

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|---|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM0480904B |
| 2. Name of Operator RKI EXPLORATION & PRODUCTION | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 210 PARK AVE STE 900 OKLAHOMA CITY, OK 73102 | | 7. If Unit or CA/Agreement, Name and/or No. NMNM71027X |
| 3b. Phone No. (include area code) Ph: 405-996-5769 Fx: 405-949-2223 | | 8. Well Name and No. ROSS DRAW UNIT 43 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T26S R30E Mer NMP NESE 2260FSL 640FEL 32.013690 N Lat, 103.514524 W Lon | | 9. API Well No. 30-015-42017 |
| | | 10. Field and Pool, or Exploratory ROSS DRAW; DELAWARE, EAST |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PRODUCTION SUNDRY

On 12/7/2014 drilled 7.875" hole to 7541'. Run 190 joints of 5 1/2" 17#, P-110 casing (Shoe @ 7539', FC @ 7459', DV tool @ 5465') Test lines t/ 5000psi

Lead-450sx, YD-1.48, 13 good cir. Throughout
Tail-400sx YD 1.89, 12.9#, followed by 175sx, YD1.89, 13.# Tail:
full cir. throughout;
bumped plug W/ 2534psi; Held;
good cir. throughout(no cement t/ surface)

Released rig 12/8/2014.

NM OIL CONSERVATION
ARTESIA DISTRICT

JUN 25 2015

RECEIVED

dd 7/23/15
Accepted for record
NMOC

| | | | |
|---|-------------------------|---|--------------------|
| 14. I hereby certify that the foregoing is true and correct. | | Electronic Submission #291460 verified by the BLM Well Information System For RKI EXPLORATION & PRODUCTION, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH HAM on 06/11/2015 | |
| Name (Printed/Typed) | HEATHER BREHM | Title | REGULATORY ANALYST |
| Signature | (Electronic Submission) | Date | 02/12/2015 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | ACCEPTED FOR RECORD JUN 18 2015 BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE | |
| Approved By | | Title | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****