| | | NM | Oll CONIC | | | Entrad | |
|---|----------------------------|------------------|--------------------------------|-------------|---|----------------------------------|--|
| Form 3160-5 | | | OIL CONSERV ARTESIA DISTRIC | ATION | FORM API | PROVED | |
| (April 2004) | UNITED STATE | ES | JAN 0 9 2015 | | OM B No. | | |
| | DEPARTMENT OF THE | INTERIOR | | | Expires: March 31, 2007 | | |
| В | UREAU OF LAND MAN | IAGEMENT | 000 | | 5. Lease Serial No. | | |
| | l | RECEIVED | | NMI | NM70945X | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | 6. If Indian, Allottee or Tri | be Name | |
| Do not use th | is form for proposals t | to drill or to r | e-enter an | | | | |
| abandoned well Use Form 3160-3 (APD) for such proposals | | | | | 7. If Unit of CA / Agreeme | ent, Name and/or No. | |
| SUBMIT IN TRI | PLICATE - Other inst | tructions on | reverse side. | | | | |
| 1. Type of Well | | | | | 8. Well Name and No. | | |
| Oil Well | Gas Well | | Other | | Empire A | bo Unit "J" #20 | |
| 2. Name of Operator APACHE CORPORATION | | | | | 9. API Well No. | | |
| | | | | | 30-015-00711 | | |
| 3a. Address 303 Veterans Air Park Lane, Ste. 3b. Phone No. (include area code) | | | | | 10. Field and Pool, or Exploratory Area | | |
| | | | 2-208-0349 | | Empire Abo | | |
| 4. Location of (Footage, Sec., T., R., or Survey Description) | | | | | 11. County or Parish, State | | |
| UL H, 1980' FNL & 660' FEL, Sec 1, T18S, R27E | | | | | Eddy, New Mexico | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) 7 | TO INDICAT | E NATURE OF NC | OTICE, R | EPORT, OR OTHER DA | ΔТА | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | Acidize | | Deepen | Pro | oduction (Start/Resume) | Water Shut-off | |
| | Alter Casing | | Fracture Treat | 🗹 Re | eclamation | Well Integrity | |
| ✓ Subsequent Report | Casing Repair | | New Construction | 🗌 Re | complete | Other | |
| Final Abandonment Notice | Change Plans | | Plug and Abandon | 🗌 Te | mporarily Abandon | | |
| | Convert to Injec | ction | Pl ug Back | \Box_{Wi} | ter Disposal | | |
| 13 Describe Proposed or Completed | Operation (clearly state a | Il nertinent det | ails including estimate | ad starting | date of any proposed work | and approximate duration theraof | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

A Dry Hole Marker was installed according to BLM provisions; the caliche on the location has been pushed to two sides, 3 ft. of underlying topsoil was pushed to two opposite sides, caliche was pushed into excavated area, 3' of excavated topsoil was pushed into excavated area covering the caliche and contoured to grade; the road to the location was flipped and buried in the same manner; a 2-3' berm was constructed to block access after reseeding; 2-3' of topsoil was used to cover the oil pit area on the location; reseeding of the location, covered pit area, and road in accordance with BLM approved methods and grass mixes; BLM is being notified that this well is ready for inspection.

RN) 2/16/15 NHACOD

3.20-19

14. I hereby certify that the following is true and correct

| Title | P&A Tech | | | | | |
|--|---|--|--|--|--|--|
| Date | AGI2351PTFD FOR RECORD | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Title | Date | | | | | |
| Office | AUG 2 2014 | | | | | |
| e for any person knowingly matter within its jurisdiction | and willfally to make to any departmention agency of the United | | | | | |
| | Date DERAL OR STATE O Title Office e for any person knowingly | | | | | |