

Submit 1 Copy To Appropriate District
Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico

Energy, Minerals and Natural Resources

Form C-103

Revised July 18, 2013

RECEIVED

APR 29 2014

Oil CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505
NMOCD ARTESIA

WELL API NO.
30-015-41894

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

ANDREW ARNQUIST ESTATE

8. Well Number 5

9. OGRID Number
240974

10. Pool name or Wildcat
PENASCO; SA-YESO (ASSOC)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
LEGACY RESERVES OPERATING LP

3. Address of Operator
PO BOX 10848, MIDLAND, TX 79702

4. Well Location

Unit Letter A : 990 feet from the NORTH line and 430 feet from the EAST line
Section 29 Township 18S Range 26E NMPM County EDDY

11. Elevation (Show whether: DR, RKB, RT, GR, etc.)
3426' GL

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
DOWNHOLE COMMINGLE ☐
CLOSED-LOOP SYSTEM ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☒
OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

04/14/2014: TD 12 1/4" HOLE @ 945'.

04/15/2014: RIH W/21 JTS 9 5/8", 36#, J-55, ST&C CSG. SET 9 5/8" CSG @ 945'. CMT CSG W/LEAD; 735 SX CLASS 'C' CMT, 13.5 PPG; TAIL: 244 SX CLASS 'C' CMT, 14.8 PPG. CIRCULATED 328 SX.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Craig Sparkman TITLE OPERATIONS ENGINEER DATE 04/17/2014

Type or print name CRAIG SPARKMAN E-mail address: _____ PHONE: 432-689-5200

For State Use Only

APPROVED BY: [Signature] TITLE Dr. J. E. Spewison DATE 5/12/14

Conditions of Approval (if any):