

NM OIL CONSERVATION QCD Artesia

Form 3160-5
(August 2007)

UNITED STATES ARTESIA DISTRICT
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

MAR 09 2015

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
SHL NM-114978

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.
N/A

2. Name of Operator
Strata Production Company

8. Well Name and No.
Roadrunner Federal 2H

3a. Address
PO Box 1030, Roswell, NM 88202

3b. Phone No. (include area code)
575-622-1127 ext 18

9. API Well No.
30-015-41041

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1220 FNL & 660 FWL Section 23 Township 23S Range 30E

10. Field and Pool or Exploratory Area
FORTY NINER RIDGE DELAWARE

11. Country or Parish, State
EDDY

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Spud & Run Surface
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Casing

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

6/28/2014 WELL SPURRED AT 5:00 P.M. WITH 17 1/2" BIT
DRILLED TO 345' TD
6/29/2014 RAN 8 JOINTS 13 3/8" 68# H-40 ST&C SURFACE CASING TO A DEPTH OF 345'
CEMENTED WITH 400sx CLASS C w/2% CaCL (CIRC. 188sx)
WAIT ON CEMENT 24 HOURS THEN TESTED BOP TO 2000# + low to 250 psi as per APD

APD 3/10/15
Accepted for record
NMOOD

14. I hereby certify that the foregoing is true and correct.
Name (Printed/Typed) Paul Ragsdale
Signature *Paul Ragsdale*

Title Operations Manager
Date 07/07/2014

ACCEPTED FOR RECORD

MAR 2 2015

D. How

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title _____
Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)