  |  |  |  |   |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it statements or representations a          | a crime for any p     | erson knowingly an              | d willfully to m                                | ake to any department or   | agency of the United |  |  |  |  |  |   |  |