

NM OIL CONSERVATION

ARTESIA DISTRICT

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

APR 17 2015

Form C-141
Revised August 8, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in
conformance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

NAB151038592

OPERATOR

Initial Report Final Report

Name of Company Devon Energy Production <i>U137</i>	Contact Rudy Zuniga, Production Foreman
Address 6488 Seven Rivers Hwy Artesia, NM 88220	Telephone No. 575-390-5435
Facility Name Rigel 20 Fed 3H	Facility Type Oil
Surface Owner Federal	Mineral Owner Federal
API No. 30-015-39725	

LOCATION OF RELEASE

Unit Letter L	Section 20	Township 19S	Range 31E	Feet from the 1800	North/South Line FSL	Feet from the 330	East/West Line FWL	County Eddy
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Latitude: 32.6435781°N

Longitude: 103.8989164°W

NATURE OF RELEASE

Type of Release Spill of Oil/Produced Water	Volume of Release 75.5bbls	Volume Recovered 75bbls
Source of Release 2-Phase Separator	Date and Hour of Occurrence April 14, 2015 9:00AM	Date and Hour of Discovery April 14, 2015 9:00 AM
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Jeff Robertson, BLM Mike Bratcher, OCD	
By Whom? Ray Carter, Asst. Production Foreman	Date and Hour Jeff Robertson, BLM April 14, 2015 10:30 AM Mike Bratcher, OCD April 14, 2015 11:00 AM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse N/A	

If a Watercourse was Impacted, Describe Fully.* N/A

Describe Cause of Problem and Remedial Action Taken.*

On April 14, 2105 9:00 AM the Lease Operator arrived at the Rigel 20 Fed 3H and discovered the vent tank was over flowing. The DCP line psi had been high overnight and this caused the 2-Phase Production Separator back psi valve to hang open and equalize the 2-Phase Separator and Heater Treator this would not allow the 2-Phase to dump into the Heater Treator and caused a release of 75bbls of oil and produced water mixture into the lined containment and a 1/2bbl oil and produced water mist into the pasture.

Describe Area Affected and Cleanup Action Taken.*

The 75bbls was in a lined containment and all 75bbls were recovered by vac truck. The pasture area was a 20x150 area to the Southwest of the location with 1/2bbl mist from the back psi valve on the 2-phase separator this will be raked up and pressure washed with Dawn soap. The liner was checked for holes and no holes were found.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Sheila Fisher</i>	OIL CONSERVATION DIVISION	
Printed Name: Sheila Fisher	Signed By <i>Mike Bratcher</i>	
Title: Field Admin Support	Approved by Environmental Specialist:	Approval Date: <i>4/20/15</i> Expiration Date: <i>N/A</i>
E-mail Address: <i>Sheila.Fisher@dvn.com</i>	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 4/17/15 Phone: 575.748.1829	Remediation per O.C.D. Rules & Guidelines	
SUBMIT REMEDIATION PROPOSAL NO		
LATER THAN: <i>5/20/15</i>		

* Attach Additional Sheets If Necessary

2RP-294W