

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD
AUG 03 2015
OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

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5. Lease Serial No.
NMLC 032592A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
VANGUARD PEMIAN LLC

3a. Address
5847 SAN FELIPE SUITE 3000
HOUSTON, TX 77057

3b. Phone No. (include area code)
254-212-8009

7. If Unit of CA/Agreement, Name and/or No.
TRANTULA 3 FEDERAL

8. Well Name and No.
001

9. API Well No.
30-015-37452

10. Field and Pool or Exploratory Area
JUSTIS; TUBB-DRINKARD

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UNIT A, SEC 03, T25S, R37E 990/N & 330/E

11. Country or Parish, State
LEA

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/18/2015

MIRU; POOH W/ RODS & GO BACK IN & FISH PART; UNSEAT PUMP & POOH W/ PUMP; DROP SEAT NIPPLE & READY TO TEST TBG; SET UP PUMP TRUCK FOR TOMORROW

3/19/2015

PULL TBG; DROP STANDING VALVE & TEST TBG; DID NOT HOLD; POOH W/ TBG & FOUND JTS #175, 180, 186 W/ HOLES; REPLACED JTS & RIH W/ TBG & NEW TAC & DROP STANDING VALVE AGAIN; TBG HELD 500 PSI; FISH STANDING VALVE

3/20/2015

RIH W/ RODS & NEW PUMP; WELL SHOWED GOOD PUMP ACTION; RTP; RDMO

NM OIL CONSERVATION
ARTESIA DISTRICT

AUG 13 2015

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14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
CARIE STOKER

Title REGULATORY AFFAIRS COORDINATOR

Signature

Carie Stoker

Date 03/21/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make in any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

