

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

**NM OIL CONSERVATION**  
State of New Mexico  
Energy, Minerals and Natural Resources  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised July 18, 2013

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-015-41064
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator <b>LRE OPERATING, LLC</b>		6. State Oil & Gas Lease No.
3. Address of Operator c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401		7. Lease Name or Unit Agreement Name <b>STALEY STATE</b>
4. Well Location Unit Letter <u>H</u> : <u>1755</u> feet from the <u>North</u> line and <u>970</u> feet from the <u>East</u> line Section <u>30</u> Township <u>17-S</u> Range <u>28-E</u> NMPM <u>Eddy</u> County		8. Well Number <b>#23</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3586' GL		9. OGRID Number 281994
		10. Pool name or Wildcat Red Lake, Glorieta-Yeso NE (96836) Red Lake, San Andres (97253)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input checked="" type="checkbox"/>		OTHER: Recompleted to San Andres & DHC <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>			

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

LRE has recompleted this Yeso oil well to the San Andres as follows: On 7/2/15, MIRUSU. TOH w/rods, pump, & tbq. Set 5-1/2" CBP @ 3130' & PT 5-1/2" csg & CBP to 3500 psi-OK. (Existing Yeso perms are @ 3290'-4546'). Perfed lower San Andres @ 2614'-2984' w/33-0.42" holes. On 7/9/15, treated w/1512 gal 15% HCL acid & fraced lower San Andres w/30,346# 100 mesh & 312,171# 40/70 sand in slick water.

Set 5-1/2" CBP @ 2580'. PT CBP & 5-1/2" csg to 3500 psi-OK. Perfed middle San Andres @ 2230'-2550' w/33-0.42" holes. Treated perms w/1512 gal 15% HCL acid & fraced w/29,574# 100 mesh & 288,226# 40/70 sand in slick water.

Set 5-1/2" CBP @ 2150' & PT CBP & 5-1/2" csg to 3500 psi-OK. Perfed upper San Andres @ 1752'-1978' w/37-0.42" holes. Treated perms w/504 gal 15% HCL acid & fraced w/31,840# 100 mesh & 119,523# 40/70 sand in slick water.

Drilled CBPs @ 2150', 2580', & CO to CBP @ 3130'. On 7/13/15, landed 2-7/8" 6.5# J-55 tbq @ 3036'. Ran pump & rods. Released completion rig on 7/13/15. Completed the well as a single San Andres oil well. Following a test on the San Andres alone, the CBP @ 3130' will be removed and the well DHC as per State order DHC-4768.

Spud Date: 6/16/13

Drilling Rig Release Date: 6/22/13

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Pippin TITLE Petroleum Engineer - Agent DATE 7/15/15

Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573

**For State Use Only**

APPROVED BY: JD Ade TITLE District Supervisor DATE 7/20/15  
Conditions of Approval (if any):