UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Form C-103

Revised July 18, 2013

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or reenter an 2014

abandoned well. Use Form 3160-3 (APD) for such proposals.

NM 109382

1 4 1 1	1 107302	
6.	If Indian, Allottee	or Tribe Name

		- errinington	-ind Office		
		Aldeener Lerg	Vijnerenici	7. If Unit or CA/A	agreement, Name and/or No
Type of Well					
X Oil Well Gas Well [8. Well Name and No.			
. Name of Operator		CISCO 20-6-12 #4			
SG INTERESTS I LTD, c/o N	9. API Well No.				
a. Address	de area code)	30-031-21114			
PO BOX 2677, DURANGO		10. Field and Pool, or Exploratory Area			
Location of Well (Footage, Sec., 7		Franciscan Lakes MV			
Unit P: (SESE) Sec 12-T20.		11. County or Parish, State			
1205' FSL, 330' FEL					,
				McKinley Coun	tv. NM
2. CHECK APPROPRIATE BOX	(FS) TO INDICATE NAT	TURE OF NOTICE RI	EPORT OR OT		9)
		TORE OF NOTICE, IG	31 OK1, OK 01	HERDATA	
TYPE OF SUBMISSION	TYPE OF ACTION			 	
Notice of Intent	Acidize	Deepen	Production	(Start/Resume)	Water Shut-Off
	☐ Alter Casing	Fracture Treat	Reclamatio	on _	Well Integrity
Subsequent Report	Casing Repair	New Construction	Recomplete	e	Other
	Change Plans	Plug and Abandon	<u> </u>	y Abandon	Isolate Water Zones
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disp	oosal	
MIRU on 4/21/14, TP/CP = 10 pony rods, 85 3/4" guided ro 2511.92' KB, no fill. TOOH & On 4/22/14, TIH w/4-1/2" RB RH. TIH w/2-3/8" tail jt, SN, 6 w/2" X 1-1/2" x 12' RWAC ga one 6' pony rods, polish rod.	ds, four 1-1/4" sinker ba laid dwn 7 jts 2-3/8" tb BP and RH, 68-1/4 jts 2-3 67 jts 2-3/8" tbg, landed s-buser pump, no-tap to	irs, no-tap tool, pum g. TOOH w/one 6' 2- /8" tbg, set RBP @ 2 tbg, SN @ 2187.90' I ool, four 1-1/4" sinke	p. ND WH, NU 3/8" pup jt, 69 231' KB. TOOH KB, EOT @ 222 r bars, 82 3/4"	J BOP, TIH w/7 jt) jts 2-3/8" tbg, S I w/68-1/4 jts 2-3 :3' KB. ND BOP, I ' guided rods, tw	s 2-3/8" tbg to N, 2-3/8" tail jt. 3/8" tbg and NU WH. TIH to 8', one 2' and 2/14.
				APR 3	0 2014
14. I hereby certify that the foregoin	ng is true and correct	1			
Name (Printed/Typed)	. 111	Title	.4		
William (Tripp) Schwab	<u>, III</u>	Agent for SG In Date	terests I Lta		
Signature				ril 23, 2014	
	THIS SPACE	FOR FEDERAL OR S	TATEUSE		AP 10 U.S.
Approved by	,	Title		Date	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct op	uitable title to those rights in the				
Title 19 U.S.C. Section 1001 makes		vingly and willfully to ma	ke to any departm	ent or agency of the	United States any false fi

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ACCEPTED FOR RECORD