

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.
NMNM01165
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
HENRY 8 PM FED COM 1H2. Name of Operator
MEWBOURNE OIL COMPANYContact: **JACKIE LATHAN**
E-Mail: **jlathan@mewbourne.com**9. API Well No.
30-015-41955-00-S13a. Address
**P O BOX 5270
HOBBS, NM 88241**3b. Phone No. (include area code)
Ph: **575-393-5905**10. Field and Pool, or Exploratory
WINCHESTER

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Sec 8 T20S R29E SESE 0550FSL 0150FEL
32.582119 N Lat, 104.088597 W Lon**

11. County or Parish, and State

EDDY COUNTY, NM**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

04/06/14 TD 17 1/2" hole @ 1414'. Ran 1414' of 13 3/8" 54.5 & 48# J55 & H40 ST&C csg. Cemented with 180 sks Thixad Class C w/additives. Mixed @ 14.4 #/g w/1.61 yd. Followed w/1000 sks Lite Class C (35:65:4) w/additives. Mixed @ 12.5#/g w/2.19 yd. Tail w/200 sks Class C w/2% CaCl2. Mixed @ 14.8#/g w/1.34 yd. Plug down @ 12:00 P.M. 04/06/14. Did not circ cmt. Lift pressure 280# @ 3 BPM. Ran temp survey indicating TOC @ 380'. RIH w/1" pipe & tag @ 376'. Cmt in 4 stages w/255 sks Class C w/2% CaCl2. Circulated 25 sks of cmt to the pit. Tested annular to 2000# for 30 mins. Tested csg to 1250# for 30 mins. OK. Drilled out with 12 1/4" bit.

Copy of chart & schematic attached.

Copy of temperature survey attached.

7-2-14
Accepted for Record
NMDCD**NM OIL CONSERVATION**
ARTESIA DISTRICT**JUN 30 2014****RECEIVED**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #243510 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by ANGEL MAYES on 05/29/2014 (14AXM0197SE)**Name (Printed/Typed) **JACKIE LATHAN**Title **AUTHORIZED REPRESENTATIVE**

Signature (Electronic Submission)

Date **04/25/2014****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**Approved By **ACCEPTED**JAMES A AMOS
Title **SUPERVISOR EPS**Date **06/22/2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Carlsbad**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #243510 that would not fit on the form

32. Additional remarks, continued

Bond on file: NM1693 nationwide & NMB000919