

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

JUL 14 2015

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
conformance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

OPERATOR Initial Report Final Report

Name of Company: BOPCO, L.P. **2100137** **Contact:** Amy Ruth
Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220 **Telephone No.** 575-887-7329
Facility Name: James Ranch Unit #085 at James Ranch Unit #017 Battery (Battery at JRU #017 well, API 30-015-27784) **Facility Type:** Exploration and Production

Surface Owner: Federal **Mineral Owner:** Unknown **API No.** 30-015-35322

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| L | 6 | 23S | 31E | 2180 | South | 185 | West | Eddy |

Latitude 32.33553° Longitude -103.81980°

NATURE OF RELEASE

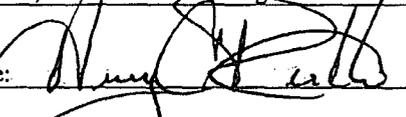
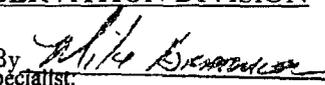
| | | | | | |
|-----------------------------|---|---|---|----------------------------|--------------------|
| Type of Release | Crude Oil and Produced Water | Volume of Release | 4 bbls oil, 24 bbls PW | Volume Recovered | None |
| Source of Release | Flow Line | Date and Hour of Occurrence | 7/10/2015 hour unknown | Date and Hour of Discovery | 7/10/2015 at 12 pm |
| Was Immediate Notice Given? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? | Mike Bratcher/Heather Patterson (NMOCD), Jim Amos (BLM) | | |
| By Whom? | Amy Ruth | Date and Hour | 7/10/2015 at 5:36 pm | | |
| Was a Watercourse Reached? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | N/A | | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*
Buried steel line weakened by corrosion. Line was clamped until joint of line replaced.

Describe Area Affected and Cleanup Action Taken.*
Leak affected 780 square feet of pasture west of the JRU 17 Battery pad. Leak area was covered with plastic to prevent downward migration until it is addressed.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground-water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|--|--|----------------------|
| Signature:  | OIL CONSERVATION DIVISION | |
| Printed Name: Amy Ruth | Signed By  Approved by Environmental Specialist: | |
| Title: Assistant Remediation Foreman | Approval Date: 7/17/15 | Expiration Date: N/A |
| E-mail Address: ACRuth@basspet.com | Conditions of Approval: Remediation per O.C.D. Rules & Guidelines Attached <input type="checkbox"/> | |
| Date: 7/14/2015 Phone: 432-661-0571 | SUBMIT REMEDIATION PROPOSAL NO | |

* Attach Additional Sheets If Necessary

LATER THAN: 8/20/15

2RP-3128