| Submit 3 Copies To Appropriate District   | State of New Mexico   | Form C-103                                      |  |  |
|---|---|---|--|--|
| Office<br>District I  | rgy, Minerals and Natural Resources   | May 27, 2004                                    |  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  |   | WELL API NO.<br>30-015-32176                    |  |  |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III   | OIL CONSERVATION DIVISION<br>1220 South St. Francis Dr.   | 5. Indicate Type of Lease                       |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | Santa Fe, NM 87505  | STATE FEE 6. State Oil & Gas Lease No.          |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM   | $a_{A} \neq \beta_{A} = \beta_{A$ | E-9782  |  |  |
| 87505 SUNDRY NOTICES A  | ND REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name            |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO<br>DIFFERENT RESERVOIR. USE "APPLICATION H   |   | HUGGIE BEAR ST. COM.                            |  |  |
| PROPOSALS.)<br>1. Type of Well: Oil Well 🔯 Gas W  | /ell 🔲 Other  | 8. Well Number 1                                |  |  |
| 2. Name of Operator   |   | 9. OGRID Number 015363                          |  |  |
|   | ON OIL & GAS, INC.<br>VISTA BLVD.   | 10. Pool name or Wildcat                        |  |  |
|   | X. 75093-4698   | ANDERSON; WOLFCAMP, NORTH                       |  |  |
| 4. Well Location  |   |   |  |  |
|   | 0feet from theNORTH line and  |   |  |  |
|   | wiship 17S Range 28E NMP  |   |  |  |
|   | levation (Show whether DR, RKB, RT, GR, et<br>3573 GL   | c.)   |  |  |
| Pit or Below-grade Tank Application or Closure  |   |   |  |  |
|   | Distance from nearest fresh water wellDis<br>v-Grade Tank: Volumebbls; Coi  | nstruction Material                             |  |  |
|   | riate Box to Indicate Nature of Notice,   |   |  |  |
|   |   |   |  |  |
| NOTICE OF INTENT<br>PERFORM REMEDIAL WORK D PLUG  | ION TO: SUE   |   |  |  |
|   | —   |   |  |  |
| PULL OR ALTER CASING  |   |   |  |  |
| OTHER:  |   | PERFORATE 🛛                                     |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion |   |   |  |  |
| or recompletion.  | E RULE (103. For Multiple Completions: A  | thach wellbore diagram of proposed completion   |  |  |
| Set RBP @ 7000' Perforate Abo/W   | Alfcamp from 6 778' to 6 826' Ray 204 its   | of 2-7/8" tbg @ 6,804". Acidize w/ 3000 gals.   |  |  |
|   |   | cid. Place Abo/Wolfcamp on production @ 33      |  |  |
| BOPD, 83 MCFD and 151 BWPD.   |   | -   |  |  |
|   |   |   |  |  |
|   |   | CONSERVATION<br>ESIA DISTRICT                   |  |  |
|   |   |   |  |  |
|   | MA  | Y I 8 2015                                      |  |  |
|   | P   | ECEIVED   |  |  |
|   |   | CCEIVED   |  |  |
| Therefore and that the information above in   | the and complete to the best of my knowledge  | a and holiof the day of days                    |  |  |
| I hereby certify that the information above is grade tank has been/will be constructed or classed accord  | rung to NMOCD guidelines $\boxtimes$ , a general permit $\square$ or  | r an (attached) alternative OCD-approved plan . |  |  |
| SIGNATURE // WWW///////////////////////////////   | UNI TITLE VPOPERATIO  | ONS DATE 5/7/2007                               |  |  |
| ///   |   | (972)   |  |  |
| Type or print name MICHAEL S. DAUGH<br>For State Use Only   | ERTY E-mail address: mdaugherty   | @jdmii.com .Telephone No. 931-0700              |  |  |
|   | TUTU E  | DATE 5/18/15                                    |  |  |
| APPROVED BY:  |   | UAIE//0/13                                      |  |  |
| NMOCD   |   |   |  |  |
|   |   |   |  |  |

ŋ.

| <ul> <li>SENDER: COMPLETE THISSECTION</li> <li>Complete items 1, 2, anAlso complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> </ul> | GOMPLEARENT/ISSECTION ONDERIVERY         A. Signature         Quantities         Quantities< |  |
|--|---|--|
| 1301 W. GRAND AVENUE<br>ARTESIA, NM 88210-2834   | <ul> <li>3. Service Type</li> <li>2. Certified Mail</li> <li>2. Express Mail</li> <li>2. Registered</li> <li>2. Redurn Receipt for Merchandise</li> <li>3. Insured Mail</li> <li>3. C.O.D.</li> <li>4. Restricted Delivery? (Extra Fee)</li> <li>3. Yes</li> </ul>  |  |
| 2. Article Number<br>(Transfer from service label)   | 1820 0003 8235 2862   |  |

PS Form 3811, February 2004

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Domestic Return Receipt

102595-02-M-1540

|               | U.S. Postel  | Servicen |                                |  |  |
|---------------|--|----------|--------------------------------|--|--|
| ក្ម           | OSPREMENT DEALERS  |          |                                |  |  |
| -13<br>40     | (Domestie Mail Only, Northstrange Goverage) (cloci)          |          |                                |  |  |
| n             |  |          |                                |  |  |
| ហ             | For delivery information visit/our website all www.usps.com; |          |                                |  |  |
| m             | UPP(CLAI))GR   |          |                                |  |  |
| 민             |  | L        | an and were and                |  |  |
|               | Postage  | \$       | 50577                          |  |  |
| m             | Certified Fee  |          |                                |  |  |
| 000           | Return Receipt Fee   |          | Postmark Sal                   |  |  |
| ш             | (Endorsement Required)                                       |          | 200% B- AVA                    |  |  |
|               | Restricted Delivery Fee                                      |          | - CUIR B- APR                  |  |  |
| ณ<br><b>2</b> | (Endorsement Required)                                       |          | $\sim 10^{-1}$                 |  |  |
| <b>Р</b><br>Г | Total Postage & Fees   | \$       | a the second second            |  |  |
| ហ             |  | +        |                                |  |  |
| 700           | SENT TO STATE OF NEW MEXICO                                  |          |                                |  |  |
| 2             | Street, Apr.: OIL CONSERVATION DIVISION. DISTRICT II         |          |                                |  |  |
|               | or PO Box 1301 W. GRAND AVENUE                               |          |                                |  |  |
|               | City, State, ARTESIA, NM 88210-2834                          |          |                                |  |  |
| Į             |  |          |                                |  |  |
|               | 985 Form 2000, some 200                                      | λ.<br>   | stea Reverse for bistopallopan |  |  |

MURCHISON OIL & GAS. INC. MURCHISON PROPERTIES, INC.

## VIA CERTIFIED MAIL

May 7, 2007

State of New Mexico Oil Conservation Division District II 1301 W. Grand Avenue Artesia, New Mexico 88210-2834

## RE: HUGGIE BEAR ST COM #1 SEC. 2, T17S, R28E EDDY COUNTY, NM

Dear Mr. Arrant:

Please find attached the following:

1) Form C-103 – original + 3 copies (perforating)

If you have any questions, please call me.

Very truly yours,

## **MURCHISON OIL & GAS, INC.**

Tracy Carla Tracy

Ct/HuggieBearStCom#1-C103

Encl.