

## NM OIL CONSERVATION

OCD Artesia  
ARTESIA DISTRICTUNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JAN 13 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NNMM111946 *94L NM 113 927*

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

*NM 133169*

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

NOOSE FEDERAL COM 11H

2. Name of Operator

COG OPERATING LLC

Contact: CHASITY JACKSON

E-Mail: cjackson@concho.com

9. API Well No.

30-015-42501

3a. Address

ONE CONCHO CENTER 600 W. ILLINOIS AVE  
MIDLAND, TX 79701

3b. Phone No. (include area code)

Ph: 432-686-3087

10. Field and Pool, or Exploratory

N. SEVEN RIVERS; GLORIETA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T17S R25E Mer NMP SESE 150FSL 1130FEL

11. County or Parish, and State

EDDY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/28/14 Test frac valve to 7500psi. Spotted 2000 gals acid. Set plug @ 7502. 9/11/14 Perf 13 stages

@ Perf 7319 - 7489 w/6SPF, 36 holes, CBP @ 7263.

Perf @ 6980 - 7206 w/6SPF, 36 holes, CBP @ 6924.

Perf @ 6641 - 6867 w/6SPF, 36 holes, CBP @ 6585.

Perf @ 6302 - 6528 w/6SPF, 36 holes, CBP @ 6248.

Perf @ 5962 - 6186 w/6SPF, 36 holes, CBP @ 5907.

Perf @ 5624 - 5850 w/6SPF, 36 holes, CBP @ 5570.

Perf @ 5282 - 5509 w/6SPF, 36 holes, CBP @ 5229.

Perf @ 4946 - 5172 w/6SPF, 36 holes, CBP @ 4890.

Perf @ 4607 - 4833 w/6SPF, 36 holes, CBP @ 4551.

Perf @ 4268 - 4494 w/6SPF, 36 holes, CBP @ 4212.

Perf @ 3929 - 4154 w/6SPF, 36 holes, CBP @ 3880.

*Accepted for record  
RD NM 113 927 1/14/2015*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #274929 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Carlsbad

Committed to AFMSS for processing by DEBORAH HAM on 01/02/2015 ( )

Name (Printed/Typed) CHASITY JACKSON

Title PREPARER

ACCEPTED FOR RECORD

Signature (Electronic Submission)

Date 10/30/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

JAN 7 2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #274929 that would not fit on the form**

**32. Additional remarks, continued**

Perf @ 3593 - 3816 w/6SPF, 36 holes, CBP @ 3533.

Perf @ 3251 - 3477 w/6SPF, 36 holes. Acidize 13 stages w/49,991 gals HCL. Frac w/1,524,534 gals gel, 98,813 gals WaterFrac, 167,617 gals treated water, 1,881,478# 20/40 brown sand, 599,307# 20/40 CRC, 1,469,103# 20/40 white sand.

9/18/14 RU flowback equipment.

10/1/14 Drill out plugs. Clean out to PBTD 7500.

10/3/14 RIH w/72jts 2-7/8" J55 6.5# tbg, EOT @ 2514. RIH ESP. Hang On.