

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☒ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                          |                                                    |                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>DEVON ENERGY PRODUCTION CO., L.P.</b><br>333 W. SHERIDAN AVE., OKLAHOMA CITY, OK 73102-8260 |                                                    | <sup>2</sup> OGRID Number<br>6137                                        |
|                                                                                                                                          |                                                    | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Formation change/ |
| <sup>4</sup> API Number<br>30 -015-38625                                                                                                 | <sup>5</sup> Pool Name<br>INGLE WELLS; BONE SPRING |                                                                          |
|                                                                                                                                          | <sup>6</sup> Pool Code<br>33740                    |                                                                          |
| <sup>7</sup> Property Code<br>37560                                                                                                      | <sup>8</sup> Property Name<br>Aldabra 27 Fed       | <sup>9</sup> Well Number<br>IH                                           |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |         |                      |                           |                      |                        |                |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|
| UL or lot no.<br>M | Section<br>27 | Township<br>23S | Range<br>31E | Lot Idn | Feet from the<br>200 | North/South Line<br>South | Feet from the<br>275 | East/West line<br>WEST | County<br>EDDY |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                             |                                                  |                                   |         |                                    |                           |                                     |                        |                |
|-----------------------------|---------------------------------------------|--------------------------------------------------|-----------------------------------|---------|------------------------------------|---------------------------|-------------------------------------|------------------------|----------------|
| UL or lot no.<br>D          | Section<br>27                               | Township<br>23S                                  | Range<br>31E                      | Lot Idn | Feet from the<br>357               | North/South line<br>NORTH | Feet from the<br>591                | East/West line<br>WEST | County<br>EDDY |
| <sup>12</sup> Use Code<br>F | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date<br>03/11/14 | <sup>15</sup> C-129 Permit Number |         | <sup>16</sup> C-129 Effective Date |                           | <sup>17</sup> C-129 Expiration Date |                        |                |

**III. Oil and Gas Transporters**

|                                    |                                                        |                     |
|------------------------------------|--------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address          | <sup>20</sup> O/G/W |
| 020445                             | Plains Marketing<br>P.O. Box 4648 Houston, TX 77210    | Oil                 |
| 036785                             | DCP Midstream<br>P.O. Box 50020 Midland, TX 79710-0020 | Gas                 |
| <b>NM OIL CONSERVATION</b>         |                                                        |                     |
| ARTESTA DISTRICT                   |                                                        |                     |
| AUG 18 2015                        |                                                        |                     |
| RECEIVED                           |                                                        |                     |

**IV. Well Completion Data**

|                                     |                                           |                                 |                             |                                                        |                       |
|-------------------------------------|-------------------------------------------|---------------------------------|-----------------------------|--------------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>12/25/13 | <sup>22</sup> Ready Date<br>03/11/14      | <sup>23</sup> TD<br>16050'      | <sup>24</sup> PBD<br>16022' | <sup>25</sup> Perforations<br>11304-15867              | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br>26"      | <sup>28</sup> Casing & Tubing Size<br>20" | <sup>29</sup> Depth Set<br>600' |                             | <sup>30</sup> Sacks Cement<br>1450 sx CIC; Circ 494 sx |                       |
| 17 1/2'                             | 13 3/8"                                   | 4228'                           |                             | 3070 sx CIC; Circ 485 sx                               |                       |
| 12-1/4"                             | 9-5/8"                                    | 8200'                           |                             | 230 sx CHH, 245 sx Versacem, 1140 sx<br>CIC; C         |                       |
| 8-3/4"                              | 5-1/2"                                    | 16050'                          |                             | 2280 sx Versacem; Circ 0                               |                       |

**V. Well Test Data**

|                                        |                                             |                                     |                                 |                                         |                                    |
|----------------------------------------|---------------------------------------------|-------------------------------------|---------------------------------|-----------------------------------------|------------------------------------|
| <sup>31</sup> Date New Oil<br>03/22/14 | <sup>32</sup> Gas Delivery Date<br>03/22/14 | <sup>33</sup> Test Date<br>03/22/14 | <sup>34</sup> Test Length<br>24 | <sup>35</sup> Tbg. Pressure<br>1800 PSI | <sup>36</sup> Csg. Pressure<br>350 |
| <sup>37</sup> Choke Size               | <sup>38</sup> Oil<br>479 bbl                | <sup>39</sup> Water<br>2163 bbl     | <sup>40</sup> Gas<br>1411 MCF   | <sup>41</sup> Test Method<br>Pump       |                                    |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *[Signature]*

Printed name:  
Erin Workman  
Title:  
Regulatory Analyst  
E-mail Address:  
Erin.workman@dvn.com

Date:  
08.13.15  
Phone:  
405-552-7970

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

*[Signature]*  
*[Signature]*  
8/13/15