District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

T effective afoi/14

| WELL. | LOCAT | ION AND | ACREAGE | DEDICA | TION PLA |
|-------|-------|---------|---------|--------|-----------|
| | LOCAL | | | | 110111201 |

| ¹ API Number | | | ² Pool Code | e | ³ Pool Name | | | | | |
|--|-------------------------|----------|----------------------------|-----------------------|------------------------|------------------------|---------------|----------------|--------------------------|--|
| 30-015-41198 | | | 96473 | | Pierc | e Spring; East | | | | |
| ⁴ Property Code | | | ⁵ Property Name | | | | | | ⁶ Well Number | |
| 313369 | | | | | 16H | | | | | |
| ⁷ OGRID No. | | | | | | ⁹ Elevation | | | | |
| 260737 | | | BOPCO, LP | | | | | 3155 | | |
| " Surface Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| 0 | 16 | 24S | 30E | | 791 | South | 2262 | East | Eddy | |
| " Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| В | 31 | 24S | 30E | | 883 | North | 2058 | East | Eddy | |
| ¹² Dedicated Acre 160 | s ¹³ Joint o | r Infill | onsolidation | Code ¹⁵ Oi | rder No. | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | <i>1</i> 9 , | | | "OPERATOR CERTIFICATION | |
|-----|--------------|-----|----------------|--------------------------------|--|
| | | | | | I hereby certify that the information contained herein is true and complete |
| | | | | | to the best of my knowledge and belief, and that this organization either |
| | | l l | | £ . | owns a working interest or unleased mineral interest in the land including |
| | | | | | the proposed bottom hole location or has a right to drill this well at this |
| · , | | 9 | | 2262' | location pursuant to a contract with an owner of such a mineral or working |
| | | | 791' | 2202 | interest, or to a voluntary pooling agreement or a compulsory pooling |
| | | | ¥ , | | order heretofore enterety the division. |
| | | | | (| Senature Plan Plant |
| | | 30 | | | ticherry@basspet.com E-mail Address |
| | | | | | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| | | 31 | 1 883 | 2058 | Signature and Seal of Professional Surveyor: |
| | | | | | Certificate Number |