## **OCD** Artesia

Form.3160-5 (March 2012)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

5. Lease Serial No. NM-77042

6. If Indian, Allottee or Tribe Name

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

abandoned well.	USE FUIIII 3 100-3 (A	(PD) IOI Su	cii proposais	<b>&gt;.</b>							
SUBMIT IN TRIPLICATE – Other instructions on page 2.						7. If Unit of CA/Agreement, Name and/or No.					
-1. Type of Well  Oil Well Gas Well Other						8. Well Name and No. Ford Federal #2					
2. Name of Operator Primero Operating, Inc.						9. API Well No. 30-015-35462					
3a. Address	3b. Phone No. (include area code)				10. Field and Pool or Exploratory Area						
PO Box 1433, Roswell, NM 88202-1433	575 626 7660			Squ	Square Lake Grayburg/San Andres						
4. Location of Well (Footage, Sec., T.,	Ü			i i	11. County or Parish, State						
990' FNL, 330' FWL, Section 20, T16S, R31E						Eddy					
12. CHEC	CK THE APPROPRIATE BO	DX(ES) TO INC	ICATE NATURE	OF NOT	ICE, RI	EPORT OR	OTHER	DATA			
TYPE OF SUBMISSION	TYPE OF ACTION										
Notice of Intent	Acidize Alter Casing	Deep	en ure Treat	_					Water Shut-Off Well Integrity		
Subsequent Report	Casing Repair	☐ New	Construction	Rec	complete Other						
	Change Plans				mporarily Abandon						
Final Abandonment Notice	Convert to Injection	Plug	Plug Back Wa			ter Disposal					
	POH w/ rods and tubing. s C on top of CIBP - 2650 s C @ 1609', WOC and ta ss C @ 750', Fill casing casing 3' below ground an	to 2800' ag plug @ 1386 Surface to 750 d welded on pl ocation. The l	3', - 1388 to 1609 0' ate.	eaned to	· •	tandards.	ene	pted for NMOCI + 100 - 24 -	D. D.	ore.	
		JAN 2 2 2015			Liability under bond is retained until Surface restoration is completed.						
14. I hereby certify that the foregoing is	rue and correct. Name (Printe							8.		. Y-	
Phelps White		F	FGE Wesiden	t	ŧ						
Signature			Date 12/30/20	14		ACC	EPTE	D FOR	REC	ORD	
	THIS SPACE	FOR FEDE	RAL OR ST	ATE OF	FICE	USE					
Approved by	7.46.		Title				JA	N 16 2	2015		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to						BUZEALI OF LAND MANAGEMENT					
fictitious or fraudulent statements or repr	U.S.C. Section 1212, make it esentations as to any matter w	a crime for any p ithin its jurisdiction	erson knowingly aron.	nd willfully	to mak	e to any de	an Dipertitor	agèncy of the	YUHILEA SI	rtes any false	
(Instructions on page 2)					(						



## WELL BORE DIAGRAM

O PLUGS Ford Federal #2 API# 30 015 35462 ACTUAL WELL DATA 8 5/8" 24# J-55 casing @ 583' Cmt w/ 400 sx Class C, cement circulated s C: Surface to 750' fill to surface Attachement to Form 1004-0137
"Subsequent Report Plug and Abandon"
Submitted 12/30/14 C: 1388-1609' Base of Salt # 1570 C: 2650-2800 Penrose Perfs: 2825-2880, 9/27/07 Premier Perfs: 3128-3290', 8/16/07 Lovington Sand Perfs: 3402-3420', 4/3/07 CIBP +35 sx cmt @ 3750', 4/1/07 Perforations: San Andres 3801-3984

TD 4,000'