

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.
NMNM0531277A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
FNR 26 FEDERAL 4H2. Name of Operator
OXY USA INCORPORATED

Contact: DAVID STEWART

9. API Well No.
30-015-41012-00-S13a. Address
5 GREENWAY PLAZA STE 110
HOUSTON, TX 77046-05213b. Phone No. (include area code)
Ph: 432.685.571710. Field and Pool, or Exploratory
FORTY NINER RIDGE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 26 T23S R30E SWSW 690FSL 373FWL
32.270434 N Lat, 103.858587 W Lon

11. County or Parish, and State

EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RUPU 10/29/13, RIH, tag RBP @ 6791', RIH w/ CBL. Test 7" csg against RBP to 8975' for 30min, tested good. Rel & POOH w/ RBP, RIH & tag @ 11880', test 4-1/2" line to 3000# for 30 min, tested good. RIH & perf @ 11730-10860, 10570-9700' Total 64 holes. Frac in 2 stages w/ 34213g Treated Water + 7000g 15% HCl acid + 581322g 18# BXL Gel + 2772g 18# BXL Linear Gel w/ 1005577# sand, RD Nabor. POOH w/ coil tbg, parted at injector head, RD CTU 11/21/13. RUPU, RIH & tag fish (CT ~9000') @ 141', fish coil tbg from 12/2/13 to 4/16/14 (detail provided upon request). 4/17/14, Clean out hole ND BOP, NU Frac Valve. RIH & perf @ 9410-8540, 8268-8250' Total 64 holes. Frac in 2 stages w/ 24024g Treated Water + 7000g 15% HCl acid + 366458g 15# BXL Gel + 2688g 15# BXL Linear Gel w/ 628360# sand, RD Nabor. RIH & clean out well, tag up @ PBTD @ 11860', POOH. RIH with 2-7/8" tbg w/ ESP & set @ 6828'. 5/30/14, pump to clean up and test well for potential.

NM OIL CONSERVATION

ARTESIA DISTRICT

JUL 30 2014

Accepted for record

WDS NMCD 8-12-2014

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #252327 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by DUNCAN WHITLOCK on 07/10/2014 (14DW0154SE)

Name (Printed/Typed) DAVID STEWART

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 07/10/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**JAMES A AMOS
Title SUPERVISOR EPS

Date 07/26/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **