District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| | | | Kele | ease Notific | eatior | n and Co | orrective A | ction | | | | | | |
|---|---------------------------|----------------------|--------------|--|--|---|--|-------------------------|---------------------------|---------------------------|------------------|---------------|--|--|
| NAB14 | 3744 | OPERA? | ⊠ Initia | nitial Report | | | | | | | | | | |
| Name of Co | | Contact: Tony Savoie | | | | | | | | | | | | |
| | | | | | | | Telephone No. 575-887-7329 | | | | | | | |
| Facility Name: PLU-CVX-JV-RR #010H | | | | | | | Facility Type: Exploration and Production | | | | | | | |
| Surface Owner: Federal Mineral Owner: I | | | | | | | : Federal API No. 30-015-42158 | | | | | | | |
| <u>Surface or</u> | | | | | | | | | | | | | | |
| | | · · · | | | | OF REI | | l = 0.000 | | | | | | |
| 1 1 9 1 | | | | /North Sou | South Line | Feet from the 675 | East/W | est Line | County Eddy | | | | | |
| 1 | ' | 255 | JOE | 2,0 | 300 | | | | Lucy Lucy | | | | | |
| _ | | - | | Latitude N 32 | 2.12386 | _Longitude | e <u>W 103.89703</u> | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | | |
| Type of Release: Produced water | | | | | | | Volume of Release: 69 bbls. Volume Recovered: 60 bbls | | | | | | | |
| Source of Release: 2" bleed off line | | | | | | | Date and Hour of Occurrence: Date and Hour of Discover approximately 1:00 p.m. Date and Hour of Discover approximately 1:00 p.m. | | | | | : 11/14/14 at | | |
| Was Immediate Notice Given? | | | | | | | If YES, To Whom? H. Patterson voice mail | | | | | | | |
| | | \boxtimes | Yes [| No 🗌 Not Re | quired | | | | | | | | | |
| By Whom? Amy Ruth | | | | | | | Date and Hour: 11/14/14 at 3:30 p.m. | | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | | |
| ☐ Yes ⊠ No | | | | | | NM OIL CONSERVATION | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | ARTESIA DISTRICT | | | | | | | | |
| | | | | | | | • | | 1 | NOV 18 | 2014 | | | |
| İ | • | | | | | | | | | 101 10 | 2017 | | | |
| Describe Cause of Problem and Remedial Action Taken.* While fracking the well a 2" bleed off line ruptured. The line was repaired a | | | | | | | and the frac continued | | | | | | | |
| | 8 | | | | | | | | | | | | | |
| Describe Area | Affected a | and Cleanup A | ction Tak | en.* | | | | | | | | | | |
| The frac pump | os and lines | were contain | ed inside (| perm containme | nt with 6 | o" walls; the s | pray from the rup | tured lin | e misted a | n area on th | e well | pad | | |
| ground. | oroximately | / 11,940 sq.π. | Sixty barr | els of produced w | ater was | recovered fr | om the containme | ents. The | remainde | r of the fluid | i soake | d into the | | |
| | area will be | e cleaned up ii | n accordar | ice to the NMOCI | and Bl | LM remediati | ion guidelines. | | | | | | | |
| I hanabu aantif | that that is | afarmatian air | obassa | in turn and named | | - h + - C 1 | | | Al4 | - NIM | 2CD | 1 | | |
| regulations all | y mai me n operators a | are required to | report an | is true and comple d/or file certain re | lease no | tifications and | cnowleage and ur d perform correct | iderstand ive action | tnat purst as for rele | ant to Mill ases which | DCD ru mav en | danger | | |
| public health of | or the envir | onment. The | acceptance | e of a C-141 repor | t by the | NMOCD ma | rked as "Final Re | port" doe | es not relie | eve the opera | ator of | liability | | |
| | | | | investigate and reance of a C-141 re | | | | | | | | | | |
| federal, state, | | | | ance of a C-141 R | port do | es not reneve | the operator of re | esponsibi | nty for co | пірпапсе w | шану | other | | |
| | | | | | | | OIL CONS | ERVA | TION | DIVISIO | N | | | |
| Signature: 1 h. San | | | | | | | | | 1 1 | | _ | | | |
| Signature: De Danie | | | | | | | Signed By Environmental Sp | MI | 4 Dies | ABUL DE | | • | | |
| Printed Name: | Tony Savo | ^A | pproved by a | invironmental Sp | eciansi: | | | | | | | | | |
| Title: Waste Management and Remediation Specialist A | | | | | | | :11/19/14 | Ex | piration D | ate: N/ | 4 | | | |
| E-mail Addres | s: tasavoie(| @basspet.com | | | c | onditions of | Approval: | | | Attachad | \Box | | | |
| D. 1.1 | 1101 | , 1L | DI. | 420 556 0520 | Attached Attached Attached Attached Attached | | | | | | | | | |
| Date: \\\ Attach Additi | ./(8/ onal Sheet | | | 132-556-8730 | ्रा | IBMIT REP | ΜΕΟΙΑΤΙΟΝ, Ρ | ROPO! | SAL NO | <u></u> | 7- | | | |
| Augui Augui | onai Siicei | is ii incuessa | ıy | | i.A | TER THAN | v: 101141 | 14 | | | ZR | D-21014 | | |