State of New Mexico

Form C-104 Revised August 1, 2011

District II OIL CONSERVATION

District II ARTESIA DISTRICT Energ

S11 S. First St., Artesia, NM, 88210

District III III 1820

2014

Energy, Minerals & Natural Resources

Submit one convito appropriate District Office

| District III<br>000 Rio Brazos<br>District IV<br>220 S. St. France   |                                  | 1 8 ZU<br>:, NM 87410<br>ta Fe, NM 87 |                               |  | l Conservati<br>20 South St.<br>Santa Fe, Ni                       | Francis Dr  |             | Subilin                    | one co                            | _         | AMENDED REPORT                                    |  |
|--|----------------------------------|---------------------------------------|-------------------------------|--|--|---|-------------|----------------------------|-----------------------------------|-----------|---|--|
| <sup>1</sup> Operator n  | RE<br>ame and                    | Address                               | est fo                        |  |  |   | ОНП         | RIZATION  2 OGRID Nur 6137 |                                   | RANSI     | PORT  |  |
|  | duction Co<br>1 Ave, OKC         |                                       |                               |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RT/ 4/28/14 |   |             |                            |                                   |           |   |  |
| <sup>4</sup> API Number<br>30 - 0 15-41795 Shugart West; Bone Spring |                                  |                                       |                               |  |  | <del></del>   |             | 6 Pool Code<br>56400       |                                   |           |   |  |
| <sup>7</sup> Property C<br>40036                                     |                                  | 8 Pro                                 | perty Name<br>rgas 28 Fed Com |  |  |   |             | 9 Well Number<br>3H        |                                   |           | r   |  |
|  | rface Lo                         |                                       | -<br>-                        |  | le   | Ts:a  | <del></del> |                            |                                   |           |   |  |
| Ul or lot no.  | Section<br>29                    | Township<br>18S                       | Range<br>31E                  | Lot Idn                                    | Feet from the<br>1475  | S S   | Line        | Feet from the 342          |                                   |           | t line County<br>Eddy                             |  |
| <sup>11</sup> Bo<br>UL or lot no.                                    |                                  | le Location                           | Range                         | Lot Idn                                    | Feet from the  | North/Sout  | h line      | Feet from the              | East/V                            | Vest line | County  |  |
|  | 28                               | 188                                   | 31E                           |  | 1690   | s   |             | 329                        | E                                 | Ε         | Eddy .  |  |
| 12 Lse Code<br>F   | ode Producing Metho<br>Code<br>F |                                       | d Gas Connection Date         |  | 15 C-129 Permit Number   |   | 16 (        | C-129 Effective            | tive Date 17 C-129 Expiration Dat |           | 29 Expiration Date                                |  |
|  |                                  | Transpor                              | ters                          |  | 10   |   |             |                            |                                   |           | 20  |  |
| <sup>18</sup> Transpor<br>OGRID                                      |                                  |                                       |                               | <sup>19</sup> Transpoi<br>and Ad           | orter Name<br>Address  |   |             |                            | <sup>20</sup> O/G/W               |           |   |  |
| 278421   |                                  |                                       | olly Fron                     |  | W Midland, TX 79710  |   |             |                            | 0                                 |           |   |  |
|  |                                  |                                       | 0 Desta L                     | Prive, Ste 350W                            |  |   |             |                            |                                   |           |   |  |
| 036785   |                                  | DCP Midstream                         |                               |  |  |   |             | G                          |                                   |           |   |  |
| ( A) 110   |                                  |                                       |                               |  |  | Midland, TX 79710-0020  |             |                            |                                   |           |   |  |
| 174238   |                                  |                                       |                               |  |  |   |             |                            |                                   | 130,39    | G   |  |
| Enterprise Field Service<br>201 Park Avenue, Ste 1                   |                                  |                                       |                               |  |  | 600 Oklahoma City, OK 73102                                     |             |                            |                                   |           |   |  |
|  | 6.4                              |                                       |                               |  |  |   |             |                            |                                   | S.        |   |  |
|  |                                  | etion Data                            |                               | <sup>23</sup> TD                           | 74   |   | 100         |                            | т                                 | 36        |   |  |
| <sup>21</sup> <b>Spud Date</b><br>1/19/14                            |                                  | <sup>22</sup> Ready Date<br>4/28/14   |                               | 13,738                                     |  | <sup>24</sup> PBTI<br>13,672                                    | ,           | 9,130-13,6                 | Perforations<br>30-13,662         |           | <sup>26</sup> DHC, MC                             |  |
| <sup>27</sup> Ho   | de Size                          |                                       | 28 Casing                     | g & Tubir                                  | ıg Size  | <sup>29</sup> De  | pth S       | et                         |                                   | 30 Sack   | s Cement  |  |
| 17 1/2   |                                  | 13 3/8                                |                               |  |  | 707   |             |                            | 835 C                             |           |   |  |
| 12 1/4   |                                  | 9 5/8                                 |                               |  |  | 4,415   |             |                            | 1,83                              |           | 3 C   |  |
| 8 3/4  |                                  |                                       | 5                             | /2   |  | 13,721  |             |                            | 2,331 H                           |           | <del></del>                                       |  |
|  |                                  |                                       | 2                             | 7/8  |  | 8,4   | 71          |                            |                                   |           |   |  |
| V. Well  31 Date New   |                                  |                                       |                               | 33.5                                       |  | 34  |             | . 35 m                     |                                   |           | 36 C D  |  |
| 4/23/14  37 Choke Size   |                                  | 38 Oil<br>520                         |                               | 33 Test Date<br>5/21/14<br>39 Water<br>768 |  | <sup>34</sup> Test Length<br>24 hrs<br><sup>40</sup> Gas<br>605 |             | h 35 Tbg. Press            |                                   | sure      | 36 Csg. Pressure<br>360<br>41 Test Method<br>Flow |  |
|  |                                  |                                       |                               |  |  |   |             |                            |                                   |           |   |  |
| 12 I hereby cert<br>been complied<br>complete to the<br>Signature:   | with and                         | that the info                         | rmation g                     | iven above                                 | is true and  | Approved by:  |             | OIL CONSERV                | Shy                               | DIVISION  | 1 <sub>0</sub> .88                                |  |
| Tami Laird   |                                  |                                       |                               |  |  | Annound Data  |             |                            |                                   |           |   |  |
| Regulatory   |                                  |                                       |                               |  |  | Approval Date   |             | 7-29-1                     | 14                                | _         |   |  |
| E-mail Addres<br>tami.laird@   |                                  |                                       |                               |  |  |   |             |                            |                                   |           |   |  |
| Date:<br>7/17/14   |                                  |                                       | one:<br>105.228.2             | 816  |  |   |             |                            |                                   |           |   |  |
|  |                                  |                                       |                               |  |  |   |             |                            |                                   |           |   |  |