District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| ITS. First St., Artesia. NM 88210<br>istrict III Oil Conserva  |   |  |                 |  |                  | Submit one copy to appropriate District Office |      |                       |                                       |                       |                             |  |
|--|---|--|-----------------|--|------------------|--|------|-----------------------|---------------------------------------|-----------------------|-----------------------------|--|
| 000 Rio Brazos Rd., Aztec, NM 87410  |   |  |                 | Oil Conservation Division 1220 South St. Francis Dr. |                  |  |      | - AMENDED DEPONE      |                                       |                       |                             |  |
| <u>istrict IV</u><br>220 S. St. Franc  | nta Fe. NA                              | 1 87505  | Santa Fe, N     |  | •                |  |      |                       | AMENDED REPORT                        |                       |                             |  |
|  | ì.                                      |  |                 |  |                  | AND AUTH                                       | OR   | IZATION               | TOT                                   | RANS                  | SPORT                       |  |
| <sup>1</sup> Operator n  | ame and                                 |  |                 |  |                  |  | _    | <sup>2</sup> OGRID Nu | nber                                  |                       |                             |  |
|  |   | PRODUCTION   |                 | <sup>3</sup> Reason for Filing Code/ Effective       |                  |  |      |                       | estivo Doto                           |                       |                             |  |
| 210 PARI   | STE. 9                                  | 00, OKC,   | 02              | NW 2/12/20   |                  |  |      |                       | ective Date                           |                       |                             |  |
| <sup>4</sup> API Numbe   | 5                                       | Pool Name  |                 |  | 6 Pool Code      |  |      |                       |                                       |                       |                             |  |
| <b>30 - 0</b> 15 -   |   |  |                 | BRUSHY DRAW; DELAWARE, EAS                           |                  |  |      |                       |                                       |                       |                             |  |
| <sup>7</sup> Property C<br>39577   |   | "  | Property Nan    | RDX FEDERAL 10                                       |                  |  |      | . Well Number 7       |                                       |                       |                             |  |
| II. 10 Su  | rface L                                 | ocation  |                 | TIBAT EBETIAL TO                                     |                  |  |      |                       |                                       |                       |                             |  |
| UI or lot no.  | Section                                 |  |                 | Lot Idn  | Feet from the    | North/South Li                                 | ne l | Feet from the         | East/W                                | East/West line County |                             |  |
| Р  | 10                                      | 268  |                 |  | 990              | SOUTH  |      | 990                   | EAS                                   | ST                    | EDDY ·                      |  |
|  | ttom H                                  |  |                 | r  | T                | · · · · · · · · · · · · · · · · · · ·          |      |                       |                                       |                       |                             |  |
| JL or let no.  | Section                                 | Towns  | hip Range       | Lot Idn  | Feet from the    | North/South lin                                | ne l | Feet from the         | East/W                                | est line              | County                      |  |
|  |   |  |                 |  |                  |  |      |                       |                                       |                       |                             |  |
| 12 Lse Code  |   | oducing Method Code Date  15 C-129 Permit Number 16 C-129 Effective Date |                 |  |                  |  |      |                       | 17 C-                                 | 129 Expiration Date   |                             |  |
| F  | L                                       |  |                 |  | n/a              | 9  |      | n/a                   | <u> </u>                              |                       | n/a                         |  |
| III. Oil a   |   | s Trans  | porters         |  | 19 7             | NI   |      |                       |                                       | -                     | <sup>20</sup> O/G/W         |  |
| OGRID  |   | <sup>19</sup> Transporter Name<br>and Address                            |                 |  |                  |  |      |                       |                                       |                       | - U/G/W                     |  |
| 393768   |   | HOLLY FRONTIER   |                 |  |                  |  |      |                       |                                       |                       | 0                           |  |
| 393700   |   | HOLLI  | •               |  |                  |  |      | 0                     |                                       |                       |                             |  |
|  |   |  |                 |  |                  |  |      |                       |                                       |                       |                             |  |
| 504685   |   | LOBOS MIDSTREAM  |                 |  |                  |  |      |                       |                                       |                       | G                           |  |
|  |   | NW OIL CONSERV   |                 |  |                  |  |      |                       |                                       |                       |                             |  |
|  |   |  | •               |  | ARTESIA DISTRICT |  |      |                       |                                       |                       |                             |  |
|  | *************************************** |  |                 |  |                  | FEB 10   | 20   | 15.                   |                                       |                       |                             |  |
|  |   |  |                 |  |                  |  |      | 10                    |                                       |                       |                             |  |
|  |   |  |                 |  |                  |  |      |                       |                                       |                       | -                           |  |
|  |   |  |                 |  |                  | RECEIVED                                       |      |                       |                                       |                       |                             |  |
|  |   | <u> </u>   |                 |  |                  |  |      |                       |                                       |                       |                             |  |
| 137 337 N  |   |  | 2/1             | 1/15   |                  |  |      |                       |                                       |                       |                             |  |
| IV. Well   | te                                      | 22 Re  | ady Date        | 1/2  | <sup>23</sup> TD | <sup>24</sup> PBTD                             |      | 25 Perfora            | tions                                 | as 26 DHC, MC         |                             |  |
| 12/28/2014   |   | 2/12/2015  |                 | 7715'  |                  | 7617'  |      | 5770'-74              |                                       |                       |                             |  |
| <sup>27</sup> He   | ole Size                                | 7  |                 | g & Tubir  | ng Size          | <sup>29</sup> Depth                            | Set  |                       |                                       | 30 Sac                | cks Cement                  |  |
| 4.7  | r II                                    |  |                 |  |                  | 0051   |      |                       |                                       |                       | - 1                         |  |
| 17.5"  |   |  | 13 3/           | 13 3/8" 54.5# J-55                                   |                  | 995'   |      |                       |                                       | 835 SKS               |                             |  |
| 12.25"   |   |  | 9 5/8           | " 40# J  | -55              | 3649'  |      |                       |                                       | 1228 SKS              |                             |  |
|  |   |  |                 |  |                  |  |      |                       |                                       |                       |                             |  |
| 7.875"   |   |  | 5.5" 1          | 17# HC   | P-110 7704'      |  |      |                       |                                       | 1025                  | SKS .                       |  |
|  | -                                       |  |                 |  |                  |  |      |                       |                                       |                       |                             |  |
|  |   |  |                 |  |                  |  |      |                       |                                       |                       |                             |  |
| V. Well  |   |  | elivery Date    | 1 33 -   | Test Date        | 34 Test Ler                                    |      | 35 20                 | bg. Press                             |                       | 36 C D                      |  |
| Date New   | VIII                                    | Gas D  | envery Date     |  | l est Date       | l est Lei                                      | ngtn |                       | og. Press                             | ure                   | <sup>36</sup> Csg. Pressure |  |
| 37 60 1 60   |   |  | · ·             | <sup>39</sup> Water                                  |                  | 10 -   |      |                       |                                       |                       |                             |  |
| <sup>37</sup> Choke Size   |   | <sup>38</sup> Oil  |                 |  | Water            | <sup>40</sup> Gas                              |      |                       |                                       |                       | Test Method                 |  |
| ,  |   |  |                 | <u> </u>   |                  |  |      |                       | · · · · · · · · · · · · · · · · · · · | <u> </u>              |                             |  |
|  |   |  | of the Oil Cons |  |                  |  | (    | ÖIL CONSÉR            | VATION                                | DIVISIO               | ON                          |  |
| een complied with and that the information given above is true and omplete to the best of my knowledge and belief. |   |  |                 |  |                  |  |      |                       |                                       |                       |                             |  |
| ignature: Almostes Backen  |   |  |                 |  |                  | Approved by:                                   |      |                       |                                       |                       |                             |  |
| rinted name:   | unch                                    | June 1   |                 | Title: A Section                                     |                  |  |      |                       |                                       |                       |                             |  |
| cu name.   | ner Bre                                 | hm   |                 | THE UST TEXPONISO                                    |                  |  |      |                       |                                       |                       |                             |  |
| itle:<br>Rea   | Analys                                  | .t   |                 | Approval Date: 2/4/15                                |                  |  |      |                       |                                       |                       |                             |  |
| -mail Addres   | , maiyo                                 |  |                 | J-//! / 13   |                  |  |      |                       |                                       |                       |                             |  |
|  | ehm@i                                   | rkixp.com  |                 | Provide 24-hr OPT when available.                    |                  |  |      |                       |                                       |                       |                             |  |
| Date: 2/10/2015 Phone: 405-996-5769  |   |  |                 |  |                  | Provide tbg detail or exception &              |      |                       |                                       |                       |                             |  |
|  |   |  |                 | 1 10 Flac tog dotall of oxcooption.                  |                  |  |      |                       |                                       |                       |                             |  |