

NM OIL CONSERVATION
 ARTESIA DISTRICT
NMOCD
 Artesia

Form 3160-5
 (March 2012)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OMB No. 1004-0137
 Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

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5. Lease Serial No.	NM 12587
6. If Indian, Allottee or Tribe Name	

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator JALAPENO CORPORATION	8. Well Name and No. DUNCAN FEDERAL #11
3a. Address P.O. BOX 1608, ALBUQUERQUE, NM 87103	9. API Well No. 30-005-64211
3b. Phone No. (include area code) 505-242-2050	10. Field and Pool or Exploratory Area Wolf Lake, San Andres, South
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC. 7, T-9S, R-28E 660' FSL & 990' FWL	11. County or Parish, State CHAVES, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Extension</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

LED 8/2/15
 Accepted for record
 NMOCD

WE ARE REQUESTING A 10 DAY EXTENSION FOR THE PLUGGING OF THE DUNCAN FEDERAL#11 BECAUSE OUR CEMENTERS TRANSMISSION HAS GONE DOWN AND HE NEEDS TO HAVE IT REPAIRED. HE HAS TOLD US THAT HE SHOULD BE READY TO COMPLETE THE CEMENT JOBS SOMETIME AFTER THE 25TH OF AUGUST.

NM OIL CONSERVATION
 ARTESIA DISTRICT

AUG 10 2015

ACCEPTED FOR ~~RECORD~~ PERIOD
 ENDING OCT 27 2015

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14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) H. EMMONS YATES III		Title VICE PRESIDENT
Signature <i>H. Emmons Yates III</i>	Date July 31, 2015	

ACCEPTED FOR RECORD SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by DAVID R. GLASS AUG 03 2015	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office ROSWELL FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1002, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)