

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM-117807

6. If Indian, Allottee or Tribe Name  
N/A

**SUBMIT IN TRIPLICATE** – Other instructions on page 2.

1. Type of Well

Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No.  
N/A

2. Name of Operator  
Lime Rock Resources II-A, L. P.

8. Well Name and No.  
Eagle 35 F Federal 31

3a. Address  
1111 Bagby St., Suite 4600, Houston TX 77002

3b. Phone No. (include area code)  
713 292-9528

9. API Well No.  
30-015-42454

10. Field and Pool or Exploratory Area  
Red Lake; Glorieta-Yeso NE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1760' FNL & 1660' FWL 35-17s-27e NMPM

11. County or Parish, State  
Eddy, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Will move flare and blow down tank from west side of pad to east side of pad as shown on attachment.

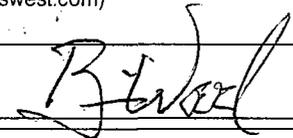
*BWD 2/11/15*  
Accepted for record  
NMOC

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
FEB 2 2015  
RECEIVED

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Brian Wood (brian@permitswest.com)

Title Consultant (505 466-8120)

Signature



Date 07/04/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**Steve Caffey**

**FIELD MANAGER**

**JAN 22 2015**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office **CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

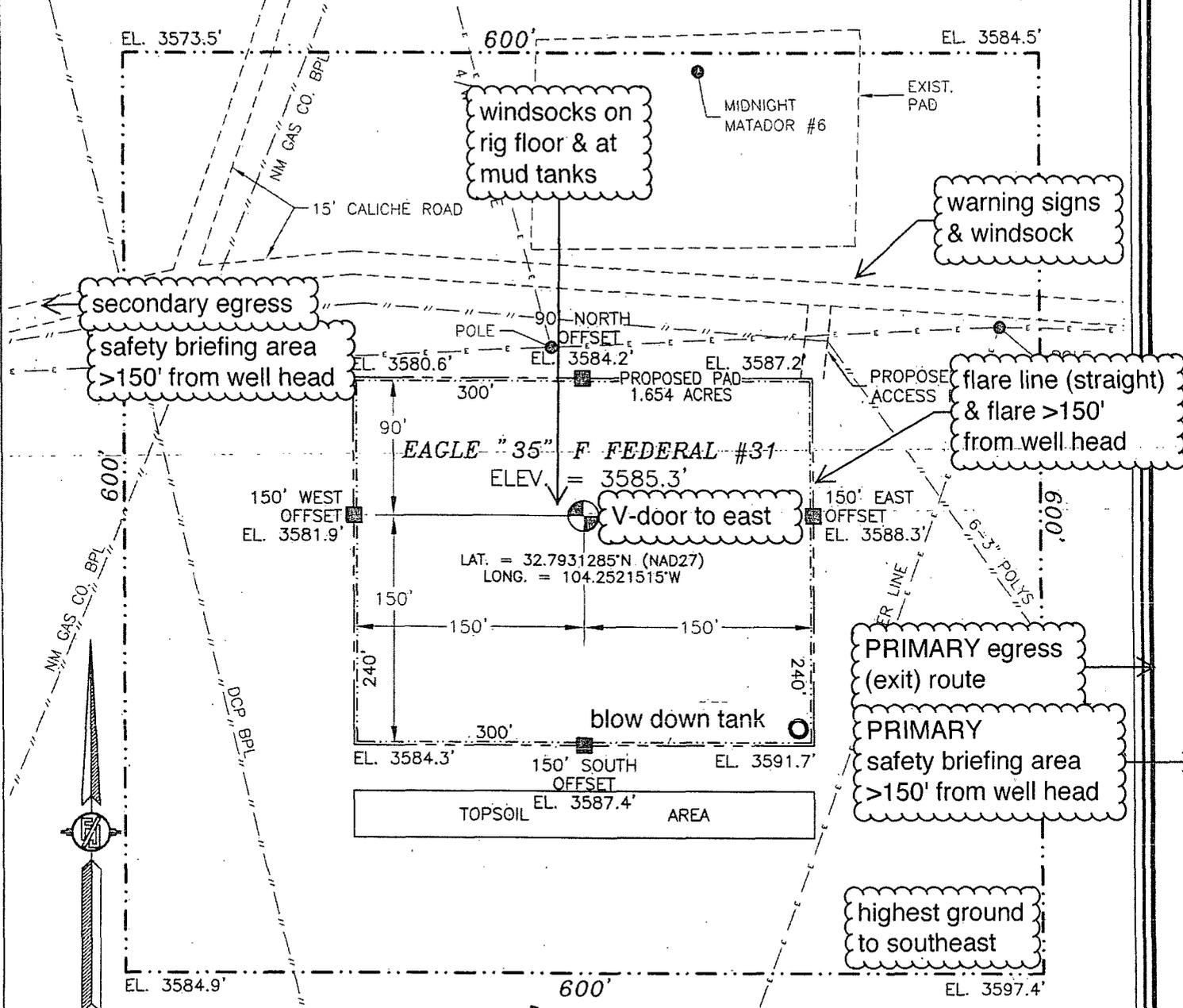
(Instructions on page 2)

SECTION 35, TOWNSHIP 17 SOUTH, RANGE 27 EAST, N.M.P.M.  
 EDDY COUNTY, STATE OF NEW MEXICO

H2S PAGE 5

SITE MAP

NOTE: THE LATITUDE AND LONGITUDE COORDINATES ARE SHOWN USING THE NORTH AMERICAN DATUM OF 1927 (NAD27), AND ARE IN DECIMAL DEGREE FORMAT.



0 10 50 100 200  
 SCALE 1" = 100'

**DIRECTIONS TO LOCATION**  
 FROM CR 225 (EMPIRE) AND CR 226 (EVANS) GO NORTH-NORTHEAST ON CR 225 0.4 MILES, TURN LEFT ON CALICHE ROAD AND GO WEST 700', BEND RIGHT AND GO NORTH 0.16 MILES, TURN LEFT AND GO WEST 590' AND LOCATION IS ON THE LEFT (SOUTH) 150'.

prevailing wind blows from SSW

LIME ROCK RESOURCES II-A, L.P.  
**EAGLE "35" F FEDERAL #31**  
 LOCATED 1760 FT. FROM THE NORTH LINE AND 1660 FT. FROM THE WEST LINE OF SECTION 35, TOWNSHIP 17 SOUTH, RANGE 27 EAST, N.M.P.M.  
 EDDY COUNTY, STATE OF NEW MEXICO

NOVEMBER 30, 2013

SURVEY NO. 2340

MADRON SURVEYING, INC. 301 SOUTH CANAL CARLSBAD, NEW MEXICO  
 (575) 234-3341