

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

APR 24 2015

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Form C-141
Revised August 8, 2011

Release Notification and Corrective Action

NA 15 11748740

| | | | | |
|--|--|-----------------------------------|--|---------------------------------------|
| Name of Company Lime Rock Resources II-A, L.P. <i>277558</i> | | OPERATOR | <input checked="" type="checkbox"/> Initial Report | <input type="checkbox"/> Final Report |
| Address 1111 Bagby St. Ste. 4600, Houston, TX 77002 | | Contact Michael Barrett | | |
| Facility Name Windföhr 4 Federal #012 | | Telephone No. 575-623-8424 | | |
| | | Facility Type Water Transfer Line | | |
| Surface Owner BLM | | Mineral Owner Federal | API No. 30-015-42037 | |

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| E | 3 | 18S | 27E | 2005 | N | 990 | W | Eddy |

Latitude 32.77847 Longitude -104.27121

NATURE OF RELEASE

| | | |
|--|--|--|
| Type of Release Produced water | Volume of Release 18bbls | Volume Recovered 2bbls |
| Source of Release Water Transfer Line | Date and Hour of Occurrence 4/8/2015 7:00am | Date and Hour of Discovery 4/8/2015 |
| Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom? | |
| By Whom? | Date and Hour | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

A temporary 12" transfer line had a leak at one of the connections which caused a release of approximately 18bbls of treated produced water. When the leak was discovered the line was repaired and a vacuum truck was dispatched to recover the standing fluid. Approximately 2bbls of fluid were recovered. Talon/LPE mobilized personnel to conduct an initial site assessment and perform soil sampling activities within the impacted area.

Describe Area Affected and Cleanup Action Taken.*

The impacted area is in the pasture just north of the Apache Red Lake 3 Fed #2 (30-015-29802) location and measures approximately 120' x 50'. Talon/LPE mobilized personnel to conduct an initial site assessment and soil sampling utilizing a hand auger. Refusal with the hand auger was encountered at depths varying from 0.75' to 1' deep. A backhoe was mobilized to continue the vertical delineation of chlorides. Refusal with the backhoe was encountered at a depth of 2' deep.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOC rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOC marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOC acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | | |
|--|--|--|------------------|
| Signature: <i>[Signature]</i> | | OIL CONSERVATION DIVISION | |
| Printed Name: Michael Barrett | | Approved by Environmental Specialist: <i>[Signature]</i> | |
| Title: Production Supervisor | | Approval Date: <u>4/27/15</u> | Expiration Date: |
| E-mail Address: mbarrett@limerockresources.com | | Conditions of Approval: | |
| Date: <u>4-23-15</u> Phone: 575-623-8424 | | Remediation per O.C.D. Rules & Guidelines | |
| | | Attached <input type="checkbox"/> | |

* Attach Additional Sheets If Necessary

SUBMIT REMEDIATION PROPOSAL NO
LATER THAN: 5/27/15

2RP-29468