

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

Form C-141

Revised August 8, 2011

OCT 01 2014

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*NOB 1427528113*

OPERATOR

Initial Report  Final Report

Name of Company Yates Petroleum Corporation	OGRID Number 25575	Contact Robert Asher
Address 104 S. 4 <sup>th</sup> Street	Telephone No. 575-748-1471	
Facility Name Samuel Smith BIY Federal #1	Facility Type Battery	

Surface Owner State	Mineral Owner Federal	API No. 30-015-32581
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**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
I	32	23S	24E	1400	South	1170	East	Eddy

Latitude 32.25683 Longitude 104.51506

**NATURE OF RELEASE**

Type of Release Produced Water	Volume of Release 120 B/PW	Volume Recovered 0 B/PW
Source of Release Production Tank	Date and Hour of Occurrence 9/12/2014; AM	Date and Hour of Discovery 9/12/2014; AM
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Bratcher/NMOCD II	
By Whom? Robert Asher/Yates Petroleum Corporation	Date and Hour 9/12/2014; AM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*  
Lightning struck the produced water tank, causing a fire and the release of the produced water in that tank. Because of heavy rains and flooding Fire Department and vacuum truck(s) were unable to reach location. The battery is to be relocated on the production pad.

Describe Area Affected and Cleanup Action Taken.\*  
An approximate area of 20' X 50'. No produced water was recovered. Once the batter is moved the impacted soils will be excavated/hailed to an NMOCD approved facility. Vertical and horizontal delineation samples will be taken and analysis ran for TPH & BTEX (chlorides for documentation). If initial analytical results for TPH & BTEX are under RRAL's (site ranking is 0) a Final Report, C-141 will be submitted to the NMOCD requesting closure. If the analytical results are above the RRAL a work plan will be submitted to the NMOCD. **Depth to Ground Water: >100' (approximately 200', per ChevronTexaco Trend Map), Wellhead Protection Area: No, Distance to Surface Water Body: >1000', SITE RANKING IS 0.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature:	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Robert Asher	Approved by Environmental Specialist:	
Title: NM Environmental Regulatory Supervisor	Approval Date: <u>10/1/14</u>	Expiration Date: <u>NA</u>
E-mail Address: boba@yatespetroleum.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: October 1, 2014	Phone: 575-748-4217	

**Remediation per O.C.D. Rules & Guidelines**  
**SUBMIT REMEDIATION PROPOSAL NO**  
**LATER THAN: 11/1/14**

\* Attach Additional Sheets If Necessary

*2RP-2510*