| Submit I Copy To Appropriate District Office | | lew Mexico | Form C-103 |
|--|------------|------------------------------|--|
| District I – (575) 393 AND OIL CONSERVATION, Minerals and Natural Resources | | | Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NACTESTA DISTRICT | | | WELL API NO. 30-015-41970 |
| 811 S. First St., Artesia, NM 882196 5 2015 OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease | |
| District III - (505) 334-6178 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE S FEE |
| District IV – (505) 476-3460 Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NECEIVED | | 6. State Oil & Gas Lease No. | |
| 8/303 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Craig State |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | | 8. Well Number 002H |
| 2. Name of Operator | | | 9. OGRID Number |
| COG Operating LLC | | | 229137 |
| 3. Address of Operator | | | 10. Pool name or Wildcat |
| One Concho Center, 600 W. Illinois Ave, Midland, TX | | | WC GC-03 S25236M; Bone Spring |
| 4. Well Location | | | |
| Unit Letter M : 380 feet from the South line and 660 feet from the West line | | | |
| Section 36 Township 25S Range 26E NMPM County: Eddy 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | |
| | 3349' | iner DR, IAAD, KI, GR, etc. | Programme to the second of the |
| | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A | | | |
| PULL OR ALTER CASING | | | |
| CLOSED-LOOP SYSTEM | | | |
| OTHER: | | OTHER: | · |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | |
| | | | |
| 5/04/453 41754 | | | |
| 5/24/15 MIRU 5/26/15 RIH w/bailer, tagged @ 200', cleaned well down to 275' | | | |
| 6/03/15 Move in w/cmt mixer, loaded 13-3/8 csg w/readi mix RH6, installed 4-1/2" pipe on cmt with 6' out of ground | | | |
| 6/06/15 cut and removed 4-1/2 pipe @ ground level, welded 14x14" plate at ground level with required dryhole marker info. | | | |
| | | 1 (1) | mine of wall bore only. |
| Approved for plugging of well bore only. Liability under bond is retained pending receipt | | | |
| | | of C-103 (Subseq | uent Report of Well Plugging) and at OCD Web Page under |
| - | | Forms, www.cmn | rd.state.nm.us/ocd. |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| ⇒ N | | | |
| SIGNATURE S: him | TITLE | E_Regulatory Analyst | DATE8/3/15 |
| Time on maint manne. Duich Maissin | | | |
| Type or print name Brian Maiorino E-mail address: _bmaiorino@concho.com PHONE: _432-221-0467 For State Use Only | | | |
| The state of the s | | | |
| APPROVED BY: TITLE DIST TOWNS DATE 8/19/13 Conditions of Approval (if any): | | | |
| Conditions of Approval (if any): John C-105 And C-103 5ubsquet | | | |
| 5 hint (-105 And C-103 JUDS & COLT | | | |
| | , 00 , 740 | | y |