Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| OCD Artesia |
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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No.

NMNM109756

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| abandoned well. Use form 3160-3 (APD) for such proposals |

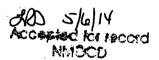
| abandoned well. Use form 3160-3 (Al | 6. If Indian, Allottee or Tribe Name | | |
|---|---|---|--|
| SUBMIT IN TRIPLICATE - Other instru | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well ☐ Gas Well ☐ Other | • | 8. Well Name and No. MARINE 19 FEDERAL 1 | |
| 2. Name of Operator Contact: DAVID STEWART OXY USA INCORPORATED E-Mail: david_stewart@oxy.com | | 9. API Well No. 30-015-33981-00-S1 | |
| 3a. Address 5 GREENWAY PLAZA STE 110 HOUSTON, TX 77046-0521 | 3b. Phone No. (include area code) Ph: 432-685-5717 Fx: 432-685-5742 | 10. Field and Pool, or Exploratory UNDESIGNATED | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description Sec 19 T25S R27E SWNW 1480FNL 1130FWL 32:118560 N Lat, 104.234160 W Lon | n) | 11. County or Parish, and State EDDY COUNTY, NM | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|--|-------------------------------|---|--|---|--|
| Notice of Intent | ☐ Acidize | ☐ Deepen ☐ Fracture Treat | ☐ Production (Start/Resume)☐ Reclamation | □ Water Shut-Off□ Well Integrity | |
| ☐ Subsequent Report☐ Final Abandonment Notice | ☐ Casing Repair☐ Change Plans | □ New Construction□ Plug and Abandon | ☐ Recomplete ☐ Temporarily Abandon | ☑ Other ShutIn Notice | |
| | ☐ Convert to Injection | □ Plug Back | ☐ Water Disposal | | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

OXY USA Inc. respectfully request that the Marine 19 Federal #1 be placed in Shut-In status. This request is due to Enterprise Products Partners LP pipeline that transports the gas for this well is located within the Gypsum Wild-Buckwheat Habitat. Enterprise will be required to shut in this pipeline while it is be re-routed out of the habitat and is estimated to take one year. This well was shut-in 3/17/14:



| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #240512 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by WE\$LEY INGRAM on 04/29/2014 (14WWI0291SE) | | | | | |
|--|--|--------|------------------------|-----------------|--|
| Name (Printed/Typed) | DAVID STEWART | Title | SR, REGULATORY ADVISOR | | |
| • | | | | | |
| Signature | (Electronic Submission) | Date | 03/31/2014 | 1 | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | |
| | | | | | |
| Approved By WESLE | Y INGRAM | TitleF | ETROLEUM ENGINEER | Date 04/29/2014 | |
| certify that the applicant ho | any, are attached. Approval of this notice does not warrant or olds legal or equitable title to those rights in the subject lease plicant to conduct operations thereon. | Office | Carlsbad | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.