| Submit 1 Copy To Appropriate District Office   | State of New Mexico   |  | Form C-103                   |                     |
|--|---|--|------------------------------|---------------------|
| <u>District I</u> – (575) 393-6161   | Energy, Minerals and Natural Resources  |  | Revised August 1, 2011       |                     |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283   |   |  | WELL API NO.<br>30-015-03171 |                     |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION   |  | 5. Indicate Type of Lease    |                     |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.  |  | STATE X                      | FEE                 |
| District IV – (505) 476-3460   | Santa Fe, NM 87505  |  | State Oil & Gas Le           |                     |
| 1220 S. St. Francis Dr., Santa Fe, NM  |   |  | - 255                        |                     |
| 87505<br>SUNDRY NOT  | ICES AND REPORTS ON WELLS   | 7.   | Lease Name or Un             | it Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPO  | OSALS TO DRILL OR TO DEEPEN OR PLU  | IG BACK TO A   |                              |                     |
|  | DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  | J WEST COOP UN               | IIT                 |
| 1. Type of Well: Oil Well X Gas Well  Other  |   | 1  | Well Number                  |                     |
|  |   |  | 008                          |                     |
| 2. Name of Operator COG OPERATING LLC  |   |  | 9. OGRID Number<br>229137    |                     |
| 3. Address of Operator   |   |  | 10. Pool name or Wildcat     |                     |
| 600 W. ILLINOIS AVE., MIDLAND, TEXAS 79701   |   |  | GJ; 7RVS-QN-GB-S.A.          |                     |
| 4. Well Location   |   |  |                              |                     |
|  | 2310 feet from the SOUTH  | line and 1650 feet   | from the EAST                | line                |
| Section 28   | Township 17S  | Range 29E  |                              | DDY Countý          |
| Section 20   | 11. Elevation (Show whether DR,   |  | TANT W                       | 55 County           |
|  | 3,563' - (  |  |                              | "                   |
|  |   |  |                              |                     |
| 12. Check  | Appropriate Box to Indicate Na  | ature of Notice, Rep   | ort or Other Da              | ta                  |
|  |   |  |                              |                     |
| · · · · · · · · · · · · · · · · · · ·  | NTENTION TO:  |  | QUENT REPO                   |                     |
| PERFORM REMEDIAL WORK  |   | REMEDIAL WORK  |                              | TERING CASING       |
| TEMPORARILY ABANDON  | <u> </u>  | COMMENCE DRILLIN   | ·                            | ND A X              |
| PULL OR ALTER CASING   | · ——  | CASING/CEMENT JO   | В                            |                     |
| DOWNHOLE COMMINGLE   |   |  |                              | •                   |
| OTHER:   |   | OTHER: WELL PLUG   | GED AND ABAND                | ONED 10/25/14.      |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |   |  |                              |                     |
|  | ork). SEE RULE 19.15.7.14 NMAC  | For Multiple Comple  | tions: Attach wellb          | ore diagram of      |
| proposed completion or recompletion.   |   |  |                              |                     |
| 10/10/14: SET 4 1/0" CIDD @ 4 100': DUMD 25 SVS CMT @ 4 100' 2 060': SET 4 1/2" CIDD @ 2 050': DUMD 40 SVS CMT @   |   |  |                              |                     |
| 10/19/14: SET 4-1/2" CIBP @ 4,100'; PUMP 25 SXS. CMT. @ 4,100'-3,960'; SET 4-1/2" CIBP @ 3,050'; PUMP 40 SXS. CMT. @ 3,050'; WOC – DID NOT TAG CMT. PLUG; PUMP 30 SXS. CMT. @ 3,050' (PER OCD); WOC. |   |  |                              |                     |
| 10/20/14: DID NOT TAG CMT.; PUMP 2 SXS. LCM X 25 SXS. CMT. @ 3,050'; WOC X TAG @ 2,800'; PUMP 25 SXS.@ 2,800'.   |   |  |                              |                     |
| 10/21/14: TAG TOP OF CMT. @ 2,800'; PUMP 5 SXS. LCM X 30 SXS. CMT. @ 2,800' (PER OCD); WOC X TAG CMT. @ 2,271';  |   |  |                              |                     |
| PUMP 25 SXS. CMT. @ 2,721' (PER OCD); WOC X TAG CMT. @ 2,365' (OK'D BY OCD).   |   |  |                              |                     |
| 10/23/14: CUT X PULL 4-1/2" CSG. @ 2,327'; PUMP 50 SXS. CMT. @ 2,360'; WOC.  |   |  |                              |                     |
| 10/24/14: TAG CMT. @ 2,069' (OK'D BY OCD); PUMP 60 SXS. CMT. @ 960' (PER OCD); WOC X TAG CMT. @ 633' (OK'D BY  |   |  |                              |                     |
| OCD); MIX X CIRC. TO SURF. 85 SXS. CMT. @ 340'-3' (PER OCD); WOC. 10/25/14: DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; TOP OFF WELL TO SURF. W/ 5 SXS. CMT.; WELD ON STEEL PLATE                          |   |  |                              |                     |
| TO CSGS. X INSTALL DRY HOLE MARKER.  Approved for pluggling of well bore only.  Approved for pluggling of well bore only.  |   |  |                              |                     |
| 10 0000,71 11.011.132  | Lia   | bility under bond is retained  | pending receipt              |                     |
|  | •   | 2-103 (Subsequent Report of<br>ich m <u>ay be found at OCD We</u>  |                              | OIL CONSERVATION    |
| Smud Dato: MIRU: 10/17/14  | For   | the section of the se |                              | ARTESIA DISTRICT    |
| Spud Date: WIRO. 10/1//14  | Rig Release Da  | te.   101110. 10/23/13   |                              |                     |
|  |   |  |                              | NOV <b>0 4 2014</b> |
|  |   |  |                              |                     |
| I hereby certify that the information  | above is true and complete to the be  | st of my knowledge and   | d belief.                    | RECEIVED            |
|  |   |  |                              |                     |
| SIGNATURE LAND   | TITLE: AGE  | NT   | DATE:                        | 10/27/14            |
|  |   |  |                              |                     |
| Type or print name: DAVID A. E.  | LER E-mail address: DEY   | LER@MILAGRO-RE   | S.COM PHONE                  | 2: 432.687.3033     |
| For State Use Only   |   | ~C.  |                              | •                   |
| APPROVED BY: TITLE JIST REPEWISH DATE 11/5/2014  |   |  |                              |                     |
| APPROVED BY: TITLE OF A CONDITION DATE 11/5/3019  Conditions of Approval (if any):   |   |  |                              |                     |
| Conditions of Approval (if any):  Submit Subsequent C-103  |   |  |                              |                     |
| 1 Jubant   | Moselary C103   |  |                              |                     |