Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BURGELL AND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

| | PARIMENT OF THE | | | Expites: | July 31, 2010 | |
|--|--|--|--------------------------------|--|--|---------------|
| BUREAU OF LAND MANAGEMENT | | | | se Serial No. 2 061622 | , , | . 3 |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | 6. If Indian, Allottee or Tribe Name | | |
| | | | | idianj zbioneo di zna | | |
| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | |
| SUBM | T IN TRIPLICATE - Olhe | r instructions on page 2 | 7. If U | Init of CA/Agreement, | Name and/or No. | |
| 1. Type of Woll | | | | | | |
| Oil Well Gas | | | | I Name and No. ly Line 1 Federal #1 | <u> </u> | |
| 2 Name of Operator CIMAREX ENERGY CO. OF COLO | RADO | • | 30-01 | Well No. 6-35933 | | |
| 3a. Address 3b. Phone I | | | area code) 10. Fig | eld and Pool or Explor | atory Area | |
| 600 N. Markenfeld at Suão 600, Midiand, TX 79701 432-250-201 | | | | y Line Tank - ABO | | |
| 4. Location of Well (Footage, Sec., T.R.M., or Survey Description) 1980 FSL & 330 FM., Unit L. Section 1, Y16S-R29E | | | | untry or Parish, State | | |
| 1880 FSL & 350 FWL, UNI L, SECTION 1, 1165 | 1098 | <u> </u> | EDDY | , | <u> </u> | |
| 12. CHE | CK THE APPROPRIATE BO | OX(ES) TO INDICATE I | ATURE OF NOTICE, RE | PORT OR OTHER DA | TA | |
| TYPE OF SUBMISSION | | | TYPE OF ACTION | · | <u>. </u> | |
| Notice of Intent | Acidize | Deepen | Production (| Start/Resume) | Water Shut-Off | |
| · · | Alter Casing | Fracture Treat | Reclamation | | Well Integrity | ı |
| Subsequent Report Pinal Abandonment Notice | Casing Repair | New Construct | = | | Other Housekeeping | |
| | Change Plans Convert to Infection | Plug and Aban Plug Back | | | Hongovaehina | |
| 13. Describe Proposed or Completed C | | | Water Dispo | | | |
| Clmarex Energy Company confr | | • • | | • | | |
| 2. The visibly impacted soil around excavated to 3-feet deep. A site me | the heater treater was exc ap illustrating the sample i | avaled to a depth of 0.0 ocation is attached. | 5-feet deep. The southea | st berm at sample to | cellon.S-5 was | - |
| 3. The excavated soll was transpor | ted to Lea Land, LLC an a | pproved solid waste dis | sposal facility. | / / | - OLIVE | : 1) |
| 4. The berm was reconstructed and | fresh gravel was placed li | nside of the heater trea | ter berms. | / | ECEIVE MAR 1 2 2014 | $\frac{1}{1}$ |
| • | | | | laina | | 1 |
| | dsu | lec for 1903. 1300 3/13 | 8)1H | T. BAINTO | CD ARTE | SIA |
| 14. I hereby certify that the foregoing is | rue and correct. Name (Printe | d/Typed) | | | · · | |
| Johnny Titsworth | | Title | BH · Environmer | Hal Compliene | Covalinator | |
| Signature Signature | | Date | 2/21/14 | | | |
| 1 | THIS SPACE | FOR FEDERAL O | R STATE OFFICE | USE | | |
| Approved by Conditions of apploval, if any, are attache that the applicant holds legal or equitable entitle the applicant to conduct operations | iftic to those rights in the subje thereon. | ct lease which would Of | ffice | hp Rot Date (| 3/3/14. | |
| Title 18 U.S.C. Section 1001 and Title 43 fictitious or fraudulent statements or repr | | | vingly and willfully to make t | o any department or age | ncy of the United States | any false, |

(Instructions on page 2)