

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |  |
|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Serial No.<br>NMNM02884B                                |
| 2. Name of Operator<br>BOPCO LP  | 6. If Indian, Allottee or Tribe Name                             |
| Contact: TRACIE J CHERRY<br>E-Mail: tjcherry@basspet.com   | 7. If Unit or CA/Agreement, Name and/or No.<br>891000558F        |
| 3a. Address<br>P O BOX 2760<br>MIDLAND, TX 79702   | 8. Well Name and No.<br>JAMES RANCH UNIT 033                     |
| 3b. Phone No. (include area code)<br>Ph: 432-221-7379  | 9. API Well No.  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 1 T23S R30E NWNE 660FSL 1813FEL                    | 10. Field and Pool, or Exploratory<br>QUAHADA RIDGE, DELAWARE SE |
|  | 11. County or Parish, and State<br>EDDY COUNTY, NM               |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry for Notice of Intent to intermittently flare on the referenced agreement for 90-days. Wells contributing to the flaring volume are as follows:

Lease number/well/API:

List of 43 wells attached.

Flaring is necessary due to pipeline capacity at respective sales points. Possible flaring of approximately 225 MCFD on this agreement number depending on pipeline conditions.

(This sundry is submitted for flaring done Jan-Mar 2013 all volumes reported on monthly production reports. Sundry for Subsequent Report to be filed with total volume) **SUBJECT TO LIKE**

**APPROVAL BY STATE**

**RECEIVED**  
 MAR 19 2014  
 NMOC D ARTESIA

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**

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14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #227770 verified by the BLM Well Information System  
For BOPCO LP, sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 12/02/2013 ( )**

|                                      |                          |
|--------------------------------------|--------------------------|
| Name (Printed/Typed) TRACIE J CHERRY | Title REGULATORY ANALYST |
| Signature (Electronic Submission)    | Date 11/22/2013          |

**THIS SPACE FOR FEDERAL OR STATE OFFICIAL USE**

|   |       |  |      |
|---|-------|--|------|
| Approved By   | Title | <div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>APPROVED</b><br/>           MAR 13 2014         </div> | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |       | Office   |      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

|               |                       |                    |
|---------------|-----------------------|--------------------|
| State         | JAMES RANCH UNIT 016D | 30-015-28623-00-C3 |
|               | JAMES RANCH UNIT 017D | 30-015-27784-00-C3 |
| State E5229-5 | JAMES RANCH UNIT 019  | 30-015-27357-00-S1 |
| NMNM02953C    | JAMES RANCH UNIT 027D | 30-015-31033-00-C3 |
| State E5229   | JAMES RANCH UNIT 029  | 30-015-27735-00-S1 |
| State 001783  | JAMES RANCH UNIT 031  | 30-015-30829-00-S1 |
| State 001783  | JAMES RANCH UNIT 032  | 30-015-30830-00-S1 |
| NMNM02884B    | JAMES RANCH UNIT 033  | 30-015-31207-00-S1 |
| State 001786  | JAMES RANCH UNIT 034  | 30-015-31064-00-S1 |
| NMNM02884A    | JAMES RANCH UNIT 035  | 30-015-31167-00-S1 |
| NMNM02884B    | JAMES RANCH UNIT 036  | 30-015-27686-00-S1 |
| State E5229-6 | JAMES RANCH UNIT 037  | 30-015-27703-00-S1 |
| NMNM02884B    | JAMES RANCH UNIT 038  | 30-015-30856-00-S1 |
| State E5229   | JAMES RANCH UNIT 041  | 30-015-27734-00-S1 |
| NMNM03884B    | JAMES RANCH UNIT 062  | 30-015-35340-00-S1 |
| NMNM02884A    | JAMES RANCH UNIT 063  | 30-015-30857-00-S1 |
| State 001786  | JAMES RANCH UNIT 066  | 30-015-31065-00-S1 |
| State 001786  | JAMES RANCH UNIT 067  | 30-015-31004-00-S1 |
| State e5229-4 | JAMES RANCH UNIT 071D | 30-015-27927-00-C3 |
| NMNM02887D    | JAMES RANCH UNIT 073D | 30-015-28979-00-C3 |
| NMNM02887D    | JAMES RANCH UNIT 074  | 30-015-31168-00-S1 |
| NMNM04473     | JAMES RANCH UNIT 075D | 30-015-33114-00-C3 |
| NMNM02887D    | JAMES RANCH UNIT 076D | 30-015-29173-00-C1 |
| NMNM02887A    | JAMES RANCH UNIT 079D | 30-015-31056-00-C3 |
| State 001786  | JAMES RANCH UNIT 080D | 30-015-32868-00-C3 |
| NMNM02884B    | JAMES RANCH UNIT 082  | 30-015-31208-00-S1 |
| NMNM02884B    | JAMES RANCH UNIT 083  | 30-015-31580-00-S1 |
| NMNM02884B    | JAMES RANCH UNIT 084  | 30-015-31405-00-S1 |
| NMNM04473     | JAMES RANCH UNIT 085D | 30-015-35322-00-S1 |
| NMNM04473     | JAMES RANCH UNIT 087D | 30-015-34277-00-C3 |
| State E5229   | JAMES RANCH UNIT 091  | 30-015-33601-00-S1 |
| State         | JAMES RANCH UNIT 103H | 30-015-37175-00-S1 |
| NMNM02952A    | JAMES RANCH UNIT 104H | 30-015-37271-00-S1 |
| NMNM02952B    | JAMES RANCH UNIT 105H | 30-015-37064-00-S1 |
| NMNM02952A    | JAMES RANCH UNIT 106H | 30-015-37063-00-S1 |
| NMNM02952A    | JAMES RANCH UNIT 107H | 30-015-37062-00-S1 |
| NMNM02884A    | JAMES RANCH UNIT 108H | 30-015-37273-00-S1 |
| NMNM02953C    | JAMES RANCH UNIT 112H | 30-015-36722-00-S1 |
| NMNM02953C    | JAMES RANCH UNIT 113H | 30-015-37046-00-S1 |
| NMNM02887A    | JAMES RANCH UNIT 114H | 30-015-37925-00-S1 |
| NMNM02953C    | JAMES RANCH UNIT 129H | 30-015-38288-00-S1 |
| NMNM02953C    | JAMES RANCH UNIT 130H | 30-015-38308-00-S1 |
| NMNM02887A    | JAMES RANCH UNIT 065D | 30-015-27995-00-C3 |

BUREAU OF LAND MANAGEMENT  
Carlsbad Field Office  
620 East Greene Street  
Carlsbad, New Mexico 88220  
575-234-5972

3/12/2014 Approved subject to Conditions of Approval. JDB

Condition of Approval to Flare Gas

1. Report all volumes on OGOR reports.
2. Comply with NTL-4A requirements
3. Subject to like approval from NMOCD
4. **Flared volumes will still require payment of royalties**
5. Install gas meter on vent/flare line to measure gas prior to venting/flaring operations if it is not equipped as such at this time. Gas meter to meet all requirements for sale meter as Federal Regulations and Onshore Order #5. Include meter serial number on sundry.
6. This approval does not authorize any additional surface disturbance.
7. Submit updated facility diagram as per Onshore Order #3.
8. Approval not to exceed 90 days for date of approval.
9. Submit Subsequent Report to this sundry with actual volumes of gas flared monthly on 3160-5 (sundry notice).
10. If flaring is still required past 90 days submit new request for approval.
11. If a portable unit is used to flare gas it must be monitored at all times.
12. Comply with any restrictions or regulations when on State or Fee surface.

JDB